

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2019; Name= CMG MORTGAGE INC;**

| Instrument #          | Date Recorded          | Name                   | Party Role | Doc Type | Other Name                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                              |
|-----------------------|------------------------|------------------------|------------|----------|---------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 201910310004<br>01680 | 10/31/2019<br>08:37:03 | CMG<br>MORTGAGE<br>INC | Grantor    | RELEASES | ALVAREZ<br>DAVID                |      |      |         |         | Instr<br>#:20180524000<br>181770 |                                                                                                                                |
| 201912230004<br>73880 | 12/23/2019<br>08:37:24 | CMG<br>MORTGAGE<br>INC | Grantor    | RELEASES | TORRES<br>GRIFFIN               |      |      |         |         | Instr<br>#:20181114000<br>402420 |                                                                                                                                |
| 201902130000<br>46860 | 02/13/2019<br>11:24:13 | CMG<br>MORTGAGE<br>INC | Grantor    | RELEASES | CHIARELLA<br>ERNEST F           |      |      |         |         | Instr<br>#:20130822000<br>343970 |                                                                                                                                |
| 201912120004<br>59390 | 12/12/2019<br>09:21:27 | CMG<br>MORTGAGE<br>INC | Grantee    | MORTGAGE | ABBOTT ALAN                     |      |      | 33      | 130     |                                  | Lot#:1402<br>Book:33<br>Pg:130<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE 4                                              |
| 201901220000<br>22260 | 01/22/2019<br>11:04:07 | CMG<br>MORTGAGE<br>INC | Grantee    | MORTGAGE | CHIARELLA<br>ERNEST<br>FRANKLIN |      |      | 17      | 139     |                                  | Lot#:29 Blk:2<br>Book:17<br>Pg:139<br>Sub:CEDAR<br>BEND PHASE I                                                                |
| 201905140001<br>62460 | 05/14/2019<br>11:52:51 | CMG<br>MORTGAGE<br>INC | Grantee    | MORTGAGE | BALL JOSHUA                     |      |      | 10      | 56      |                                  | Lot#:12<br>Book:10 Pg:56<br>Sub:VALLEY<br>BROOK<br>PHASE 1                                                                     |
| 201910150003<br>80090 | 10/15/2019<br>12:24:40 | CMG<br>MORTGAGE<br>INC | Grantee    | MORTGAGE | ALLISON<br>BRADFORD<br>EUGENE   |      |      | 12      | 51      |                                  | Lot#:11<br>Book:12 Pg:51<br>Sub:LAKERID<br>GE AMENDED<br>MAP                                                                   |
| 201910300004<br>00060 | 10/30/2019<br>09:46:57 | CMG<br>MORTGAGE<br>INC | Grantor    | RELEASES | DODD JENNIE<br>MICHELLE         |      |      |         |         |                                  | Other:SEE<br>INST                                                                                                              |
| 201911260004<br>39900 | 11/26/2019<br>12:27:47 | CMG<br>MORTGAGE<br>INC | Grantee    | MORTGAGE | BRYANT<br>TREVON                |      |      | 36      | 35      |                                  | Lot#:48<br>Book:36 Pg:35<br>Sub:LAKE<br>FOREST<br>SIXTH<br>SECTOR                                                              |
| 201911190004<br>29720 | 11/19/2019<br>12:58:57 | CMG<br>MORTGAGE<br>INC | Grantee    | MORTGAGE | ACRE BRAD<br>CHAPLEY            |      |      | 50      | 51      |                                  | Lot#:7-224<br>Book:50 Pg:51<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FOURTH<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |