

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= FIRST COMMUNITY MORTGAGE INC;

| Instrument #      | Date Recorded       | Name                         | Party Role | Doc Type | Other Name            | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                        |
|-------------------|---------------------|------------------------------|------------|----------|-----------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------|
| 20150902000306340 | 09/02/2015 10:10:43 | FIRST COMMUNITY MORTGAGE INC | Grantee    | MORTGAGE | YOERG WILLIAM         |      |      | 37      | 128     |                 | Lot#:1632 Book:37 Pg:128 Sub:STRATHAVEN AT BALLANTRAE PHASE I FINAL PLAT |
| 20151001000342840 | 10/01/2015 08:10:51 | FIRST COMMUNITY MORTGAGE INC | Grantee    | MORTGAGE | MEANY DAVID           |      |      | 17      | 145     |                 | Lot#:18 Book:17 Pg:145 Sub:APACHE RIDGE SECTOR 6                         |
| 20151106000386510 | 11/06/2015 07:55:17 | FIRST COMMUNITY MORTGAGE INC | Grantee    | MORTGAGE | BURNETT MELINDA SMITH |      |      | 8       | 53      |                 | Lot#:45 Book:8 Pg:53 Sub:DAVENPORTS ADDITION TO RIVERCHASE WEST SECTOR 3 |
| 20160210000043630 | 02/10/2016 03:16:14 | FIRST COMMUNITY MORTGAGE INC | Grantee    | MORTGAGE | MILTON ROBERT C       |      |      | 29      | 92      |                 | Lot#:13 Book:29 Pg:92 Sub:ASTON WOODS PHASE TWO REVISED FINAL PLAT       |
| 20160615000206820 | 06/15/2016 12:46:08 | FIRST COMMUNITY MORTGAGE INC | Grantee    | MORTGAGE | POSSO WENDY           |      |      | 23      | 160     |                 | Lot#:39 Book:23 Pg:160 Sub:ASHTON WOODS 1ST PHASE                        |
| 20160701000230530 | 07/01/2016 03:24:32 | FIRST COMMUNITY MORTGAGE INC | Grantee    | MORTGAGE | BROOKS WESLEY         |      |      |         |         |                 | Sec:21 Twn:19S Rng:2E Qt:SW BQt:NW Other:SEE INST                        |
| 20160803000275240 | 08/03/2016 12:58:12 | FIRST COMMUNITY MORTGAGE INC | Grantee    | MORTGAGE | HYATT STEPHEN GREGORY |      |      | 17      | 93      |                 | Lot#:67 Book:17 Pg:93 Sub:SOUTHERN HILLS SECTOR 6 PHASE I                |
| 20160815000289720 | 08/15/2016 10:47:38 | FIRST COMMUNITY MORTGAGE INC | Grantee    | MORTGAGE | HUGHES LESLIE G       |      |      |         |         |                 | Sec:9 Twn:21S Rng:2W Qt:SW BQt:SW Other:SEE INST                         |
| 20160816000293280 | 08/16/2016 02:41:36 | FIRST COMMUNITY MORTGAGE INC | Grantee    | MORTGAGE | RENFROE RUSSELL A     |      |      | 24      | 127     |                 | Lot#:823 Book:24 Pg:127 Sub:EAGLE POINT 8TH SECTOR PHASE 1               |

