| Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2023; Name= NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT; |                        |   |            |          |                               |      |      |         |         |                                  |   |
|--|------------------------|---|------------|----------|-------------------------------|------|------|---------|---------|----------------------------------|---|
| Instrument #   | Date Recorded          |   | Party Role | Doc Type | Other Name                    | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description  |
| 202303240000<br>82910  | 03/24/2023<br>12:02:28 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | BRYANT<br>CRAWFORD            |      |      | 0       | 0       | Instr<br>#:20220405000<br>140210 | Sec:13<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST      |
| 202305120001<br>40360  | 05/12/2023<br>10:05:59 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | FORCE<br>RICHARD<br>ABBEY     |      |      | 11      | 82      | Instr<br>#:20230417000<br>108360 | Lot#:18 Blk:5<br>Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH             |
| 202305120001<br>40370  | 05/12/2023<br>10:06:00 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | ZAIDEN<br>ALLISON             |      |      | 5       | 43      | Instr<br>#:20230417000<br>108380 | Lot#:11 Blk:2<br>Book:5 Pg:43<br>Sub:INDIAN<br>VALLEY FIRST<br>SECTOR |
| 202305120001<br>40380  | 05/12/2023<br>10:06:01 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | KOETTER<br>CHARLES            |      |      | 27      | 89      | Instr<br>#:20230417000<br>108390 | Lot#:1 Book:27<br>Pg:89<br>Sub:KOETTER<br>SURVEY                      |
| 202305120001<br>40410  | 05/12/2023<br>10:06:04 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | TAMBURELLO<br>SOPHIA          |      |      | 11      | 82      | Instr<br>#:20230417000<br>108490 | Lot#:1 Blk:15<br>Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH             |
| 202305120001<br>40440  | 05/12/2023<br>10:06:07 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | RYAN ERIC<br>MATHEW           |      |      | 8       | 44      | Instr<br>#:20230417000<br>108530 | Lot#:46 Book:8<br>Pg:44<br>Sub:MEADOW<br>BROOK 6TH<br>SECTOR          |
| 202305120001<br>40460  | 05/12/2023<br>10:06:09 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | VELASQUEZ<br>ODILIA<br>MAGALI |      |      | 41      | 58      | Instr<br>#:20230417000<br>108650 | Lot#:2 Book:41<br>Pg:58<br>Sub:CAHABA<br>COVE                         |
| 202305120001<br>40500  | 05/12/2023<br>10:06:13 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor    | RELEASES | MILLER<br>KERRIE W            |      |      | 9       | 91      | Instr<br>#:20230417000<br>108990 | Lot#:14 Book:9<br>Pg:91<br>Sub:SUNNY<br>MEADOWS<br>3RD SECTOR         |

| 202305120001          | 05/12/2023             | NORTH   | Grantor | RELEASES | AGEE                          |  | 9  | 161 | Instr                            | Lot#:12 Book:9  |
|-----------------------|------------------------|---|---------|----------|-------------------------------|--|----|-----|----------------------------------|---|
| 40910                 | 10:25:24               | SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT          | Gianioi | RELEAGES | DEDRICK L                     |  | 9  | 101 | #:20230414000<br>106620          | Pg:161<br>Sub:HEATHER<br>WOOD 4TH<br>SECTOR   |
| 202305120001<br>40940 | 05/12/2023<br>10:25:27 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | COOPER<br>CHELSEA<br>LEIGH    |  | 50 | 35  | Instr<br>#:20230414000<br>106260 | Lot#:A42<br>Book:50 Pg:35<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR 1<br>PHASE 2                             |
| 202305120001<br>40990 | 05/12/2023<br>10:25:32 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | LAMB BRIAN D                  |  | 24 | 201 | Instr<br>#:20230414000<br>106800 | Lot#:70<br>Book:24<br>Pg:201<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE III  |
| 202305120001<br>41000 | 05/12/2023<br>10:25:33 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | WHEELER<br>JOHN RHETT         |  | 10 | 50  | Instr<br>#:20230414000<br>106860 | Lot#:17<br>Book:10 Pg:50<br>Sub:OAKRIDG<br>E 2ND<br>SECTOR  |
| 202305120001<br>41050 | 05/12/2023<br>10:25:38 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | FKH SFR<br>PROPCO J LP        |  | 5  | 43  | Instr<br>#:20230417000<br>108010 | Lot#:16 Blk:2<br>Book:5 Pg:43<br>Sub:INDIAN<br>VALLEY FIRST<br>SECTOR   |
| 202309080002          | 09/08/2023<br>10:56:45 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | SWEATT<br>CLINT A             |  | 26 | 11  | Instr<br>#:20230414000<br>106610 | Lot#:18 Lot:A<br>Book:26 Pg:11<br>Sub:HEATHER<br>WOOD 4TH<br>SECTOR<br>RESUBDIVISI<br>ON OF LOTS<br>18 19 AND 20      |
| 202311290003<br>45290 | 11/29/2023<br>11:26:54 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CROCKETT<br>NATALIE A         |  | 9  | 123 | Instr<br>#:20230414000<br>106570 | Lot#:13 Blk:2<br>Book:9 Pg:123<br>Sub:HAVENW<br>OOD PARK<br>1ST SECTOR  |
| 202311290003<br>45320 | 11/29/2023<br>11:26:57 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CRUMPTON<br>GWENDOLYN<br>PUGH |  | 6  | 163 | Instr<br>#:20230417000<br>108130 | Lot#:32 Blk:2<br>Book:6 Pg:163<br>Sub:SELKIRK<br>A<br>SUBDIVISION<br>OF<br>INVERNESS                                  |
| 202311290003<br>45330 | 11/29/2023<br>11:26:58 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | VAUGHAN<br>MERRY<br>BROOKE    |  | 7  | 149 | Instr<br>#:20230417000<br>108190 | Lot#:17 Blk:2<br>Book:7 Pg:149<br>Sub:SELKIRK<br>A<br>SUBDIVISION<br>OF<br>INVERNESS<br>PHASE IV<br>FIRST<br>ADDITION |

