

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 2; Name= CADENCE BANK; Party Role= Grantee;

| Instrument #      | Date Recorded       | Name         | Party Role | Doc Type                  | Other Name          | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                 |
|-------------------|---------------------|--------------|------------|---------------------------|---------------------|------|------|---------|---------|----------------------------|-------------------------------------------------------------------|
| 20210723000356730 | 07/23/2021 08:28:19 | CADENCE BANK | Grantee    | ASSIGNMENT/ TRANSFER      | CADENCE BANK        |      |      |         |         | Instr #:20210622000302470  |                                                                   |
| 20220923000367280 | 09/23/2022 01:24:45 | CADENCE BANK | Grantee    | MODIFICATIO N OF MORTGAGE | FORVIC LLC          |      |      |         |         | Instr #:.20201204000556260 |                                                                   |
| 20220923000367290 | 09/23/2022 01:24:46 | CADENCE BANK | Grantee    | MODIFICATIO N OF MORTGAGE | FORVIC LLC          |      |      |         |         | Instr #:.20201204000556250 |                                                                   |
| 20070810000377890 | 08/10/2007 03:00:12 | CADENCE BANK | Grantee    | MORTGAGE AMENDMENT S      | HAWTHORN PLACE LLC  |      |      |         |         | 20070123000036380          |                                                                   |
| 20220310000100460 | 03/10/2022 02:17:25 | CADENCE BANK | Grantee    | MORTGAGE AMENDMENT S      | NUMNUM THOMAS J     |      |      |         |         | Instr #:.20180718000255920 |                                                                   |
| 20220809000311690 | 08/09/2022 01:18:05 | CADENCE BANK | Grantee    | MORTGAGE AMENDMENT S      | VINZANT THOMAS C    |      |      |         |         | Instr #:.20171030000391590 |                                                                   |
| 20091104000411430 | 11/04/2009 08:16:25 | CADENCE BANK | Grantee    | MORTGAGE                  | ELKOURIE JOHN J     |      |      | 27      | 143     |                            | Lot#:9 Book:27 Pg:143 Sub:BIRCH CREEK FINAL PLAT                  |
| 20111201000362280 | 12/01/2011 08:34:54 | CADENCE BANK | Grantee    | MORTGAGE                  | EASTERLING ROBERT A |      |      | 12      | 44      |                            | Lot#:20 Book:12 Pg:44 Sub:SANDPIPER TRAIL SUBDIVISION SECTOR II   |
| 20111205000365210 | 12/05/2011 10:26:13 | CADENCE BANK | Grantee    | MORTGAGE                  | WATKINS THOMAS M    |      |      | 15      | 32      |                            | Lot#:3410 Book:15 Pg:32 Sub:RIVERCHASE COUNTRY CLUB 35TH ADDITION |
| 20111207000370030 | 12/07/2011 03:18:10 | CADENCE BANK | Grantee    | MORTGAGE                  | ELLISON DAVID L     |      |      | 7       | 72      |                            | Lot#:69 Book:7 Pg:72 Sub:SOUTHERN HILLS                           |
| 20111209000372360 | 12/09/2011 10:16:12 | CADENCE BANK | Grantee    | MORTGAGE                  | EDGERTON CHARLES F  |      |      | 18      | 21      |                            | Lot#:8 Book:18 Pg:21 Sub:IVEY BROOK PHASE ONE                     |
| 20111214000378590 | 12/14/2011 02:16:43 | CADENCE BANK | Grantee    | MORTGAGE                  | WILLIS DOROTHY S    |      |      | 14      | 86      |                            | Lot#:15 Book:14 Pg:86 Sub:DEARING DOWNS TENTH ADDITION            |
| 20111228000393490 | 12/28/2011 02:23:15 | CADENCE BANK | Grantee    | MORTGAGE                  | HOLLOWAY AUBREY J   |      |      | 15      | 6       |                            | Lot#:38 Book:15 Pg:6 Sub:MARWOOD 3RD SECTOR AMENDED MAP           |

