| Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 65; | | | | | | | | | | | |
|---|------------------------|---|------------|-----------------------------------|---|------|------|---------|---------|----------------------------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 198803160000 74600 | 03/16/1988 12:00:00 | HEALD CHARLES H | Grantor | ASSIGNMENT/ TRANSFER | FED HOME LOAN MORT CORP | 175 | 709 | | | | |
| 201009240003 14210 | 09/24/2010 12:30:32 | TONG JEFF | Grantee | POWER OF ATTORNEY | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | | | | Other:SEE INST |
| 201202170000 59230 | 02/17/2012 11:26:49 | SCP NEW LLC | Grantor | EASEMENTS AND RIGHT OF WAYS | SPRINT COMMUNICAT IONS COMPANY LP | | | | | | Other:SEE INST MULTIPLE LEGALS |
| 200706110002 72540 | 06/11/2007 02:43:18 | OWEN BARBARA | Grantee | ASSIGNMENT/ TRANSFER | EAGLE MORTGAGE COMPANY INC | | | 5 | 32 | 72530 | Lot#:1 Lot:A Book:5 Pg:32 Sub:SPAIN ESTATES |
| 201309180003 77270 | 09/18/2013 11:27:34 | MARLER ROBERT | Grantor | ASSIGNMENT/ TRANSFER | HERITAGEBA NK OF THE SOUTH | | | | | Instr #:20040115000 028010 | Other:SEE INST |
| 202002190000 67520 | 02/19/2020 02:33:53 | BSREP II WS PHOENIX 1-17 NORTH LLC | Grantor | RELEASES | BSREP II WS HOTEL TRS SUB LLC | | | 0 | 0 | 045030 | Sec:31 Twn:19S Rng:2W BQt:SE Other:SEE INST |
| 202002190000 67540 | 02/19/2020 02:33:55 | BSREP II WS OKLAHOMA CITY SOUTHEAST LLC | Grantor | GROUND LEASE | BSREP II WS HOTEL TRS SUB LLC | | | 0 | 0 | | Sec:31 Twn:19S Rng:2W BQt:SE Other:SEE INST |
| 199409160002 84221 | 09/16/1994 02:12:29 | LUNN PAMELA MORTON | Grantor | LIS PENDENDS | BOARD OF CHURCH EXTENSIONS AND HOME MISSION | | | 15 | 46 | | Lot#:1 Lot:B Book:15 Pg:46 |
| 202205050001 84300 | 05/05/2022 09:50:41 | TIGER PROVIDENCE LLC | Grantor | RELEASES | TIGER HOTEL TRS SUB LLC | | | 0 | 0 | Instr #:20200219000 067540 | Sec:31 Twn:19S Rng:2W BQt:SE Other:SEE INST |