

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 1987; Date Recorded= 1987/02;

| Instrument #          | Date Recorded          | Name                            | Party Role    | Doc Type                           | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------|---------------|------------------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------|
| 198702110000<br>50250 | 02/11/1987<br>12:00:00 | CHURCH<br>NORMAN V. &<br>SHIRL  | Grantee       | RELEASES                           | JEFF FED<br>SV&LN ASOC<br>BHAM  | 114  | 442  |         |         |                 |                   |
| 198702030000<br>39720 | 02/03/1987<br>12:00:00 | CHILDRESS<br>LORENE R.<br>ETAL  | Grantee       | DEEDS                              | RUDDY,<br>ROBERTA               | 113  | 77   |         |         |                 |                   |
| 198702030000<br>39700 | 02/03/1987<br>12:00:00 | BUCHANAN<br>WILLIAM F.<br>ETAL  | Grantee       | RELEASES                           | CREDITHIFT<br>AMERICA INC       | 113  | 153  |         |         |                 |                   |
| 198702030000<br>39900 | 02/03/1987<br>12:00:00 | CBS<br>MORTGAGE<br>CO INC       | Grantee       | ASSIGNMENT/<br>TRANSFER            | MONYPENNY,<br>PAT Q.            | 112  | 943  |         |         |                 |                   |
| 198702120000<br>50610 | 02/12/1987<br>12:00:00 | BURBIC A.L,<br>JR. & NANCY      | Grantee       | RELEASES                           | VANTOSH,<br>JEFFREY P.<br>ETAL  | 114  | 613  |         |         |                 |                   |
| 198702030000<br>40140 | 02/03/1987<br>12:00:00 | 1ST SV&LN<br>ASOC PENNS<br>GROV | Grantee       | ASSIGNMENT/<br>TRANSFER            | 1ST COMMERCIAL<br>BANK          | 112  | 999  |         |         |                 |                   |
| 198702120000<br>50780 | 02/12/1987<br>12:00:00 | BURNETT<br>LEONARD              | Defendant     | JUDGEMENTS                         | SHELBY<br>MEDICAL<br>CENTER     | 114  | 591  |         |         |                 |                   |
| 198702030000<br>40400 | 02/03/1987<br>12:00:00 | CITIZENS &<br>SOUTHERN<br>COMME | Grantee       | ASSIGNMENT/<br>TRANSFER            | JURGENS,<br>BRUCE J. &<br>CONNI | 112  | 978  |         |         |                 |                   |
| 198702120000<br>51050 | 02/12/1987<br>12:00:00 | CAHABA<br>VENTURE               | Grantee       | DEEDS                              | DAVIS, D.<br>FRANK, JR.<br>ETAL | 114  | 707  |         |         |                 |                   |
| 198702120000<br>51110 | 02/12/1987<br>12:00:00 | COLLUM<br>TAMMY                 | Defendant     | JUDGEMENTS                         | CHILDRENS<br>MEDICAL<br>GROUP   | 114  | 583  |         |         |                 |                   |
| 198702030000<br>40430 | 02/03/1987<br>12:00:00 | COLAFRANCE<br>SCO RICHARD       | Grantee       | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>STATE DEPT<br>REVEN  | 113  | 22   |         |         |                 |                   |
| 198702120000<br>51330 | 02/12/1987<br>12:00:00 | CAHABA<br>VENTURE               | Grantee       | DEEDS                              | GUTHRIE,<br>DONALD N.<br>ETAL   | 114  | 707  |         |         |                 |                   |
| 198702120000<br>51430 | 02/12/1987<br>12:00:00 | CALIFORNIA<br>MS. ETAL          | Defendant     | JUDGEMENTS                         | GRIMMER<br>DECATUR CO           | 114  | 801  |         |         |                 |                   |
| 198702120000<br>51410 | 02/12/1987<br>12:00:00 | CARTER<br>JEWELL                | Defendant     | JUDGEMENTS                         | SHELBY<br>MEDICAL<br>CENTER     | 114  | 594  |         |         |                 |                   |
| 198702120000<br>51450 | 02/12/1987<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantee       | MORTGAGE                           | EDWARDS,<br>KENNETH<br>ETAL     | 114  | 700  |         |         |                 |                   |
| 198702030000<br>40730 | 02/03/1987<br>12:00:00 | CENTRAL<br>ALABAMA<br>PAVING    | Grantee       | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>STATE DEPT<br>REVEN  | 113  | 154  |         |         |                 |                   |
| 198702030000<br>40810 | 02/03/1987<br>12:00:00 | *NONE GIVEN*                    |               | RECORD OF<br>INCORPORATI<br>ON     | SHELBY<br>REPRODUCTI<br>ONS INC | 32   | 452  |         |         |                 |                   |
| 198702120000<br>51750 | 02/12/1987<br>12:00:00 | *NONE GIVEN*                    |               | MISCELLANE<br>OUS<br>REVENUE       | CAHABA<br>VENTURE               | 32   | 519  |         |         |                 |                   |
| 198702120000<br>51880 | 02/12/1987<br>12:00:00 | 1ST BANK<br>CHILDERSBU<br>RG    | Secured party | FINANCING<br>STATEMENT             | STEWART<br>ROY                  | 16   | 334  |         |         |                 |                   |