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| 201608170002<br>94130 | 08/17/2016<br>11:27:23 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | VACCARO<br>CARRIE F             |  |  | 6  | 146 |                                  | Lot#:218<br>Book:6 Pg:146<br>Sub:CHANDAL<br>AR SOUTH<br>FIFTH<br>SECTOR              |
| 201609120003<br>29400 | 09/12/2016<br>10:11:36 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | JANCHUS<br>AMBER D              |  |  | 22 | 11  |                                  | Lot#:56<br>Book:22 Pg:11<br>Sub:WHITEST<br>ONE<br>TOWNHOMES<br>PHASE TWO<br>RESURVEY |
| 201609220003<br>46910 | 09/22/2016<br>01:16:30 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | WITHERS<br>ROBERT F             |  |  | 36 | 93  |                                  | Lot#:144<br>Book:36 Pg:93<br>Sub:LONG<br>BRANCH<br>ESTATES<br>PHASE II<br>FINAL PLAT |
| 201609300003<br>59700 | 09/30/2016<br>03:57:02 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | HOWARD<br>CHRISTOPHE<br>R SCOTT |  |  | 6  | 22  |                                  | Lot#:7 Book:6<br>Pg:22<br>Sub:PORT<br>SOUTH FIRST<br>SECTOR                          |
| 201612020004<br>40260 | 12/02/2016<br>09:11:04 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE<br>CORRECTION | RUSSELL<br>ANDREA               |  |  | 39 | 123 | Instr<br>#:20161108000<br>411790 | Lot#:126<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                         |
| 201703100000<br>82030 | 03/10/2017<br>09:55:24 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | WADE PAUL<br>HUNTER             |  |  | 3  | 154 |                                  | Lot#:1 Blk:1<br>Book:3 Pg:154<br>Sub:DUNWAR<br>ESTATES                               |
| 201704200001<br>33470 | 04/20/2017<br>07:54:39 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | HILL<br>CHARLES<br>KODY         |  |  | 30 | 41  |                                  | Lot#:620<br>Book:30 Pg:41<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VI                    |
| 201706280002<br>31400 | 06/28/2017<br>02:12:44 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | THORNTON<br>BILLY W             |  |  | 7  | 139 |                                  | Lot#:28 Book:7<br>Pg:139<br>Sub:RIVERCH<br>ASE WEST<br>3RD ADDITION                  |
| 201707310002<br>73030 | 07/31/2017<br>11:26:16 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | ETHERIDGE<br>ELLIS VAN          |  |  | 6  | 20  |                                  | Lot#:6 Book:6<br>Pg:20<br>Sub:INDIAN<br>VALLEY LAKE<br>ESTATES                       |
| 201708180003<br>01330 | 08/18/2017<br>02:05:57 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | ZIMMERMAN<br>BRANDON M          |  |  | 36 | 113 |                                  | Lot#:36<br>Book:36<br>Pg:113<br>Sub:BELVEDE<br>RE COVE<br>PHASE III                  |
| 201710260003<br>88070 | 10/26/2017<br>11:46:50 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE               | MADDUX<br>JUDITH N              |  |  | 19 | 151 |                                  | Lot#:134<br>Book:19<br>Pg:151<br>Sub:WEATHER<br>LY CHANDLER<br>SECTOR 16             |

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| 200708100003<br>77510 | 08/10/2007<br>02:13:21 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | KETTELL,<br>TARA MARIE           |  |  | 33 | 105 |  | Lot#:253<br>Book:33<br>Pg:105<br>Sub:HIGH<br>RIDGE<br>VILLAGE<br>PHASE 8<br>FINAL PLAT   |
| 200808110003<br>23110 | 08/11/2008<br>02:56:13 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | HERRING,<br>JOSHUA M             |  |  | 32 | 92  |  | Lot#:210<br>Book:32 Pg:92<br>Sub:STONECR<br>EEK PHASE 1<br>FINAL PLAT                    |
| 200904060001<br>25450 | 04/06/2009<br>02:52:50 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | CLARK,<br>DOUGLAS                |  |  |    |     |  | Sec:3 Twn:22S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                             |
| 201004270001<br>27320 | 04/27/2010<br>11:56:33 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | FENLEY<br>BRENT                  |  |  |    |     |  | Other:SEE<br>INST                                                                        |
| 201007160002<br>28430 | 07/16/2010<br>03:17:51 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | MORRISON<br>MATALIE<br>YOLANDA D |  |  | 29 | 99  |  | Lot#:212<br>Book:29 Pg:99<br>Sub:WOODLA<br>NDS SECTOR<br>2 4 AND 5<br>FINAL PLAT<br>THE  |
| 201006300002<br>08050 | 06/30/2010<br>11:40:56 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | WALKER<br>BRANDON                |  |  | 19 | 87  |  | Lot#:11 Lot:A<br>Book:19 Pg:87<br>Sub:WEATHER<br>LY CLUB<br>SECTOR 14                    |
| 201009270003<br>17140 | 09/27/2010<br>12:40:36 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | DISHON<br>CHRISTOPHE<br>R R      |  |  | 33 | 45  |  | Lot#:71<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSE<br>R PHASE I                   |
| 201010010003<br>23440 | 10/01/2010<br>09:53:01 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | GREEN<br>CONNIE                  |  |  | 33 | 42  |  | Lot#:9 Book:33<br>Pg:42<br>Sub:INDEPEN<br>DENCE<br>SUBDIVISION<br>PHASE II<br>FINAL PLAT |
| 201011290003<br>99540 | 11/29/2010<br>03:41:44 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | HOLLAND<br>DOUGLAS L             |  |  | 6  | 11  |  | Lot#:19 Blk:3<br>Book:6 Pg:11<br>Sub:INDIAN<br>FOREST<br>ESTATES<br>SECOND<br>SECTOR     |
| 201101250000<br>25250 | 01/25/2011<br>10:56:30 | FIRST<br>COMMUNITY<br>MORTGAGE<br>INC | Grantee | MORTGAGE | CASWELL<br>KATHLEEN              |  |  | 39 | 123 |  | Lot#:120<br>Book:39<br>Pg:123<br>Sub:HILLSBOR<br>O PHASE III                             |