

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 14; Party Role= Grantor; Date Recorded= 2004;

| Instrument #      | Date Recorded       | Name                | Party Role | Doc Type                    | Other Name                                  | Book | Page | MapBook | MapPage | First Reference    | Legal Description                                      |
|-------------------|---------------------|---------------------|------------|-----------------------------|---------------------------------------------|------|------|---------|---------|--------------------|--------------------------------------------------------|
| 20040301000103540 | 03/01/2004 10:06:00 | HUMPHREY WILLIAM L  | Grantor    | CORRECTED ASSIGNMENT S      | COMMUNITY HOMEBANC INC                      |      |      |         |         | 199503060000 57831 |                                                        |
| 20040301000103550 | 03/01/2004 10:06:00 | HUMPHREY WILLIAM L  | Grantor    | CORRECTED ASSIGNMENT S      | CENTURY BANK FSB                            |      |      |         |         | 199503060000 57831 |                                                        |
| 20040308000118930 | 03/08/2004 02:20:00 | JOHNSON JAMES T III | Grantor    | DEEDS                       | BHM ES TU MALADE?#33 LLC                    |      |      |         |         |                    |                                                        |
| 20040217000081600 | 02/17/2004 11:52:00 | HAWKINS TONDRIAN    | Grantor    | DEEDS                       | SHELBY LAND PARTNERS LLC                    |      |      |         |         |                    | Sec:1 Twn:21S Rng:3W Qt:SE BQt:SW Other:SEE INST       |
| 20040217000081610 | 02/17/2004 11:52:00 | HAWKINS TONDRIAN    | Grantor    | QUIT CLAIM DEED             | SHELBY LAND PARTNERS LLC                    |      |      |         |         |                    | Sec:1 Twn:21S Rng:3W Qt:SE BQt:SW Other:SEE INST       |
| 20040510000243270 | 05/10/2004 07:59:00 | JOHNSON JAMES T III | Grantor    | CORRECTIVE DEEDS            | BHM ES TU MALADE?#33 LLC                    |      |      |         |         | 200403080001 18930 | Lot#:36 Blk:20 Desc:TOWN OF MONTEVALLO SEE INST        |
| 20040217000081580 | 02/17/2004 11:52:00 | BLANDON JEFF        | Grantor    | DEEDS                       | SHELBY LAND PARTNERS LLC                    |      |      |         |         |                    | Sec:1 Twn:21S Rng:3W Other:SEE INST                    |
| 20040217000081590 | 02/17/2004 11:52:00 | BLANDON JEFF        | Grantor    | QUIT CLAIM DEED             | SHELBY LAND PARTNERS LLC                    |      |      |         |         |                    | Sec:1 Twn:21S Rng:3W Other:SEE INST                    |
| 20040812000453000 | 08/12/2004 12:08:00 | SEALE W H           | Grantor    | MUNICIPAL INSTRUMENT S      | CHELSEA CITY OF ORDINANCE NO X-04-05-18-247 |      |      |         |         | 199906280002 70421 | Sec:18 Twn:20 Rng:1E Qt:W BQt:NE Other:SEE INST        |
| 20041216000686590 | 12/16/2004 10:36:00 | STAFFNEY EDDIE JR   | Grantor    | CIVIL & DISTRICT ORDERS     | PURNELL, SALLIE DECEASED                    |      |      |         |         |                    | Other:SEE INST                                         |
| 20040108000014440 | 01/08/2004 11:50:00 | LAWRENCE BARRY      | Grantor    | MUNICIPAL INSTRUMENT S      | CHELSEA TOWN OF ORDINANCE NO X-03-12-02-233 |      |      |         |         |                    | Sec:9 Twn:20S Rng:1W Qt:SE BQt:NE Other:SEE INST       |
| 20040311000126840 | 03/11/2004 12:26:00 | OYAMA YASUHIKO      | Grantor    | EASEMENTS AND RIGHT OF WAYS |                                             |      |      |         |         |                    | Sec:29 Twn:19S Rng:1W Qt:NE BQt:NW Other:SEE INST      |
| 20040427000216270 | 04/27/2004 09:52:00 | LIMBACH ANN M       | Grantor    | MUNICIPAL INSTRUMENT S      | CHELSEA CITY OF ORDINANCE NO X-04-03-02-237 |      |      | 25      | 120     |                    | Lot#:4 Lot:B Book:25 Pg:120 Desc:SEE INST MULTI LEGALS |

|                       |                        |                  |         |                              |                                                     |  |  |  |  |  |                                                                                  |
|-----------------------|------------------------|------------------|---------|------------------------------|-----------------------------------------------------|--|--|--|--|--|----------------------------------------------------------------------------------|
| 200404270002<br>16280 | 04/27/2004<br>09:52:00 | PARKS<br>CAROL S | Grantor | MUNICIPAL<br>INSTRUMENT<br>S | CHELSEA<br>CITY OF<br>ORDINANCE #<br>X-04-03-02-238 |  |  |  |  |  | Sec:15<br>Twn:20S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST MULTI<br>LEGALS |
|-----------------------|------------------------|------------------|---------|------------------------------|-----------------------------------------------------|--|--|--|--|--|----------------------------------------------------------------------------------|