|                       |                        |                                |               |                            |                                 |     |     |  |  |  |  |
|-----------------------|------------------------|--------------------------------|---------------|----------------------------|---------------------------------|-----|-----|--|--|--|--|
| 198702130000<br>51920 | 02/13/1987<br>12:00:00 | BOOKER<br>SANDRA R.            | Defendant     | JUDGEMENTS                 | SHELBY<br>MEDICAL<br>CENTER     | 114 | 831 |  |  |  |  |
| 198702130000<br>51900 | 02/13/1987<br>12:00:00 | 1ST NATL<br>BANK<br>COLUMBIANA | Secured party | FINANCING<br>STATEMENT     | HORTON,<br>WAYNE                | 16  | 342 |  |  |  |  |
| 198702130000<br>51960 | 02/13/1987<br>12:00:00 | *NONE GIVEN*                   | Grantee       | INTENT TO<br>DISOLVE       | CAHABA<br>OUTDOOR<br>SERVICES   | 32  | 521 |  |  |  |  |
| 198702130000<br>51970 | 02/13/1987<br>12:00:00 | *NONE GIVEN*                   |               | ARTICLES OF<br>DISSOLUTION | CAHABA<br>OUTDOOR<br>SERVICES   | 32  | 525 |  |  |  |  |
| 198702040000<br>41510 | 02/04/1987<br>12:00:00 | AMSOUTH<br>BANK N.A.           | Grantee       | ASSIGNMENT/<br>TRANSFER    | PRIME,<br>CHARLES W.<br>& MARIA | 113 | 279 |  |  |  |  |
| 198702130000<br>52010 | 02/13/1987<br>12:00:00 | CARDEN<br>TOMMY<br>ROGER       | Defendant     | JUDGEMENTS                 | SHELBY<br>MEDICAL<br>CENTER     | 114 | 834 |  |  |  |  |
| 198702130000<br>52000 | 02/13/1987<br>12:00:00 | CARTER<br>EDWARD               | Defendant     | JUDGEMENTS                 | SHELBY<br>MEDICAL<br>CENTER     | 114 | 836 |  |  |  |  |
| 198702130000<br>52050 | 02/13/1987<br>12:00:00 | BREWER<br>JOHN<br>H.(TRST)ETAL | Grantee       | DEEDS                      | HARALSON,<br>RONALD &<br>ROBIN  | 114 | 998 |  |  |  |  |
| 198702130000<br>52200 | 02/13/1987<br>12:00:00 | BENEFIELD<br>TIMOTHY R.&<br>SH | Defendant     | JUDGEMENTS                 | NEUROLOGY<br>ASOC BHAM<br>PA    | 114 | 826 |  |  |  |  |
| 198702040000<br>41610 | 02/04/1987<br>12:00:00 | AMSOUTH<br>BANK N.A.           | Grantee       | ASSIGNMENT/<br>TRANSFER    | AMSOUTH<br>MORTGAGE<br>CO INC   | 113 | 281 |  |  |  |  |
| 198702130000<br>52230 | 02/13/1987<br>12:00:00 | CARTER<br>EDWARD               | Defendant     | JUDGEMENTS                 | SHELBY<br>MEDICAL<br>CENTER     | 114 | 835 |  |  |  |  |