

| Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= NORTHPOINTE BANK; |                           |                      |            |                         |                                      |      |      |         |         |                                  |                   |
|----------------------------------------------------------------------------------------|---------------------------|----------------------|------------|-------------------------|--------------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| Instrument #                                                                           | Date Recorded             | Name                 | Party Role | Doc Type                | Other Name                           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
| 201910170003<br>82050                                                                  | 10/17/2019<br>08:32:11 AM | NORTHPOINT<br>E BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC |      |      |         |         | Instr<br>#:20180403000<br>110560 |                   |
| 202105280002<br>62500                                                                  | 05/28/2021<br>08:20:22 AM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | YATES<br>STEPHANIE                   |      |      |         |         | Instr<br>#:20191008000<br>369460 |                   |
| 202108240004<br>11520                                                                  | 08/24/2021<br>09:12:29 AM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | BIGGS<br>TRISTIN                     |      |      |         |         | Instr<br>#:20190930000<br>357590 |                   |
| 202110220005<br>13890                                                                  | 10/22/2021<br>08:39:35 AM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | WOOLEY<br>AURA                       |      |      |         |         | Instr<br>#:20180827000<br>306790 |                   |
| 202112280006<br>09610                                                                  | 12/28/2021<br>01:46:58 PM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | MCINTOSH<br>CEDRIC                   |      |      |         |         | Instr<br>#:20191017000<br>381920 |                   |
| 202201130000<br>15330                                                                  | 01/13/2022<br>08:41:23 AM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | PATRICK<br>KYEMMA                    |      |      |         |         | Instr<br>#:20181227000<br>450540 |                   |
| 202205190002<br>04290                                                                  | 05/19/2022<br>10:34:21 AM | NORTHPOINT<br>E BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC |      |      |         |         | Instr<br>#:20180724000<br>261810 |                   |
| 202210270004<br>04390                                                                  | 10/27/2022<br>02:23:52 PM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | WILCOX<br>CODY                       |      |      |         |         | Instr<br>#:20200715000<br>295270 |                   |
| 202305110001<br>39330                                                                  | 05/11/2023<br>10:51:49 AM | NORTHPOINT<br>E BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC |      |      |         |         | Instr<br>#:20180927000<br>344370 |                   |
| 202306020001<br>67360                                                                  | 06/02/2023<br>12:52:25 AM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | ROBINSON<br>KIM NICOLE               |      |      |         |         | Instr<br>#:20210728000<br>365020 |                   |
| 202311140003<br>34190                                                                  | 11/14/2023<br>01:18:50 PM | NORTHPOINT<br>E BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC |      |      |         |         | Instr<br>#:20190802000<br>277840 |                   |
| 202401180000<br>13890                                                                  | 01/18/2024<br>12:42:42 AM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | BYNUM<br>DENNIS T                    |      |      |         |         | Instr<br>#:20231011000<br>301980 |                   |
| 202403060000<br>60600                                                                  | 03/06/2024<br>08:58:51 AM | NORTHPOINT<br>E BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC |      |      |         |         | Instr<br>#:20200518000<br>194950 |                   |
| 201708210003<br>03360                                                                  | 08/21/2017<br>12:41:56 AM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | BRAMMER<br>CLAYTON D                 |      |      |         |         | Instr<br>#:20130208000<br>057980 |                   |
| 202108300004<br>20380                                                                  | 08/30/2021<br>08:51:35 AM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | GUNN<br>ANTONIO                      |      |      |         |         | Instr<br>#:20190801000<br>276110 |                   |
| 202110200005<br>08940                                                                  | 10/20/2021<br>08:04:42 AM | NORTHPOINT<br>E BANK | Grantor    | RELEASES                | BOUNDS<br>ERIKA<br>MICHELLE          |      |      |         |         | Instr<br>#:20200902000<br>389140 |                   |
| 202202080000<br>56880                                                                  | 02/08/2022<br>12:24:23 AM | NORTHPOINT<br>E BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC |      |      |         |         | Instr<br>#:20191016000<br>381120 |                   |

