

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2006; Name= UNITED STATES
DEPARTMENT OF AGRICULTURE;**

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
200604240001 91120	04/24/2006 03:46:15	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantor	RELEASES	SMITH STEVEN R					199503010000 53121	
200604240001 91130	04/24/2006 03:46:16	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantor	RELEASES	GOGGINS, DOTTIE P					199104100001 01380	
200606090002 75030	06/09/2006 02:26:44	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantor	RELEASES	RICKELS, MICHAEL D JR					199305110001 33131	
200607050003 20980	07/05/2006 03:06:55	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantor	RELEASES	TRAYWICK, VICTORIA K					200201090000 15791	
200605260002 52640	05/26/2006 04:06:46	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantee	MORTGAGE	CAMMON, BARBARA A						Sec:3 Twn:24N Rng:12E BQt:SW Other:SEE INST
200609130004 54570	09/13/2006 02:01:44	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantee	MORTGAGE	DUNNING, AFRICA			30	42		Lot#:503 Book:30 Pg:42 Sub:SAVANNA H POINTE SECTOR V PHASE II
200610110005 02070	10/11/2006 10:45:21	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantee	MORTGAGE	MCKAY, DONNA P			26	141		Lot#:25 Book:26 Pg:141 Sub:CARRING TON SECTOR II RESURVEY
200604040001 55560	04/04/2006 02:37:22	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantee	MORTGAGE	PATTERSON, ANGELA M			33	86		Lot#:145 Book:33 Pg:86 Sub:WATERFO RD VILLAGE
200604210001 87750	04/21/2006 12:30:31	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantor	FORECLOSUR E DEEDS	JENNINGS PROPERTIES AND INVESTMENT S LLC			22	73	199902110000 60831	Lot#:3 Book:22 Pg:73 Sub:CHRISTY TOWNHOMES
200604210001 88270	04/21/2006 01:56:46	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantee	MORTGAGE	TRAYWICK, DAPHNE R			35	114		Lot#:1 Book:35 Pg:114 Sub:WHIPPOO RWILL ESTATES

200607200003 50680	07/20/2006 10:02:01	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantee	MORTGAGE	KNOWLES, FELICIA			35	99		Lot#:5 Book:35 Pg:99 Sub:STONECR EEK PHASE 2 FINAL PLAT
200612010005 84670	12/01/2006 02:53:50	UNITED STATES DEPARTMENT OF AGRICULTUR E	Grantee	MORTGAGE	ARCHER, SUZANNE M			36	38		Lot#:45 Book:36 Pg:38 Sub:ROSSBUR G SECTOR II