

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantor; Party Seq= 26;**

| Instrument #      | Date Recorded       | Name                                              | Party Role | Doc Type               | Other Name                                     | Book | Page | MapBook | MapPage | First Reference                                      | Legal Description                              |
|-------------------|---------------------|---------------------------------------------------|------------|------------------------|------------------------------------------------|------|------|---------|---------|------------------------------------------------------|------------------------------------------------|
| 19930805000231211 | 08/05/1993 10:52:01 | SAUNDERS CYNTHIA E                                | Grantor    | ASSIGNMENT/ TRANSFER   | STATE NATIONAL MORT CORP                       |      |      |         |         |                                                      |                                                |
| 19931220000407961 | 12/20/1993 01:29:55 | SAWYER ALBERTA                                    | Grantor    | ASSIGNMENT/ TRANSFER   | FIRST UNION NATIONAL BANK                      |      |      |         |         |                                                      |                                                |
| 19940829000267301 | 08/29/1994 12:25:21 | SAPP MURRAY K                                     | Grantor    | ASSIGNMENT/ TRANSFER   | COMMUNITY FIRST BANK                           |      |      |         |         |                                                      |                                                |
| 19990927000401821 | 09/27/1999 12:44:22 | CLIFFORD LARRY J                                  | Grantor    | ASSIGNMENT/ TRANSFER   | GMAC MORTGAGE CORPORATIO N                     |      |      |         |         | 19940505000147801                                    |                                                |
| 19960802000250651 | 08/02/1996 12:23:33 | DISALVO JOHN                                      | Grantor    | ASSIGNMENT/ TRANSFER   | FIRST NATIONWIDE MORTGAGE                      |      |      |         |         | 19931115000360291                                    |                                                |
| 19940829000267291 | 08/29/1994 12:25:20 | RAINEY LINDA K                                    | Grantor    | ASSIGNMENT/ TRANSFER   | COMMUNITY FIRST BANK                           |      |      |         |         |                                                      |                                                |
| 19940829000267341 | 08/29/1994 12:25:25 | MYERS JEFFREY L                                   | Grantor    | ASSIGNMENT/ TRANSFER   | COMMUNITY FIRST BANK                           |      |      |         |         |                                                      |                                                |
| 19941121000346511 | 11/21/1994 02:24:46 | MCCULLOUGH MARY J                                 | Grantor    | ASSIGNMENT/ TRANSFER   | CRESCENT BANK & TRUST CO                       |      |      |         |         | 19931210000396091                                    |                                                |
| 19950710000180301 | 07/10/1995 03:04:04 | LYLE GLEN W                                       | Grantor    | ASSIGNMENT/ TRANSFER   | FIRST UNION NATIONAL BANK                      |      |      |         |         |                                                      |                                                |
| 19950710000180321 | 07/10/1995 03:04:06 | RAMSEY WILLIA R JR                                | Grantor    | ASSIGNMENT/ TRANSFER   | FIRST UNION NATIONAL BANK                      |      |      |         |         | 19930129000028351                                    |                                                |
| 20070806000365680 | 08/06/2007 12:57:17 | ASSOCIATES FINANCIAL SERVICES COMPANY OF UTAH INC | Grantor    | POWER OF ATTORNEY      | NATIONAL DEFAULT REO SERVICES LLC DBA          |      |      |         |         |                                                      |                                                |
| 19920413000043271 | 04/13/1992 03:17:03 | MCCORD KENNETH L                                  | Grantor    | ASSIGNMENT/ TRANSFER   | AMSOUTH BANK                                   |      |      |         |         |                                                      |                                                |
| 19921113000267991 | 11/13/1992 04:02:24 | LEE WILLIE G                                      | Grantor    | ASSIGNMENT/ TRANSFER   | MID STATE HOMES INC                            |      |      |         |         |                                                      |                                                |
| 20010827000366861 | 08/27/2001 02:18:20 | BELLANCA JOSEPH C                                 | Grantor    | AFFIDAVITS             | MORTGAGE ELECTRONIC REGISTRATIO NS SYSTEMS INC |      |      |         |         | 20000612000195941                                    |                                                |
| 19941121000346551 | 11/21/1994 02:24:51 | FULLER TAMMY                                      | Grantor    | ASSIGNMENT/ TRANSFER   | CRESCENT BANK & TRUST CO                       |      |      |         |         | 19930907000272591                                    |                                                |
| 19770617000060460 | 06/17/1977 12:00:00 | BOOTH INEZ                                        | Grantor    | ASSIGNMENT/ TRANSFER   | SECURITY MORTGAGE INVRS                        | 20   | 518  |         |         | Bk Type:MORT Bk:324 Pg:285 Instr #:19720727000037010 | Other:SEE INST                                 |
| 20070628000304380 | 06/28/2007 11:08:07 | REEVES GINA                                       | Grantor    | MUNICIPAL INSTRUMENT S | HELENA CITY OF ORDINANCE NUMBER 722 07A        |      |      | 11      | 25      |                                                      | Lot#:1 Book:11 Pg:25 Sub:HIGHLAN DS 2ND SECTOR |