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|-----------------------|---------------------------|----------------------|---------|-------------------------|--------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 202202280000<br>84070 | 02/28/2022<br>12:54:29 AM | NORTHPOINT<br>E BANK | Grantor | RELEASES                | MOSLEY<br>KHANKIESA                  |  |  |    |     | Instr<br>#:20190131000<br>032410 |                                                                                                             |
| 202209080003<br>50550 | 09/08/2022<br>01:53:44 PM | NORTHPOINT<br>E BANK | Grantor | ASSIGNMENT/<br>TRANSFER | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC |  |  |    |     | Instr<br>#:20190501000<br>145650 |                                                                                                             |
| 202303220000<br>79340 | 03/22/2023<br>03:09:50 PM | NORTHPOINT<br>E BANK | Grantor | RELEASES                | JACKSON<br>WOMACK<br>SARITA          |  |  |    |     | Instr<br>#:20220304000<br>089710 |                                                                                                             |
| 202309210002<br>82710 | 09/21/2023<br>08:07:18 AM | NORTHPOINT<br>E BANK | Grantor | RELEASES                | HAYGOOD<br>EARL                      |  |  |    |     | Instr<br>#:20210818000<br>403940 |                                                                                                             |
| 202405150001<br>43050 | 05/15/2024<br>08:11:29 AM | NORTHPOINT<br>E BANK | Grantor | RELEASES                | GIBSON<br>PATRICIA P                 |  |  |    |     | Instr<br>#:20230831000<br>263990 |                                                                                                             |
| 201809070003<br>22290 | 09/07/2018<br>11:59:46 AM | NORTHPOINT<br>E BANK | Grantee | MORTGAGE                | MCNAIR<br>TOCCARIA C                 |  |  | 19 | 35  |                                  | Lot#:82<br>Book:19 Pg:35<br>Sub:IVY<br>BROOK<br>PHASE TWO<br>FIRST<br>ADDITION                              |
| 201809270003<br>44370 | 09/27/2018<br>08:40:39 AM | NORTHPOINT<br>E BANK | Grantee | MORTGAGE                | LIKOS<br>NICHOLAS                    |  |  | 23 | 7   |                                  | Lot#:108<br>Book:23 Pg:7<br>Sub:SUMMER<br>CHASE<br>PHASE I                                                  |
| 201810220003<br>73300 | 10/22/2018<br>10:12:18 AM | NORTHPOINT<br>E BANK | Grantee | MORTGAGE                | JEFFERSON<br>MARY B                  |  |  | 48 | 98  |                                  | Lot#:B177<br>Book:48 Pg:98<br>Sub:GRIFFIN<br>PARK AT<br>EAGLE POINT<br>SECTOR 2<br>PHASE 1                  |
| 201810310003<br>86380 | 10/31/2018<br>02:45:01 PM | NORTHPOINT<br>E BANK | Grantee | MORTGAGE                | WRIGHT<br>GREGORY C                  |  |  | 36 | 123 |                                  | Lot#:307<br>Book:36<br>Pg:123<br>Sub:CHINABE<br>RRY<br>HIGHLANDS                                            |
| 201811080003<br>96430 | 11/08/2018<br>02:53:47 PM | NORTHPOINT<br>E BANK | Grantee | MORTGAGE                | CONNER<br>FORREST E                  |  |  | 36 | 22  |                                  | Lot#:47<br>Book:36 Pg:22<br>Sub:KINSALE<br>GARDENS<br>HOMES 2ND<br>SECTOR                                   |
| 201811090003<br>96870 | 11/09/2018<br>09:21:50 AM | NORTHPOINT<br>E BANK | Grantee | MORTGAGE                | BURNS<br>ZANOBIA M                   |  |  | 32 | 136 |                                  | Lot#:501<br>Book:32<br>Pg:136<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 3<br>PHASE 2                      |
| 201811150004<br>04840 | 11/15/2018<br>03:05:13 PM | NORTHPOINT<br>E BANK | Grantee | MORTGAGE                | TAHTOLKASS<br>AEI ARASH              |  |  | 40 | 54  |                                  | Lot#:60 Blk:15<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIUM<br>4TH<br>AMENDED<br>CONDOMINIUM<br>PLAT |

|                       |                           |                      |         |          |                  |  |  |    |   |  |                                                               |
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| 201811300004<br>18960 | 11/30/2018<br>10:53:28 AM | NORTHPOINT<br>E BANK | Grantee | MORTGAGE | BIGGS<br>TRISTIN |  |  | 49 | 2 |  | Lot#:25<br>Book:49 Pg:2<br>Sub:POLO<br>CROSSINGS<br>SECTOR IV |
|-----------------------|---------------------------|----------------------|---------|----------|------------------|--|--|----|---|--|---------------------------------------------------------------|