

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= FIRST COMMERCIAL BANK; Date Recorded= 1994;

| Instrument #          | Date Recorded          | Name                        | Party Role    | Doc Type                       | Other Name                                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description   |
|-----------------------|------------------------|-----------------------------|---------------|--------------------------------|---|------|------|---------|---------|-----------------------|---|
| 199401100000<br>07731 | 01/10/1994<br>09:19:30 | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | DAUGHTRY,<br>CHARLES<br>STEVEN                |      |      |         |         | 199401100000<br>07721 |   |
| 199401100000<br>07961 | 01/10/1994<br>10:13:57 | FIRST<br>COMMERCIAL<br>BANK | Grantor       | SUBORDINATI<br>ON<br>AGREEMENT | FIRST<br>CAPITAL<br>MORT                      |      |      |         |         |                       |   |
| 199401200000<br>21861 | 01/20/1994<br>01:38:10 | FIRST<br>COMMERCIAL<br>BANK | Secured party | CONTINUATIO<br>N OF UCC1       | STONE<br>BROOK<br>DEVELOPMEN<br>T CO          |      |      |         |         |                       |   |
| 199401140000<br>15581 | 01/14/1994<br>10:47:10 | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | BRIGHAM-<br>WILLIAMS &<br>ASSOC INC           |      |      |         |         |                       |   |
| 199402090000<br>44751 | 02/09/1994<br>02:22:00 | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | LUCAS, PETE<br>K                              |      |      |         |         |                       |   |
| 199404290001<br>39241 | 04/29/1994<br>09:14:56 | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | CARDEN<br>SYSTEMS<br>CONSULTANT<br>S INC      |      |      |         |         |                       |   |
| 199406240002<br>01491 | 06/24/1994<br>11:15:52 | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | PHILLIPS,<br>JESSE E                          |      |      |         |         |                       |   |
| 199401100000<br>07721 | 01/10/1994<br>09:19:29 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                       | DAUGHTRY,<br>CHARLES<br>STEVEN                |      |      |         |         |                       | Sec:21<br>Twn:18S<br>Rng:1W Qt:NE<br>BQt:SE                                     |
| 199401260000<br>28391 | 01/26/1994<br>01:51:27 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S     | SOUTHLAKE<br>PROPERTIES                       |      |      | 12      | 98      |                       | Lot#:8 Book:12<br>Pg:98<br>Desc:SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGAL |
| 199401200000<br>21211 | 01/20/1994<br>10:56:05 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S     | PELHAM<br>INDUSTRIAL<br>DEVELOPMEN<br>T BOARD |      |      |         |         |                       | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW                                     |
| 199401200000<br>21221 | 01/20/1994<br>10:56:06 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S     | PELHAM<br>INDUSTRIAL<br>DEVELOPMEN<br>T BOARD |      |      |         |         |                       | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW                                     |
| 199402160000<br>52181 | 02/16/1994<br>10:04:03 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                       | BURFORD,<br>STEVE R                           |      |      | 9       | 47      |                       | Lot#:28 Book:9<br>Pg:47   |
| 199402090000<br>44501 | 02/09/1994<br>01:28:02 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                       | SHAW<br>MOTORS INC                            |      |      |         |         |                       | Sec:26<br>Twn:19S<br>Rng:1E Qt:NW   |
| 199404130001<br>21421 | 04/13/1994<br>11:14:13 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER        | AIC<br>ELECTRONIC<br>S INC                    |      |      |         |         |                       | Sec:28<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SW                                     |
| 199405170001<br>59651 | 05/17/1994<br>02:36:18 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                       | POSEY,<br>MARONA                              |      |      | 5       | 91      |                       | Lot#:6 Blk:3<br>Book:5 Pg:91  |

|                       |                        |                             |               |                         |  |  |  |    |     |                       |   |
|-----------------------|------------------------|-----------------------------|---------------|-------------------------|--|--|--|----|-----|-----------------------|---|
| 199404210001<br>30411 | 04/21/1994<br>12:36:56 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | WATSON<br>PROPERTIES<br>INC              |  |  | 16 | 96  |                       | Lot#:825<br>Book:16 Pg:96                                 |
| 199407110002<br>16921 | 07/11/1994<br>12:04:05 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | EJM<br>INVESTMENT<br>CO                  |  |  |    |     | 199308120002<br>39651 | Sec:27<br>Twn:19S<br>Rng:1W Qt:NW<br>Other:1993-<br>23965 |
| 199407140002<br>21241 | 07/14/1994<br>12:56:40 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | WEYGAND,<br>KENNETH B                    |  |  | 10 | 80  |                       | Lot#:8 Book:10<br>Pg:80                                   |
| 199409020002<br>72771 | 09/02/1994<br>03:45:55 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | PELHAM WH<br>VENTURES                    |  |  |    |     |                       | Sec:14<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE               |
| 199409020002<br>72761 | 09/02/1994<br>03:45:54 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | PELHAM WH<br>VENTURES                    |  |  |    |     |                       | Sec:14<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE               |
| 199409020002<br>72781 | 09/02/1994<br>03:45:56 | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT  | PELHAM WH<br>VENTURES                    |  |  |    |     |                       | Sec:14<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE               |
| 199409060002<br>73961 | 09/06/1994<br>01:03:39 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | WARD,<br>PATRICK L                       |  |  | 17 | 72  |                       | Lot#:88<br>Book:17 Pg:72                                  |
| 199409300002<br>98941 | 09/30/1994<br>12:19:54 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | SAUNDERS,<br>JOHN R                      |  |  | 7  | 136 |                       | Lot#:9 Book:7<br>Pg:136                                   |
| 199409300002<br>98951 | 09/30/1994<br>12:19:55 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | SAUNDERS,<br>JOHN R                      |  |  | 7  | 136 |                       | Lot#:9 Book:7<br>Pg:136                                   |
| 199409290002<br>97011 | 09/29/1994<br>12:06:21 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | DAUGHTRY,<br>CHARLES<br>STEVEN           |  |  |    |     |                       | Sec:21<br>Twn:18S<br>Rng:1W Qt:NE<br>BQt:SE               |
| 199410250003<br>20021 | 10/25/1994<br>09:22:25 | FIRST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT  | FOREST<br>MEADOWS<br>LTD                 |  |  |    |     |                       | Sec:11<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE               |
| 199411090003<br>34521 | 11/09/1994<br>08:32:26 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | LONG,<br>CORNELIA                        |  |  | 16 | 96  |                       | Lot#:834<br>Book:16 Pg:96                                 |
| 199411150003<br>40901 | 11/15/1994<br>12:55:53 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | WARREN,<br>BOBBIE                        |  |  |    |     |                       | Sec:17<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW               |
| 199411280003<br>51181 | 11/28/1994<br>02:16:20 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | GRAYTON<br>HOMES INC                     |  |  | 18 | 120 |                       | Lot#:26<br>Book:18<br>Pg:120                              |
| 199401120000<br>13201 | 01/12/1994<br>01:26:20 | FIRST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                | ALABAMA<br>COMPUTER<br>ASSOCIATES<br>INC |  |  | 10 | 34  |                       | Lot#:26<br>Book:10 Pg:34                                  |