|                       |                        |                                            |         |                         |                                      |     |     |  |  |                                                                  |                                                                  |
|-----------------------|------------------------|--------------------------------------------|---------|-------------------------|--------------------------------------|-----|-----|--|--|------------------------------------------------------------------|------------------------------------------------------------------|
| 200712280005<br>82550 | 12/28/2007<br>02:18:18 | PASHEL<br>MARY AKA                         | Grantor | DEEDS                   | PASCHEL,<br>PHILLIP                  |     |     |  |  |                                                                  | Sec:16 Twn:22<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST     |
| 197708220000<br>87790 | 08/22/1977<br>12:00:00 | HILL K V                                   | Grantor | ASSIGNMENT/<br>TRANSFER | JEFF FED<br>SV&LN ASOC<br>BHAM       | 21  | 341 |  |  |                                                                  | Sec:12<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200101260000<br>29071 | 01/26/2001<br>11:49:45 | SMITH KIM                                  | Grantor | DEEDS                   | ISELL,<br>CHARLIE                    |     |     |  |  |                                                                  | Sec:10<br>Twn:18S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST |
| 200807300003<br>05730 | 07/30/2008<br>08:26:19 | MILLS IDA<br>DECEASED                      | Grantor | DEEDS                   | PICKETT,<br>HAZEL MILLS              |     |     |  |  |                                                                  | Sec:3 Twn:24N<br>Rng:12E<br>Other:SEE<br>INST                    |
| 200907240002<br>85890 | 07/24/2009<br>02:04:11 | MARTINEZ<br>DRUCILLA                       | Grantor | ASSIGNMENT/<br>TRANSFER | CALERA GAS<br>LLC                    |     |     |  |  | Instr<br>#:20080910000<br>359670                                 | Other:SEE<br>INST MULTI<br>LEGALS                                |
| 201412120003<br>90710 | 12/12/2014<br>10:42:09 | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION | Grantor | POWER OF<br>ATTORNEY    | CITIMORTGAG<br>E INC                 |     |     |  |  |                                                                  | Other:SEE<br>INST                                                |
| 202403280000<br>85320 | 03/28/2024<br>01:21:12 | LSF10<br>MASTER<br>PARTICIPATIO<br>N TRUST | Grantor | POWER OF<br>ATTORNEY    | HUDSON<br>HOMES<br>MANAGEMENT<br>LLC |     |     |  |  |                                                                  | Other:SEE<br>INST                                                |
| 197504010000<br>14170 | 04/01/1975<br>12:00:00 | SPENCER<br>EVALINA B                       | Grantor | DEEDS                   | CAHABA GIRL<br>SCOUT<br>COUNCIL      | 291 | 407 |  |  |                                                                  | Sec:13<br>Twn:19S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST       |
| 197610200001<br>00200 | 10/20/1976<br>12:00:00 | MARTIN<br>LONDON                           | Grantor | ASSIGNMENT/<br>TRANSFER | HOME<br>OWNERS<br>LOAN ASOC          | 17  | 180 |  |  | Bk Type:MISC<br>Bk:15 Pg:151<br>Instr<br>#:19760422000<br>036380 | Other:SEE<br>INST                                                |
| 200007250002<br>49741 | 07/25/2000<br>03:54:41 | HARRIS SUKE                                | Grantor | CLERK'S<br>DEED         | SPINKS, JACK                         |     |     |  |  |                                                                  | Sec:04<br>Twn:24N<br>Rng:12E Qt:SE<br>BQt:NE                     |
| 200311030007<br>31030 | 11/03/2003<br>01:08:00 | MEARS<br>PAMELA L                          | Grantor | DEEDS                   | OWENS,<br>LARRY<br>WAYNE             |     |     |  |  |                                                                  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200311030007<br>31040 | 11/03/2003<br>01:08:00 | MEARS<br>PAMELA L                          | Grantor | DEEDS                   | OWENS,<br>ROBERT E JR                |     |     |  |  |                                                                  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200311030007<br>31050 | 11/03/2003<br>01:08:00 | MEARS<br>PAMELA L                          | Grantor | DEEDS                   | PERKINS,<br>KATHLEEN O               |     |     |  |  |                                                                  | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |