

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 4; Date Recorded= 2000; Date Recorded= 2000/07;

| Instrument #          | Date Recorded             | Name                        | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                   |
|-----------------------|---------------------------|-----------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------|
| 200007130002<br>35671 | 07/13/2000<br>10:23:58 AM | MCCORMICK<br>BRUCE          | Grantee    | RELEASES                | FIRST<br>FEDERAL<br>SAVINGS<br>BANK                       |      |      |         |         | 199907200003<br>02661 |                                                                     |
| 200007200002<br>45021 | 07/20/2000<br>03:40:33 PM | OTTS GINGER<br>ANN          |            | MISC<br>INSTRUMENT<br>S | FULMER,<br>CHRISTOPHE<br>R                                |      |      |         |         |                       |                                                                     |
| 200007070002<br>26161 | 07/07/2000<br>08:55:13 AM | FOSTER<br>CHELISA H         | Grantor    | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | 199802240000<br>60341 |                                                                     |
| 200007050002<br>21601 | 07/05/2000<br>10:47:34 AM | MOODY<br>SOCTT<br>CORCORAN  | Grantor    | ASSIGNMENT/<br>TRANSFER | MOODY,<br>JEFFREY<br>LOUIS                                |      |      |         |         | 200006070001<br>90191 |                                                                     |
| 200007100002<br>30451 | 07/10/2000<br>01:31:43 PM | NORDESS<br>LESLIE C         | Grantor    | ASSIGNMENT/<br>TRANSFER | NORDNESS<br>LIVING TRUST                                  |      |      |         |         | 200003290001<br>00341 |                                                                     |
| 200007110002<br>32921 | 07/11/2000<br>02:23:01 PM | LUCAS<br>VONCILLE<br>SPAIN  | Grantor    | DEEDS                   | WILLIAMS,<br>KENNETH K                                    |      |      |         |         |                       | Sec:08<br>Twn:21S<br>Rng:2W Qt:NE<br>BQt:NE                         |
| 200007240002<br>48521 | 07/24/2000<br>01:22:42 PM | MEADOWS<br>ANGELA<br>LORINO | Grantor    | DEEDS                   | MEADOWS,<br>DONALD M                                      |      |      | 27      | 30      |                       | Lot#:2 Book:27<br>Pg:30                                             |
| 200007260002<br>50831 | 07/26/2000<br>10:44:35 AM | POOL<br>SAMUEL E            | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK                                           |      |      | 11      | 102     | 200007260002<br>50821 | Lot#:1 Book:11<br>Pg:102<br>Desc:2000-<br>25082                     |
| 200007050002<br>23221 | 07/05/2000<br>04:24:15 PM | DESHAZO<br>ALTON L          | Grantor    | AFFIDAVITS              | DESHAZO,<br>ALTON OWEN                                    |      |      |         |         |                       | Sec:22<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST    |
| 200007060002<br>25951 | 07/06/2000<br>01:54:33 PM | GILL STACEY<br>L            | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK                                           |      |      |         |         | 200007060002<br>25941 | Sec:19<br>Twn:18S<br>Rng:2E Qt:SE<br>BQt:NW<br>Other:2000-<br>22594 |
| 200007210002<br>46411 | 07/21/2000<br>01:22:28 PM | JAMES<br>JOLENE S           | Grantee    | DEEDS                   | WOZNAK,<br>BRIAN P                                        |      |      | 9       | 91      |                       | Lot#:58 Book:9<br>Pg:91                                             |
| 200007240002<br>47651 | 07/24/2000<br>11:00:58 AM | EASON<br>DARLENE U          | Grantor    | CORRECTIVE<br>DEEDS     | MORSON,<br>JESSIE M                                       |      |      |         |         |                       | Sec:34<br>Twn:21S<br>Rng:1W Qt:W<br>BQt:NW<br>Other:SEE<br>INST     |
| 200007240002<br>48391 | 07/24/2000<br>12:59:08 AM | GOULD<br>JAMES              | Grantor    | DEEDS                   | WILLIS,<br>DEBRA                                          |      |      |         |         |                       | Sec:14<br>Twn:24N<br>Rng:15E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST   |
| 200007130002<br>35351 | 07/13/2000<br>09:40:59 AM | HENSON KAY                  | Grantor    | MORTGAGE                | FIRST UNITED<br>SECURITY<br>BANK                          |      |      |         |         |                       | Sec:15<br>Twn:19S<br>Rng:2E Qt:NE<br>BQt:SE<br>Other:PART<br>LOT 15 |