|                       |                        |                 |         |          |                               |  |  |    |     |  |                                                                                                |
|-----------------------|------------------------|-----------------|---------|----------|-------------------------------|--|--|----|-----|--|------------------------------------------------------------------------------------------------|
| 201201040000<br>03990 | 01/04/2012<br>08:32:29 | CADENCE<br>BANK | Grantee | MORTGAGE | SPENCE<br>JOSEPH              |  |  | 30 | 54  |  | Lot#:206<br>Book:30 Pg:54<br>Sub:CAMDEN<br>COVE<br>SECTOR 6<br>AMENDED<br>MAP OF FINAL<br>PLAT |
| 201202030000<br>42500 | 02/03/2012<br>01:16:28 | CADENCE<br>BANK | Grantee | MORTGAGE | HOWARD<br>RICHARD             |  |  | 26 | 27  |  | Lot#:1026<br>Book:26 Pg:27<br>Sub:HIGHLAN<br>D LAKES 10TH<br>SECTOR<br>PHASE I                 |
| 201203010000<br>73130 | 03/01/2012<br>01:41:05 | CADENCE<br>BANK | Grantee | MORTGAGE | ANDRUS<br>MARTHA K            |  |  | 37 | 1   |  | Lot#:5 Book:37<br>Pg:1<br>Sub:HABERSH<br>AM PLACE                                              |
| 201203010000<br>73140 | 03/01/2012<br>01:41:06 | CADENCE<br>BANK | Grantee | MORTGAGE | JOLLY<br>JARROD R             |  |  | 26 | 39  |  | Lot#:11<br>Book:26 Pg:39<br>Sub:COVE OF<br>GREYSTONE<br>PHASE I                                |
| 201203130000<br>86170 | 03/13/2012<br>08:41:59 | CADENCE<br>BANK | Grantee | MORTGAGE | MORRISON<br>CHADWICK S        |  |  | 40 | 81  |  | Lot#:38<br>Book:40 Pg:81<br>Sub:CREEKW<br>ATER PHASE<br>TWO A FINAL<br>PLAT                    |
| 201202220000<br>62310 | 02/22/2012<br>08:08:33 | CADENCE<br>BANK | Grantee | MORTGAGE | DONNELLY<br>CHRISTOPHE<br>R I |  |  | 27 | 92  |  | Lot#:1605<br>Book:27 Pg:92<br>Sub:EAGLE<br>POINT 16TH<br>SECTOR                                |
| 201204050001<br>17850 | 04/05/2012<br>01:18:44 | CADENCE<br>BANK | Grantee | MORTGAGE | DEFLORA<br>JOSEPH S           |  |  | 20 | 84  |  | Lot#:2 Book:20<br>Pg:84<br>Sub:HIGH<br>HAMPTON<br>ESTATES                                      |
| 201204170001<br>31500 | 04/17/2012<br>02:29:46 | CADENCE<br>BANK | Grantee | MORTGAGE | MORGAN<br>DAVID J             |  |  | 29 | 120 |  | Lot#:108<br>Book:29<br>Pg:120<br>Sub:RIVERWO<br>ODS FIRST<br>SECTOR<br>AMENDED<br>MAP          |
| 201204110001<br>24660 | 04/11/2012<br>01:53:53 | CADENCE<br>BANK | Grantee | MORTGAGE | WOLFE<br>TIMOTHY A            |  |  | 13 | 126 |  | Lot#:20<br>Book:13<br>Pg:126<br>Sub:AUGUSTA<br>POINTE FINAL<br>PLAT                            |
| 201205240001<br>84660 | 05/24/2012<br>10:57:08 | CADENCE<br>BANK | Grantee | MORTGAGE | JARRETT<br>GREGORY O          |  |  | 26 | 79  |  | Lot#:103<br>Book:26 Pg:79<br>Sub:GREYSTO<br>NE LEGACY<br>1ST SECTOR                            |
| 201206080002<br>03820 | 06/08/2012<br>04:05:12 | CADENCE<br>BANK | Grantee | MORTGAGE | HAWKINS<br>ANTONIO            |  |  | 6  | 90  |  | Lot#:66 Book:6<br>Pg:90<br>Sub:KINGWOO<br>D FIRST<br>ADDITION                                  |

|                       |                        |                 |         |          |                              |  |  |    |     |  |                                                                                            |
|-----------------------|------------------------|-----------------|---------|----------|------------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------------------|
| 201206150002<br>11560 | 06/15/2012<br>08:51:28 | CADENCE<br>BANK | Grantee | MORTGAGE | WALKER DINA                  |  |  | 10 | 36  |  | Lot#:11<br>Book:10 Pg:36<br>Sub:COUNTRY<br>CLUB<br>ESTATES<br>PHASE 1                      |
| 201207100002<br>44570 | 07/10/2012<br>10:58:23 | CADENCE<br>BANK | Grantee | MORTGAGE | LATHAM<br>RYAN J             |  |  | 9  | 6   |  | Lot#:31 Book:9<br>Pg:6<br>Sub:MEADOW<br>BROOK 11TH<br>SECTOR                               |
| 201207100002<br>45350 | 07/10/2012<br>01:55:41 | CADENCE<br>BANK | Grantee | MORTGAGE | HAYES BRIAN<br>D             |  |  | 36 | 97  |  | Lot#:9 Book:36<br>Pg:97<br>Sub:GROVE<br>RESURVEY<br>OF LOTS 1-24<br>AND 27-39              |
| 201207240002<br>65840 | 07/24/2012<br>01:09:13 | CADENCE<br>BANK | Grantee | MORTGAGE | VICKERS<br>CHRISTOPHE<br>R S |  |  | 35 | 45  |  | Lot#:6 Book:35<br>Pg:45<br>Sub:BELVEDE<br>RE COVE<br>PHASE I FINAL<br>MAP                  |
| 201208210003<br>13640 | 08/21/2012<br>03:00:06 | CADENCE<br>BANK | Grantee | MORTGAGE | LUTENBACHE<br>R JOHN E       |  |  | 14 | 53  |  | Lot#:3208<br>Book:14 Pg:53<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 32ND<br>ADDITION       |
| 201209070003<br>38770 | 09/07/2012<br>10:34:58 | CADENCE<br>BANK | Grantee | MORTGAGE | CRUMLEY<br>ROBERT E          |  |  | 7  | 161 |  | Lot#:66 Book:7<br>Pg:161<br>Sub:CHAPARR<br>AL FIRST<br>SECTOR<br>PHASE I<br>AMENDED<br>MAP |