|                       | T                      | 1   |         | _                  |                               | 1 | -  |   |     | 1                                | 1   |
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| 202311290003<br>45340 | 11/29/2023<br>11:26:59 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | WITHERINGT<br>ON CURTIS L     |   | 0  |   | 0   | Instr<br>#:20230414000<br>106210 | Sec:3 Twn:19S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST  |
| 202311290003<br>45360 | 11/29/2023<br>11:27:01 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | FKH SFR<br>PROPCO K LP        |   | 2: | 2 | 79  | Instr<br>#:20230417000<br>108310 | Lot#:45<br>Book:22 Pg:79<br>Sub:OAK<br>MEADOWS<br>2ND SECTOR  |
| 202312180003<br>62450 | 12/18/2023<br>11:13:00 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | WARD<br>HAROLD P              |   | 8  |   | 6   | Instr<br>#:20220405000<br>138520 | Lot#:15 Book:8<br>Pg:6<br>Sub:VALDAWO<br>OD   |
| 202303070000<br>63080 | 03/07/2023<br>11:29:59 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | QUIT CLAIM<br>DEED | DIFFEE<br>RENEE               |   | 8  |   | 49  |                                  | Lot:B Blk:2<br>Book:8 Pg:49<br>Sub:RIVERWO<br>OD FIRST<br>SECTOR  |
| 202305120001<br>40340 | 05/12/2023<br>10:05:57 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | KLAPOW<br>JOSHUA C            |   | 5  |   | 122 | Instr<br>#:20230417000<br>108220 | Lot#:1 Blk:2<br>Book:5 Pg:122<br>Sub:ALTADEN<br>A SOUTH 1ST<br>PHASE 1ST<br>SECTOR                      |
| 202305120001<br>40350 | 05/12/2023<br>10:05:58 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | GORHAM<br>ROBERT<br>COURSEY   |   | 7  |   | 66  | Instr<br>#:20230417000<br>108320 | Lot#:11 Book:7<br>Pg:66<br>Sub:MEADOW<br>BROOK THIRD<br>SECTOR  |
| 202305120001<br>40400 | 05/12/2023<br>10:06:03 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | WEST<br>KENNETH S             |   | 1  | 1 | 82  | Instr<br>#:20230417000<br>108470 | Lot#:7 Blk:16<br>Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH   |
| 202305120001<br>40390 | 05/12/2023<br>10:06:02 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | JACOBSON<br>BRYCEN<br>ROBERT  |   | 7  |   | 11  | Instr<br>#:20230417000<br>108430 | Lot#:93 Book:7<br>Pg:11<br>Sub:SOUTHER<br>N PINES<br>FIRST<br>SECTOR                                    |
| 202305120001<br>40430 | 05/12/2023<br>10:06:06 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES           | RICHARDSON<br>JOHN<br>WILLIAM |   | 7  |   | 131 | Instr<br>#:20230417000<br>108520 | Lot#:1 Lot:A<br>Book:7 Pg:131<br>Sub:SELKIRK<br>RESURVEY<br>OF AND<br>SUBDIVISION<br>OF LOTS 1<br>AND 2 |

| 202305120001<br>40420 | 05/12/2023<br>10:06:05 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HAWK ALVIN<br>A          |  | 6  | 9   | Instr<br>#:20230417000<br>108510 | Lot#:8 Book:6<br>Pg:9<br>Sub:HOMESTE<br>AD FIRST<br>SECTOR     |
|-----------------------|------------------------|---|---------|----------|--------------------------|--|----|-----|----------------------------------|--|
| 202305120001<br>40450 | 05/12/2023<br>10:06:08 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | LAROTA<br>JULIANA        |  | 8  | 44  | Instr<br>#:20230417000<br>108610 | Lot#:31 Book:8<br>Pg:44<br>Sub:MEADOW<br>BROOK 6TH<br>SECTOR   |
| 202305120001<br>40470 | 05/12/2023<br>10:06:10 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HARDY<br>SHAKIA          |  | 19 | 80  | Instr<br>#:20230417000<br>108690 | Lot#:1 Book:19<br>Pg:80<br>Sub:FOREST<br>MEADOWS<br>1ST SECTOR |
| 202305120001<br>40490 | 05/12/2023<br>10:06:12 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HOCH<br>KIMBERLY<br>ANNE |  | 3  | 145 | Instr<br>#:20230417000<br>108960 | Lot#:6 Blk:1<br>Book:3 Pg:145<br>Sub:LINCOLN<br>PARK           |