|                       |                           |                                   |         |                         |                                                |  |  |    |    |                       |                                                                        |
|-----------------------|---------------------------|-----------------------------------|---------|-------------------------|------------------------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------------|
| 200007240002<br>48481 | 07/24/2000<br>01:18:21 PM | HAYES<br>ALEXANDER<br>ELIZABETH R | Grantor | ASSIGNMENT/<br>TRANSFER | LIBERTY<br>MORTGAGE<br>CORPORATIO<br>N         |  |  | 23 | 2  | 200007240002<br>48471 | Lot#:1417<br>Book:23 Pg:2<br>Desc:2000-<br>24847                       |
| 200007260002<br>51041 | 07/26/2000<br>11:03:04 AM | DUNNAM<br>THOMAS E III            | Grantee | DEEDS                   | HORTENSE E<br>DAVANT<br>TRUST                  |  |  |    |    |                       | Sec:25<br>Twn:17S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INSTRUMENT |
| 200007260002<br>51161 | 07/26/2000<br>02:40:26 PM | EASLEY<br>CAROLYN M               | Grantor | DEEDS                   | MCANNALLY,<br>KENNETH L                        |  |  |    |    |                       | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SE                            |
| 200007280002<br>54221 | 07/28/2000<br>11:29:42 AM | EASLEY<br>CAROLYN M               | Grantor | DEEDS                   | EASLEY,<br>STEVEN E                            |  |  |    |    |                       | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SE                            |
| 200007100002<br>27861 | 07/10/2000<br>08:38:56 AM | FALKNER<br>HUBERT G               | Grantor | DEEDS                   | FALKNER,<br>JIMMY R                            |  |  |    |    |                       | Sec:27<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:SE                            |
| 200007210002<br>46431 | 07/21/2000<br>02:11:51 PM | JONES<br>CLARENCE E               | Grantor | DEEDS                   | CARTER,<br>WENDY<br>DENISE                     |  |  |    |    |                       | Sec:02<br>Twn:24N<br>Rng:13E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST T    |
| 200007210002<br>46421 | 07/21/2000<br>01:22:29 PM | JAMES<br>JOLENE S                 | Grantor | MORTGAGE                | REGIONS<br>BANK                                |  |  | 9  | 91 |                       | Lot#:58 Book:9<br>Pg:91                                                |
| 200007130002<br>35461 | 07/13/2000<br>09:55:44 AM | GAGLIANO<br>JOSEPH<br>ANTHONY     | Grantee | AFFIDAVITS              | PRINCIOTTA,<br>MORRIS J SR                     |  |  |    |    |                       | Sec:20<br>Twn:22S<br>Rng:2W Qt:SW<br>BQt:SW                            |
| 200007130002<br>35851 | 07/13/2000<br>10:55:35 AM | KOLAR<br>ANGELA G                 | Grantor | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E HOME<br>LOANS INC              |  |  | 15 | 50 | 200007130002<br>35841 | Lot#:234<br>Book:15 Pg:50<br>Desc:2000-<br>23584                       |
| 200007250002<br>49741 | 07/25/2000<br>03:54:41 PM | HARRIS<br>WILLIE JAMES            | Grantor | CLERK'S<br>DEED         | SPINKS, JACK                                   |  |  |    |    |                       | Sec:04<br>Twn:24N<br>Rng:12E Qt:SE<br>BQt:NE                           |
| 200007100002<br>28401 | 07/10/2000<br>09:23:30 AM | CHRISTIAN<br>TERRY RAY            | Grantor | DEEDS                   | CHRISTIAN,<br>KATHY<br>DENISE                  |  |  |    |    |                       | Sec:26<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SE                            |
| 200007110002<br>32311 | 07/11/2000<br>11:12:13 AM | ANTENUCCI<br>DONNA C              | Grantor | ASSIGNMENT/<br>TRANSFER | RBMG INC                                       |  |  | 12 | 12 | 200007110002<br>32301 | Lot#:22<br>Book:12 Pg:12<br>Desc:2000-<br>23230                        |
| 200007140002<br>36671 | 07/14/2000<br>10:02:15 AM | CROW DIANE<br>R                   | Grantor | ASSIGNMENT/<br>TRANSFER | LIBERTY<br>MORTGAGE<br>CORP                    |  |  | 20 | 17 | 200007140002<br>36661 | Lot#:59<br>Book:20 Pg:17<br>Desc:2000-<br>23666                        |
| 200007140002<br>37441 | 07/14/2000<br>01:17:39 PM | BRYANT<br>HELEN<br>KATHLEEN       | Grantor | QUIT CLAIM<br>DEED      | J HARRIS<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  |    |    |                       | Sec:36<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST       |

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|-----------------------|---------------------------|-----------------------|---------|----------|--------------------------------------------------|--|--|--|--|--|------------------------------------------------------------------|
| 200007140002<br>37761 | 07/14/2000<br>01:53:28 PM | ANDERSON<br>AUDREY    | Grantor | MORTGAGE | CENTRAL<br>STATE BANK                            |  |  |  |  |  | Sec:08<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200007140002<br>38101 | 07/14/2000<br>03:33:44 PM | BRASHER<br>BOBBY GENE | Grantor | MORTGAGE | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY |  |  |  |  |  | Sec:28<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:NW                      |