

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Date Recorded= 1986; Name= KIMBERLY-CLARK  
CORP;

| Instrument #          | Date Recorded          | Name                    | Party Role | Doc Type | Other Name                     | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                              |
|-----------------------|------------------------|-------------------------|------------|----------|--------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------|
| 198612090003<br>39600 | 12/09/1986<br>12:00:00 | KIMBERLY-<br>CLARK CORP | Grantee    | RELEASES | ATLANTIC<br>RICHFIELD CO       | 104  | 54   |         |         |                 |                                                                                |
| 198612090003<br>39270 | 12/09/1986<br>12:00:00 | KIMBERLY-<br>CLARK CORP | Grantee    | RELEASES | ATLANTIC<br>RICHFIELD CO       | 104  | 54   |         |         |                 |                                                                                |
| 198612090003<br>39330 | 12/09/1986<br>12:00:00 | KIMBERLY-<br>CLARK CORP | Grantee    | RELEASES | ATLANTIC<br>RICHFIELD CO       | 104  | 54   |         |         |                 |                                                                                |
| 198606190001<br>56060 | 06/19/1986<br>12:00:00 | KIMBERLY-<br>CLARK CORP | Grantee    | DEEDS    | MCCLURE,<br>S.B. & BETTY<br>G. | 77   | 283  |         |         |                 | Sec:15<br>Twn:21S<br>Rng:1E<br>Qt:SE1/4<br>BQt:NE1/4                           |
| 198608190002<br>22060 | 08/19/1986<br>12:00:00 | KIMBERLY-<br>CLARK CORP | Grantee    | DEEDS    | NESBITT,<br>CARRIE             | 86   | 773  |         |         |                 | Sec:20<br>Twn:20S<br>Rng:1E<br>Qt:SW1/4<br>BQt:NE1/4                           |
| 198612090003<br>39910 | 12/09/1986<br>12:00:00 | KIMBERLY-<br>CLARK CORP | Grantee    | RELEASES | ATLANTIC<br>RICHFIELD CO       | 104  | 54   |         |         |                 | Other:BOOK<br>325, PAGE 397<br>SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGAL |