

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2019; Date Recorded= 2019/03;

| Instrument #      | Date Recorded       | Name                                     | Party Role | Doc Type                     | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|------------------------------------------|------------|------------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20190306000071510 | 03/06/2019 11:49:36 | FREEDOM MORTGAGE CORPORATION             | Grantor    | RELEASES                     | SKAGGS TODD C                                |      |      |         |         | Instr #:20160525000177970 |                   |
| 20190306000071850 | 03/06/2019 01:18:20 | HERITAGEBANK OF THE SOUTH                | Grantor    | RELEASES                     | ACTON LAND COMPANY LLC                       |      |      |         |         | Instr #:20020722000340530 |                   |
| 20190306000072230 | 03/06/2019 03:07:38 | FIRSTBANK                                | Grantor    | RELEASES                     | SMITHERMAN CLAY                              |      |      |         |         | Instr #:20150821000292000 |                   |
| 20190306000072430 | 03/06/2019 03:39:25 | HAWKS LISA D                             | Grantee    | ALA DEPT OF REVENUE TAX LIEN | ALABAMA DEPARTMENT OF REVENUE                |      |      |         |         |                           |                   |
| 20190306000072440 | 03/06/2019 03:39:26 | HAWKS LISA D                             | Grantee    | ALA DEPT OF REVENUE TAX LIEN | ALABAMA DEPARTMENT OF REVENUE                |      |      |         |         |                           |                   |
| 20190307000072530 | 03/07/2019 08:21:18 | DHI MORTGAGE COMPANY LTD                 | Grantor    | RELEASES                     | BROWN KRISTA MARIE                           |      |      |         |         | Instr #:20130411000149420 |                   |
| 20190307000072550 | 03/07/2019 08:27:25 | GTC MORTGAGE COMPANY INC                 | Grantor    | RELEASES                     | JOHNSON CAROL D                              |      |      |         |         | Instr #:20120731000276490 |                   |
| 20190307000072830 | 03/07/2019 10:52:51 | JUST FOR YOU PERSONAL CHEF AND CATERING  | Grantee    | RELEASES                     | ALABAMA DEPARTMENT OF REVENUE                |      |      |         |         | Instr #:20140730000235630 |                   |
| 20190307000072800 | 03/07/2019 10:41:05 | HOGG KATHY                               | Grantor    | RELEASES                     | SOLITO ALEX A                                |      |      |         |         | Instr #:20040220000088730 |                   |
| 20190307000072880 | 03/07/2019 11:16:45 | DAVIS ANTONIO DEMTRIUS                   | Grantor    | POWER OF ATTORNEY            | LEMSKY SHANDA NICOLE                         |      |      |         |         |                           |                   |
| 20190307000072890 | 03/07/2019 11:26:16 | HELMS MEREDITH L                         | Grantee    | TRUST                        | MEREDITH L HELMS LIVING TRUST                |      |      |         |         |                           |                   |
| 20190307000072900 | 03/07/2019 11:26:17 | HELMS MEREDITH L                         | Grantee    | TRUST                        | WESLEY R HELMS LIVING TRUST                  |      |      |         |         |                           |                   |
| 20190307000073020 | 03/07/2019 12:16:13 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantor    | RELEASES                     | PARKER MARK                                  |      |      |         |         | Instr #:20151202000411420 |                   |
| 20190307000073040 | 03/07/2019 12:29:14 | HOMEBRIDGE FINANCIAL SERVICES INC        | Grantor    | RELEASES                     | HICKS VINCENT P                              |      |      |         |         | Instr #:20151207000417490 |                   |
| 20190307000073290 | 03/07/2019 01:32:46 | HERRMANN JEANINE Y                       | Grantee    | RELEASES                     | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20160526000181480 |                   |
| 20190307000073650 | 03/07/2019 02:21:49 | KELLEY CHRISTY H                         | Grantee    | ALA DEPT OF REVENUE TAX LIEN | ALABAMA DEPARTMENT OF REVENUE                |      |      |         |         |                           |                   |
| 20190307000073610 | 03/07/2019 02:21:45 | ESTES DAWN L                             | Grantee    | ALA DEPT OF REVENUE TAX LIEN | ALABAMA DEPARTMENT OF REVENUE                |      |      |         |         |                           |                   |

|                       |                        |                                                        |           |                         |                                                           |  |  |  |  |  |                                  |  |
|-----------------------|------------------------|--------------------------------------------------------|-----------|-------------------------|-----------------------------------------------------------|--|--|--|--|--|----------------------------------|--|
| 201903010000<br>64960 | 03/01/2019<br>11:35:59 | GARNER<br>ANNA LESTER                                  | Grantee   | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20090626000<br>248400 |  |
| 201903070000<br>73840 | 03/07/2019<br>03:07:52 | FAIRWAY<br>INDEPENDEN<br>T MORTGAGE<br>CORPORATIO<br>N | Grantor   | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |  |  |  |  |  | Instr<br>#:20140709000<br>208550 |  |
| 201903010000<br>65180 | 03/01/2019<br>12:03:03 | FIRST<br>FEDERAL<br>BANK                               | Grantor   | ASSIGNMENT/<br>TRANSFER | NATIONSTAR<br>MORTGAGE<br>LLC                             |  |  |  |  |  | Instr<br>#:20180226000<br>058910 |  |
| 201903070000<br>74040 | 03/07/2019<br>03:54:17 | HART<br>BROOKE                                         | Grantee   | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20180110000<br>010250 |  |
| 201903070000<br>74050 | 03/07/2019<br>03:56:57 | GRANDVIEW<br>MED CTR                                   | Plaintiff | JUDGEMENTS              | ERVIN<br>RAYMOND                                          |  |  |  |  |  |                                  |  |
| 201903080000<br>74180 | 03/08/2019<br>08:31:33 | GREEN TREE<br>SERVICING<br>LLC                         | Grantor   | ASSIGNMENT/<br>TRANSFER | NEW<br>RESIDENTIAL<br>MORTGAGE<br>LLC                     |  |  |  |  |  | Instr<br>#:20030714000<br>444590 |  |
| 201903080000<br>74310 | 03/08/2019<br>09:00:09 | HOGLAND<br>THERESA<br>LYNN                             | Grantee   | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20130225000<br>079170 |  |
| 201903080000<br>74620 | 03/08/2019<br>10:24:53 | GREEN TREE<br>SERVICING<br>LLC                         | Grantor   | ASSIGNMENT/<br>TRANSFER | NEW<br>RESIDENTIAL<br>MORTGAGE<br>LLC                     |  |  |  |  |  | Instr<br>#:20030616000<br>375350 |  |
| 201903040000<br>67150 | 03/04/2019<br>08:52:09 | HAMILTON<br>DEBBY                                      | Grantee   | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Instr<br>#:20171113000<br>410190 |  |
| 201903080000<br>76060 | 03/08/2019<br>03:24:31 | DHI<br>MORTGAGE<br>COMPANY<br>LTD                      | Grantor   | ASSIGNMENT/<br>TRANSFER | PINGORA<br>LOAN<br>SERVICING<br>LLC                       |  |  |  |  |  | Instr<br>#:20150903000<br>307580 |  |
| 201903040000<br>67680 | 03/04/2019<br>11:11:13 | FIRST<br>AVENUE<br>DESIGN<br>STUDIO LLC                | Grantee   | RELEASES                | IBERIABANK                                                |  |  |  |  |  | Instr<br>#:20161114000<br>418710 |  |
| 201903110000<br>76720 | 03/11/2019<br>10:35:29 | JANNEY DANA                                            | Grantee   | RELEASES                | CENTRAL<br>STATE BANK                                     |  |  |  |  |  | Instr<br>#:20180514000<br>165730 |  |
| 201903110000<br>76860 | 03/11/2019<br>11:12:59 | GERRELLS<br>MICHAEL A                                  | Grantee   | RELEASES                | USAA<br>FEDERAL<br>SAVINGS<br>BANK                        |  |  |  |  |  | Instr<br>#:20140408000<br>101250 |  |