

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2023; Name= MR COOPER;											
Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20230202000027420	02/02/2023 08:11:12	MR COOPER	Grantor	ASSIGNMENT/ TRANSFER	LAKEVIEW LOAN SERVICING LLC					Instr #.20171024000385930	
20230428000124230	04/28/2023 10:31:04	MR COOPER	Grantor	ASSIGNMENT/ TRANSFER	CITIGROUP MORTGAGE LOAN TRUST 2023 RP1					Instr #.20030327000184420	
20230509000136930	05/09/2023 12:48:44	MR COOPER	Grantor	RELEASES	SEARCY ROBERT J					Instr #.20140314000071710	
20230615000179910	06/15/2023 01:18:20	MR COOPER	Grantor	RELEASES	WALKER ROSIE					Instr #.20070313000113060	
20230620000182870	06/20/2023 08:43:12	MR COOPER	Grantor	RELEASES	CARTER MERRICK JUSTIN					Instr #.20150311000076060	
20230627000190660	06/27/2023 10:55:56	MR COOPER	Grantor	RELEASES	DEMEDICIS BARBARA F					Instr #.20050823000433510	
20230705000200340	07/05/2023 01:11:30	MR COOPER	Grantor	RELEASES	GRAYSON DELORES					Instr #.20040412000186900	
20230822000251520	08/22/2023 08:49:26	MR COOPER	Grantor	RELEASES	CAPILLARY SARAH C					Instr #.20050106000007070	
20230925000286910	09/25/2023 01:46:17	MR COOPER	Grantor	RELEASES	MARTIN SHAWN W					Instr #.20180111000012950	
20231019000309180	10/19/2023 11:11:58	MR COOPER	Grantor	RELEASES	SAMPLE DANNY W					Instr #.20110208000045290	
20231213000358980	12/13/2023 12:06:28	MR COOPER	Grantor	RELEASES	CRUZ BRANDI B					Instr #.20100617000192730	
20230223000049720	02/23/2023 03:19:11	MR COOPER	Grantor	RELEASES	EDWARD DIANE H					Legacy #:1999-37532 Instr #.19990908000375321	
20230303000060100	03/03/2023 01:50:21	MR COOPER	Grantor	RELEASES	BICE MARY A					Instr #.20080623000255620	
20230404000093720	04/04/2023 12:14:24	MR COOPER	Grantor	RELEASES	MEFFERT SARAH K					Instr #.20100826000275310	
20230501000128080	05/01/2023 02:20:32	MR COOPER	Grantor	RELEASES	HOLLINGSWO RTH JEREMY W					Instr #.20180629000233240	
20230717000212890	07/17/2023 02:29:32	MR COOPER	Grantor	RELEASES	PALMER DONNIS M					Instr #.20100924000314600	
20230726000223480	07/26/2023 12:44:53	MR COOPER	Grantor	RELEASES	MATHIS KENNETH J					Legacy #:1997-37876 Instr #.19971120000378761	
20230802000232830	08/02/2023 02:27:24	MR COOPER	Grantor	RELEASES	CHILDRESS LAKISHA					Instr #.20180118000017810	

20230911000273420	09/11/2023 12:30:11	MR COOPER	Grantor	RELEASES	MARTINEZ ENRIQUE					Instr #.:20070905000417850	
20231018000307640	10/18/2023 10:31:19	MR COOPER	Grantor	RELEASES	SMOTHERMAN SHERRI D					Instr #.:20180330000107200	
20231113000331600	11/13/2023 09:04:10	MR COOPER	Grantor	RELEASES	MCKINNEY GERTRUDE					Instr #.:20080409000144130	
20231206000352700	12/06/2023 03:09:22	MR COOPER	Grantor	RELEASES	COOPER PATRICIA					Instr #.:20030812000530500	
20230201000027170	02/01/2023 01:26:38	MR COOPER	Grantee	MORTGAGE	GOGLEN GREGG A			19	95		Lot#:21 Lot:B Blk:1 Book:19 Pg:95 Sub:WILMONT GARDENS RESURVEY OF LOTS 18 19 20 21 AND 22
20230203000029210	02/03/2023 12:48:18	MR COOPER	Grantee	MORTGAGE	HODGES STEPHEN T			17	129		Lot#:8 Book:17 Pg:129 Sub:HEATHER WOOD FOREST SECTOR TWO
20230509000136200	05/09/2023 08:05:24	MR COOPER	Grantee	MORTGAGE AMENDMENTS	WHITNEY TORIAN M			22	108	Instr #.:20170622000221770	Lot#:29 Book:22 Pg:108 Sub:TWIN OAKS
20230511000139340	05/11/2023 10:53:16	MR COOPER	Grantee	MORTGAGE	COWART PEARCE E			7	159		Lot#:2 Book:7 Pg:159 Sub:QUAIL RUN PHASE 3
20230515000142240	05/15/2023 09:51:29	MR COOPER	Grantee	MORTGAGE AMENDMENTS	HANKINS ARTEGA L			32	123	Instr #.:20220114000018270	Lot#:627 Book:32 Pg:123 Sub:WEYBRIDGE AT BALLANTRAE PHASE I
20230602000164700	06/02/2023 08:25:01	MR COOPER	Grantee	MORTGAGE AMENDMENTS	WEINER PHILIP J			38	49	Instr #.:20200731000324640	Lot#:108 Book:38 Pg:49 Sub:COTTAGES AT CHESSER PHASE II AMENDED MAP
20230623000186730	06/23/2023 10:38:29	MR COOPER	Grantee	MORTGAGE AMENDMENTS	ARNALL HAMILTON C			22	135	Instr #.:20210930000477200	Lot#:7 Book:22 Pg:135 Sub:FAIRVIEW
20230630000194790	06/30/2023 08:04:52	MR COOPER	Grantee	MORTGAGE	SUTTON ROBIN STRATTON			4	43		Lot#:7 Blk:2 Book:4 Pg:43 Sub:ALABASTER HIGHLANDS SUBDIVISION