

**Search Criteria   Filters Applied: Legal Seq= 1,0; Party Seq= 56; Index Type= Land Records;**

| Instrument #      | Date Recorded          | Name                                     | Party Role | Doc Type                           | Other Name                                    | Book | Page | MapBook | MapPage | First Reference            | Legal Description                             |
|-------------------|------------------------|------------------------------------------|------------|------------------------------------|-----------------------------------------------|------|------|---------|---------|----------------------------|-----------------------------------------------|
| 19930805000231211 | 08/05/1993 10:52:01 AM | FRABOTTA MARGIE                          | Grantor    | ASSIGNMENT/ TRANSFER               | STATE NATIONAL MORT CORP                      |      |      |         |         |                            |                                               |
| 19880316000074600 | 03/16/1988 12:00:00 AM | PETERS FLORENCE T                        | Grantor    | ASSIGNMENT/ TRANSFER               | FED HOME LOAN MORT CORP                       | 175  | 709  |         |         |                            |                                               |
| 19940916000284221 | 09/16/1994 02:12:29 PM | LOWE MAVA                                | Grantor    | LIS PENDENDS                       | BOARD OF CHURCH EXTENSIONS AND HOME MISSION   |      |      | 15      | 46      |                            | Lot#:1 Lot:B Book:15 Pg:46                    |
| 20200219000067520 | 02/19/2020 02:33:53 PM | BSREP II WS OKLAHOMA CITY TINKER AFB LLC | Grantor    | RELEASES                           | BSREP II WS HOTEL TRS SUB LLC                 |      |      | 0       | 0       | Instr #:20180212000 045030 | Sec:31 Twn:19S Rng:2W BQt:SE Other:SEE INST   |
| 20200219000067540 | 02/19/2020 02:33:55 PM | BSREP II WS CLEVELAND AVON LLC           | Grantor    | GROUND LEASE                       | BSREP II WS HOTEL TRS SUB LLC                 |      |      | 0       | 0       |                            | Sec:31 Twn:19S Rng:2W BQt:SE Other:SEE INST   |
| 20100924000314210 | 09/24/2010 12:30:32 AM | SAVILLE LINDA                            | Grantee    | POWER OF ATTORNEY                  | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         |                            | Other:SEE INST                                |
| 20110512000142410 | 05/12/2011 12:12:37 AM | SOUNDVIEW HOME LOAN TRUST 2006 OPT4      | Grantor    | POWER OF ATTORNEY                  | AMERICAN HOME MORTGAGE ASSET TRUST 2005-1     |      |      |         |         |                            | Other:SEE INST                                |
| 20130918000377270 | 09/18/2013 11:27:34 AM | KUJUAN ABDULAUN                          | Grantor    | ASSIGNMENT/ TRANSFER               | HERITAGEBANK OF THE SOUTH                     |      |      |         |         | Instr #:20040115000 028010 | Other:SEE INST                                |
| 20120217000059230 | 02/17/2012 11:26:49 AM | ALABAMA PROPERTY CO                      | Grantor    | EASEMENTS AND RIGHT OF WAYS        | SPRINT COMMUNICAT IONS COMPANY LP             |      |      |         |         |                            | Other:SEE INST MULTIPLE LEGALS                |
| 20220505000184300 | 05/05/2022 09:50:41 AM | TIGER CLEVELAND AIRPORT LLC              | Grantor    | RELEASES                           | TIGER HOTEL TRS SUB LLC                       |      |      | 0       | 0       | Instr #:20200219000 067540 | Sec:31 Twn:19S Rng:2W BQt:SE Other:SEE INST   |
| 20090817000315400 | 08/17/2009 10:36:33 AM | DEIFENDERFER ANGIE                       | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | HELENA CITY OF                                |      |      | 34      | 106     | Instr #:20060125000 041760 | Book:34 Pg:106 Sub:TWELVE OAKS AT BRIDLEWOOD  |
| 20070628000304380 | 06/28/2007 11:08:07 AM | HARRELL BETH                             | Grantor    | MUNICIPAL INSTRUMENT S             | HELENA CITY OF ORDINANCE NUMBER 722 07A       |      |      | 11      | 25      |                            | Lot#:1 Book:11 Pg:25 Sub:HIGHLANDS 2ND SECTOR |

|                       |                           |                                                             |         |                         |                                                  |  |  |   |    |                       |                                                      |
|-----------------------|---------------------------|-------------------------------------------------------------|---------|-------------------------|--------------------------------------------------|--|--|---|----|-----------------------|------------------------------------------------------|
| 200706110002<br>72540 | 06/11/2007<br>02:43:18 PM | KENNETH<br>SCHMUTZ &<br>SUSAN<br>SCHMUTZ<br>FAMILY<br>TRUST | Grantee | ASSIGNMENT/<br>TRANSFER | EAGLE<br>MORTGAGE<br>COMPANY INC                 |  |  | 5 | 32 | 200706110002<br>72530 | Lot#:1 Lot:A<br>Book:5 Pg:32<br>Sub:SPAIN<br>ESTATES |
| 201105120001<br>42410 | 05/12/2011<br>12:12:37 AM | HSI ASSET<br>LOAN<br>OBLIGATION<br>TRUST 2007-<br>AR1       | Grantee | POWER OF<br>ATTORNEY    | DEUTSCHE<br>BANK<br>NATIONAL<br>TRUST<br>COMPANY |  |  |   |    |                       | Other:SEE<br>INST                                    |