

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= SOUTHPOINT BANK;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20220825000333090	08/25/2022 11:52:05	SOUTHPOINT BANK	Grantee	MORTGAGE	MILES VICKIE LASHAWN			37	104		Lot#:232 Book:37 Pg:104 Sub:HILLSBORO PHASE I
20220913000354940	09/13/2022 09:35:59	SOUTHPOINT BANK	Grantee	MORTGAGE	MEULLEN DEREK LAWRENCE			8	3		Lot#:4 Blk:1 Book:8 Pg:3 Sub:WILDEWOOD VILLAGE AMENDED MAP
20220914000356690	09/14/2022 01:22:19	SOUTHPOINT BANK	Grantee	MORTGAGE	CRUMPTON MICHAEL ARCHER			6	62		Lot#:221 Book:6 Pg:62 Sub:CAMBRIAN WOOD CONDOMINIUM
20220927000370940	09/27/2022 02:54:58	SOUTHPOINT BANK	Grantee	MORTGAGE	HACKBARTH GRAHAM EVERETT			6	62		Lot#:175 Book:6 Pg:62 Sub:CAMBRIAN WOOD CONDOMINIUM
20221014000389390	10/14/2022 08:11:17	SOUTHPOINT BANK	Grantee	MORTGAGE	HUDSON HOLLY DEAN			56	28		Lot#:3 Book:56 Pg:28 Sub:HARPERS CREEK SECTOR 1
20221025000400770	10/25/2022 10:53:39	SOUTHPOINT BANK	Grantee	MORTGAGE	LEE JAMES H			34	114		Lot#:185 Book:34 Pg:114 Sub:HERITAGE TRACE PHASE 1 SECTOR 1
20221108000417320	11/08/2022 10:15:12	SOUTHPOINT BANK	Grantee	MORTGAGE	KAMMAN BRADLEY J			38	26		Lot#:19-03 Book:38 Pg:26 Sub:MT LAUREL PHASE III B
20230203000029430	02/03/2023 02:58:43	SOUTHPOINT BANK	Grantee	MORTGAGE	SMITH JERRY SCOTT			55	77		Lot#:352 Book:55 Pg:77 Sub:SPRINGS CROSSING SECTOR 3 PHASE 2 FINAL PLAT
20230331000090350	03/31/2023 12:23:39	SOUTHPOINT BANK	Grantee	MORTGAGE	DENICOLA MICHAEL			39	42		Lot#:327 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR 1
20230516000145750	05/16/2023 03:30:38	SOUTHPOINT BANK	Grantee	MORTGAGE	WILLIAMSON RYAN ALEN			55	77		Lot#:349 Book:55 Pg:77 Sub:SPRINGS CROSSING SECTOR 3 PHASE 2 FINAL PLAT

202305220001 50900	05/22/2023 11:33:03	SOUTHPOINT BANK	Grantee	MORTGAGE	EDGECOMBE DANIEL B			0	0		Sec:3 Twn:22 Rng:4W Qt:NW BQt:NW Other:SEE INST
202306020001 67400	06/02/2023 01:03:37	SOUTHPOINT BANK	Grantee	MORTGAGE	MONTGOMER Y LATRICE F			55	77		Lot#:348 Book:55 Pg:77 Sub:SPRINGS CROSSING SECTOR 3 PHASE 2 FINAL PLAT
202306120001 75180	06/12/2023 08:49:51	SOUTHPOINT BANK	Grantee	MORTGAGE	EVANS NATHAN			38	147		Lot#:329 Book:38 Pg:147 Sub:HILLSBOR O PHASE II AMENDED
202306300001 95020	06/30/2023 09:55:51	SOUTHPOINT BANK	Grantee	LIS PENDENDS	HORIZON CONDOMINIU M ASSOCIATION INC			28	141	Instr #:20221220000 455390	Lot#:608 Book:28 Pg:141 Sub:HORIZON A CONDOMINIU M
202307270002 25700	07/27/2023 01:14:35	SOUTHPOINT BANK	Grantee	MORTGAGE	MCGRATH SHELLY			8	15		Lot#:20 Book:8 Pg:15 Sub:DEARING DOWNS THIRD ADDITION
202308040002 35870	08/04/2023 11:55:01	SOUTHPOINT BANK	Grantee	MORTGAGE	PAYNE DUSTYN			9	125		Lot#:84 Book:9 Pg:125 Sub:APPLEGA TE MANOR
202308210002 49850	08/21/2023 08:09:21	SOUTHPOINT BANK	Grantee	MORTGAGE	EDWARDS KYLE			22	39		Lot#:173 Book:22 Pg:39 Sub:FOREST PARKS 1ST SECTOR 1ST ADDITION
202309220002 84610	09/22/2023 01:42:35	SOUTHPOINT BANK	Grantee	MORTGAGE	LEE TADARIS			54	86		Lot#:61 Book:54 Pg:86 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 14 THE ENCLAVE FINAL PLAT
202309220002 84690	09/22/2023 02:10:39	SOUTHPOINT BANK	Grantee	MORTGAGE	DOWD CASHONDRA			54	86		Lot#:42 Book:54 Pg:86 Sub:CEDAR GROVE AT STERLING GATE SECTOR 2 PHASE 14 THE ENCLAVE FINAL PLAT
202309200002 82450	09/20/2023 02:56:49	SOUTHPOINT BANK	Grantee	MORTGAGE	JONES JESSICA L			57	97		Lot#:42 Book:57 Pg:97 Sub:HARPERS CREEK SUBDIVISION SECTOR 2A

202309200002 82460	09/20/2023 02:56:50	SOUTHPOINT BANK	Grantee	MORTGAGE	JONES JESSICA L			57	97		Lot#:42 Book:57 Pg:97 Sub:HARPERS CREEK SUBDIVISION SECTOR 2A
202311060003 24820	11/06/2023 08:10:45	SOUTHPOINT BANK	Grantee	MORTGAGE	NGUYEN PHUONG			35	143		Lot#:4 Book:35 Pg:143 Sub:EMERALD RIDGE SECTOR I
202311090003 29330	11/09/2023 08:06:48	SOUTHPOINT BANK	Grantee	MORTGAGE	GREEN ANGELA			57	97		Lot#:37 Book:57 Pg:97 Sub:HARPERS CREEK SUBDIVISION SECTOR 2A
202404030000 92050	04/03/2024 01:26:32	SOUTHPOINT BANK	Grantee	MORTGAGE	SIMPSON ALICIA MONIC			0	0		Sec:26 Twn:21 Rng:1W Qt:NW BQt:NW Other:SEE INST
202405160001 45560	05/16/2024 01:22:43	SOUTHPOINT BANK	Grantee	MORTGAGE	RAINIER COLTON			35	124		Lot#:8 Book:35 Pg:124 Sub:ROSSBUR G SECTOR II