

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 2006; Name= LEHMAN BROTHERS BANK;**

| Instrument #      | Date Recorded       | Name                 | Party Role | Doc Type | Other Name             | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                             |
|-------------------|---------------------|----------------------|------------|----------|------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------------------|
| 20060314000118880 | 03/14/2006 01:38:51 | LEHMAN BROTHERS BANK | Grantor    | RELEASES | RAGSDALE CHRISTOPHER E |      |      |         |         | 20050824000436770 |                                                                               |
| 20060725000357610 | 07/25/2006 11:27:01 | LEHMAN BROTHERS BANK | Grantor    | RELEASES | WILSON ROBIN           |      |      |         |         | 20050526000256760 |                                                                               |
| 20060822000411020 | 08/22/2006 04:02:53 | LEHMAN BROTHERS BANK | Grantor    | RELEASES | WILSON ROBIN           |      |      |         |         | 20050526000256770 |                                                                               |
| 20060913000455530 | 09/13/2006 04:04:37 | LEHMAN BROTHERS BANK | Grantor    | RELEASES | HENNESY TRACE D        |      |      |         |         | 20050913000473640 |                                                                               |
| 20060217000079510 | 02/17/2006 10:38:04 | LEHMAN BROTHERS BANK | Grantee    | MORTGAGE | MCMULLEN, MICHAEL R    |      |      | 31      | 137     |                   | Lot#:836<br>Book:31<br>Pg:137<br>Sub:WATERFORD TOWNHOMES SECTOR 1 PHASE 1     |
| 20060217000079520 | 02/17/2006 10:38:05 | LEHMAN BROTHERS BANK | Grantee    | MORTGAGE | MCMULLEN, MICHAEL R    |      |      | 31      | 137     |                   | Lot#:836<br>Book:31<br>Pg:137<br>Sub:WATERFORD TOWNHOMES SECTOR 1 PHASE 1     |
| 20060213000070880 | 02/13/2006 11:49:39 | LEHMAN BROTHERS BANK | Grantee    | MORTGAGE | PATE, DONALD RAY JR    |      |      |         |         |                   | Sec:4 Twn:20S<br>Rng:1E<br>BQt:NW<br>Other:SEE INST                           |
| 20060504000211170 | 05/04/2006 03:39:19 | LEHMAN BROTHERS BANK | Grantee    | MORTGAGE | ALDER, GUY M           |      |      | 34      | 122     |                   | Lot#:418<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                             |
| 20060509000217350 | 05/09/2006 10:07:12 | LEHMAN BROTHERS BANK | Grantee    | MORTGAGE | RAIL, MICHAEL SCOTT    |      |      | 20      | 8       |                   | Lot#:111<br>Book:20 Pg:8<br>Sub:WEATHERLY BRENTWOOD SECTOR 15 PHASE TWO       |
| 20060609000273060 | 06/09/2006 08:37:24 | LEHMAN BROTHERS BANK | Grantee    | MORTGAGE | YOUSUF, IRFAN          |      |      | 29      | 99      |                   | Lot#:237<br>Book:29 Pg:99<br>Sub:WOODLANDS SECTOR 2 4 & 5 FINAL PLAT          |
| 20060621000298530 | 06/21/2006 03:19:47 | LEHMAN BROTHERS BANK | Grantee    | MORTGAGE | CLEVINGER, RACHEL      |      |      | 33      | 129     |                   | Lot#:1423<br>Book:33<br>Pg:129<br>Sub:OLD CAHABA IV SECOND ADDITION PHASE TWO |

|                       |                        |                            |         |                        |                           |  |  |    |     |                       |                                                                                                                                                                |
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| 200608240004<br>16170 | 08/24/2006<br>01:42:48 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE               | SHATARA,<br>ABDALLAH      |  |  | 6  | 82  |                       | Lot#:6 Blk:4<br>Book:6 Pg:82<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SEVENTH<br>SECTOR                                                                           |
| 200610310005<br>37330 | 10/31/2006<br>02:21:54 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE<br>CORRECTION | CLEVENGER,<br>RACHEL      |  |  | 33 | 129 |                       | Lot#:1423<br>Book:33<br>Pg:129<br>Sub:OLD<br>CAHABA IV<br>SECOND<br>ADDITION<br>PHASE TWO                                                                      |
| 200611170005<br>65580 | 11/17/2006<br>02:56:45 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE               | KIRKLEY,<br>ANDREW P      |  |  | 27 | 90  |                       | Lot#:1715 Lot:A<br>Book:27 Pg:90<br>Sub:HIGHLAN<br>D LAKES 17TH<br>SECTOR<br>RESUBDIVISI<br>ON                                                                 |
| 200612130006<br>05020 | 12/13/2006<br>08:45:19 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE               | SCHROEDER,<br>SHERRY L    |  |  | 34 | 48  |                       | Lot#:15<br>Book:34 Pg:48<br>Sub:FARMING<br>DALE HOMES<br>SECTOR ONE                                                                                            |
| 200604030001<br>52710 | 04/03/2006<br>12:55:03 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE<br>CORRECTION | PATE,<br>DONALD RAY<br>JR |  |  |    |     | 200602130000<br>70880 | Sec:4 Twn:20S<br>Rng:1E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                                                                                   |
| 200606210002<br>98520 | 06/21/2006<br>03:19:46 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE               | CLEVENGER,<br>RACHEL      |  |  | 33 | 129 |                       | Lot#:1423<br>Book:33<br>Pg:129<br>Sub:OLD<br>CAHABA IV<br>SECOND<br>ADDITION<br>PHASE TWO                                                                      |
| 200607240003<br>55750 | 07/24/2006<br>01:44:32 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE               | WINDOWS OF<br>HEAVEN LLC  |  |  |    |     |                       | Sec:21<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                                                                               |
| 200609130004<br>53430 | 09/13/2006<br>09:31:44 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE               | MCCAYNA,<br>CHRISTINE A   |  |  | 7  | 12  |                       | Lot#:88 Book:7<br>Pg:12<br>Sub:SOUTHER<br>N PINES<br>SECOND<br>SECTOR                                                                                          |
| 200609080004<br>45750 | 09/08/2006<br>02:14:12 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE               | JONES,<br>SHARON A        |  |  | 13 | 32  |                       | Lot#:57 Lot:A<br>Book:13 Pg:32<br>Sub:SOUTHLA<br>KE<br>TOWNHOMES<br>FIRST<br>ADDITION<br>RESURVEY<br>PART OF LOT<br>44 LOTS 45<br>THROUGH 64<br>AND<br>ACREAGE |

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| 200609080004<br>45760 | 09/08/2006<br>02:14:13 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE | JONES,<br>SHARON A    |  |  | 13 | 32 |  | Lot#:57 Lot:A<br>Book:13 Pg:32<br>Sub:SOUTHLA<br>KE<br>TOWNHOMES<br>FIRST<br>ADDITION<br>PART OF LOT<br>44 LOTS 45<br>THROUGH 64<br>AND<br>ACREAGE |
| 200610040004<br>92680 | 10/04/2006<br>03:22:00 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE | RAYKES,<br>SARAH S    |  |  | 27 | 91 |  | Lot#:52<br>Book:27 Pg:91<br>Sub:BEAVER<br>CREEK<br>PRESERVE<br>THIRD<br>SECTOR                                                                     |
| 200611170005<br>65220 | 11/17/2006<br>02:07:13 | LEHMAN<br>BROTHERS<br>BANK | Grantee | MORTGAGE | WHITTEN,<br>JOHN W JR |  |  | 26 | 39 |  | Lot#:73<br>Book:26 Pg:39<br>Sub:COVE OF<br>GREYSTONE<br>PHASE I                                                                                    |