

**Search Criteria   Filters Applied: Legal Seq= 1,0; Party Seq= 22;**

| Instrument #      | Date Recorded       | Name                                 | Party Role | Doc Type                           | Other Name                                 | Book | Page | MapBook | MapPage | First Reference                                | Legal Description                                                                                  |
|-------------------|---------------------|--------------------------------------|------------|------------------------------------|--------------------------------------------|------|------|---------|---------|------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 20040427000216280 | 04/27/2004 09:52:00 | LONGSHORE SUSAN                      | Grantor    | MUNICIPAL INSTRUMENT S             | CHELSEA CITY OF ORDINANCE # X-04-03-02-238 |      |      |         |         |                                                | Sec:15<br>Twn:20S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST MULTI<br>LEGALS                   |
| 20170419000132160 | 04/19/2017 09:58:18 | MCFEETERS KENNETH R                  | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | INDIAN LAKE ESTATES                        |      |      | 45      | 68      | Legacy #:1995-31865 Instr #:19951106000 318651 | Book:45 Pg:68<br>Sub:KEENELA ND VALLEY                                                             |
| 20210507000227920 | 05/07/2021 09:08:25 | OLD CAHABA IV 2ND ADDITION PHASE ONE | Grantee    | AMENDMENT RESTRICTION OF COVENANTS | OLD CAHABA LAND HOLDINGS LLC               |      |      | 23      | 150     | Legacy #:1998-17495 Instr #:19980513000 174951 | Book:23<br>Pg:150<br>Sub:OLD CAHABA WESTCHESTER SECTOR                                             |
| 19720411000000140 | 04/11/1972 03:10:27 | WOOLEY J C                           | Grantee    | AFFIDAVITS                         | WOOLEY ROSA G                              | 273  | 686  |         |         |                                                | Sec:16<br>Twn:22S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST<br>CREATED<br>INDEX<br>03/14/2013 |
| 19740108000001110 | 01/08/1974 12:00:00 | WHITSON SANUEL A                     | Grantor    | DEEDS                              | MORRIS, WALTER R, JR.                      | 284  | 663  |         |         |                                                | Sec:3 Twn:24N<br>Rng:15E<br>BQt:SW<br>Other:SEE<br>INST                                            |
| 19740108000001270 | 01/08/1974 12:00:00 | WHITSON SAMUEL A                     | Grantor    | DEEDS                              | MORRIS, GEORGE D.                          | 284  | 653  |         |         |                                                | Sec:3 Twn:24N<br>Rng:15E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                      |
| 19740109000001480 | 01/09/1974 12:00:00 | WHITSON JUANITA M                    | Grantor    | DEEDS                              | GANNON, DENNIS & JULIA T.                  | 284  | 694  |         |         |                                                | Sec:3 Twn:24N<br>Rng:15E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                      |
| 20071029000498030 | 10/29/2007 12:37:18 | HOAR KATHRYN J                       | Grantee    | DEEDS                              | BLACK JACK TIMBER LLC                      |      |      |         |         |                                                | Sec:19<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                   |
| 20071108000517240 | 11/08/2007 03:26:29 | HUBBARD CECIL                        | Grantee    | CIVIL & DISTRICT ORDERS            | UNITED STATES STEEL CORPORATIO N           |      |      |         |         |                                                | Other:SEE<br>INST                                                                                  |
| 20071228000582190 | 12/28/2007 01:33:49 | HOAR KATHRYN J                       | Grantor    | POWER OF ATTORNEY                  | CADDEN, JOHN C                             |      |      |         |         |                                                | Sec:20<br>Twn:18S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST                                            |
| 20071228000582200 | 12/28/2007 01:33:50 | HOAR KATHRYN J                       | Grantor    | RESTRICTIONS AND COVENANTS         | NORTH AMERICAN LAND TRUST                  |      |      |         |         |                                                | Sec:17<br>Twn:18S<br>Rng:2E<br>Other:SEE<br>INST                                                   |

|                       |                        |                                      |         |                                                |                                                           |  |  |    |     |                                  |                                                                    |
|-----------------------|------------------------|--------------------------------------|---------|------------------------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------|
| 200808270003<br>43210 | 08/27/2008<br>08:04:19 | EL GALLEY<br>RIZK                    | Grantor | VACATION<br>EASEMENTS<br>AND RIGHTS<br>OF WAYS |                                                           |  |  |    |     |                                  | Sec:25<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST         |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 | ELMORE<br>KATE DURR                  | Grantee | MINERAL<br>DEED                                | ELMORE,<br>JOHN DURR<br>CO TRUSTEE                        |  |  |    |     | 200801090000<br>11420            | Sec:1 Twn:20<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST              |
| 200908110003<br>09300 | 08/11/2009<br>03:24:28 | JOSEPH<br>KATHY                      | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                   | CHELSEA<br>CITY OF<br>ORDINANCE<br>X-09-07-21-466         |  |  | 23 | 160 |                                  | Lot#:39<br>Book:23<br>Pg:160<br>Sub:ASHTON<br>WOODS 1ST<br>PHASE   |
| 201207060002<br>39910 | 07/06/2012<br>02:22:53 | JPMCC 2006<br>LDP7 OFFICE<br>224 LLC | Grantor | FORECLOSUR<br>E DEEDS                          | JPMCC 2006<br>LDP7 OFFICE<br>224 LLC                      |  |  | 3  | 34  | Instr<br>#:20060407000<br>161070 | Lot#:12 Blk:2<br>Book:3 Pg:34<br>Sub:NICKERS<br>ON SCOTT<br>SURVEY |
| 201509160003<br>24770 | 09/16/2015<br>11:46:17 | JONES JOE                            | Grantee | LIS<br>PENDENDS                                | ALABAMA<br>POWER<br>COMPANY                               |  |  |    |     |                                  | Sec:18<br>Twn:19S<br>Rng:3E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST   |
| 201601120000<br>11740 | 01/12/2016<br>02:39:18 | DARBY<br>SURLEAN                     | Grantee | CIVIL &<br>DISTRICT<br>ORDERS                  | ALABAMA<br>POWER<br>COMPANY                               |  |  |    |     |                                  | Sec:18<br>Twn:19S<br>Rng:3E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST   |
| 201609230003<br>48520 | 09/23/2016<br>01:49:11 | JENNINGS<br>LISA R W                 | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS              | CITY OF<br>ALABASTER                                      |  |  |    |     |                                  | Sec:36<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST   |
| 201609280003<br>55190 | 09/28/2016<br>11:14:36 | HUBBARD<br>CECIL                     | Grantee | CIVIL &<br>DISTRICT<br>ORDERS                  | HARRINGTON<br>HUB                                         |  |  | 29 | 106 |                                  | Lot#:1 Book:29<br>Pg:106<br>Sub:SUNSET<br>MEADOWS<br>FINAL PLAT    |
| 200611280005<br>75270 | 11/28/2006<br>09:12:33 | HETHCOCK<br>JO                       | Grantee | AFFIDAVITS                                     | MASKE,<br>LOUISE                                          |  |  |    |     |                                  | Sec:29<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST   |
| 200706280003<br>04380 | 06/28/2007<br>11:08:07 | KNIGHT<br>STEPHANIE M                | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                   | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 722<br>07A       |  |  | 11 | 25  |                                  | Lot#:1 Book:11<br>Pg:25<br>Sub:HIGHLAN<br>DS 2ND<br>SECTOR         |
| 200802260000<br>77080 | 02/26/2008<br>11:46:15 | HOAR WAYNE<br>N                      |         | MISC<br>INSTRUMENT<br>S                        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | 200712280005<br>82200            | Other:SEE<br>INST                                                  |
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 | HENKES<br>JANINE                     | Grantee | POWER OF<br>ATTORNEY                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     |                                  | Other:SEE<br>INST                                                  |

|                       |                        |                                 |         |                                             |                                                    |  |  |  |    |                                                          |                                                                                                       |
|-----------------------|------------------------|---------------------------------|---------|---------------------------------------------|----------------------------------------------------|--|--|--|----|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 201102180000<br>57290 | 02/18/2011<br>11:31:51 | DIXON<br>CLAUDIA S              | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | AGA<br>PARTNERS<br>LLC                             |  |  |  | 38 | Legacy #:2000-<br>14750 Instr<br>#:20000504000<br>147501 | Lot#:2637<br>Pg:38 Sub:16<br>Other:WEATHE<br>RLY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO |
| 201309180003<br>77270 | 09/18/2013<br>11:27:34 | DAVID ACTON<br>BUILDING<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER                     | HERITAGEBA<br>NK OF THE<br>SOUTH                   |  |  |  |    | Instr<br>#:20040115000<br>028010                         | Other:SEE<br>INST                                                                                     |
| 201408040002<br>40900 | 08/04/2014<br>01:43:58 | GSAA HOME<br>EQUITY<br>TRUST    | Grantor | POWER OF<br>ATTORNEY                        | NATIONSTAR<br>MORTGAGE<br>LLC                      |  |  |  |    |                                                          | Other:SEE<br>INST                                                                                     |
| 200709180004<br>37730 | 09/18/2007<br>01:06:28 | MCGRAW<br>JAMES                 | Grantor | DEEDS                                       | GARRETT,<br>RUBY<br>DATCHER                        |  |  |  |    |                                                          | Sec:25<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                      |
| 200709180004<br>37740 | 09/18/2007<br>01:06:29 | MCGRAW<br>JAMES                 | Grantor | DEEDS                                       | DATCHER<br>JAMES<br>EDWARD                         |  |  |  |    |                                                          | Sec:25<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                      |
| 200904210001<br>44800 | 04/21/2009<br>09:05:13 | LUCAS<br>DAPHNE                 | Grantor | ASSIGNMENT/<br>TRANSFER                     | WACHOVIA<br>BANK<br>NATIONAL<br>ASSOCIATION<br>FKA |  |  |  |    | 199705050001<br>39561                                    | Other:SEE<br>INST                                                                                     |
| 200709180004<br>37710 | 09/18/2007<br>01:06:26 | MCGRAW<br>JAMES                 | Grantor | DEEDS                                       | KIDD,<br>MARGARET<br>DATCHER                       |  |  |  |    |                                                          | Sec:25<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                      |