

Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantee; Date Recorded= 2020; Name= FIGURE LENDING LLC;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20200113000016130	01/13/2020 08:17:31	FIGURE LENDING LLC	Grantee	MORTGAGE	NORMAN BRYAN			0	0		Sec:16 Twn:20S Rng:2W Qt:NW BQt:NE Other:SEE INST
20200323000112380	03/23/2020 09:12:16	FIGURE LENDING LLC	Grantee	MORTGAGE	PLANTE DAVID			19	121		Lot#:37 Book:19 Pg:121 Sub:GREYSTO NE 7TH SECTOR PHASE II
20200819000359630	08/19/2020 08:06:05	FIGURE LENDING LLC	Grantee	MORTGAGE	LOVELESS GEORGE			21	117		Lot#:3 Book:21 Pg:117 Sub:SHELBY FOREST ESTATES
20201006000451630	10/06/2020 08:24:06	FIGURE LENDING LLC	Grantee	MORTGAGE	HICKMAN PAMELA			8	29		Lot#:30 Book:8 Pg:29 Sub:HEATHER WOOD 3RD SECTOR
20201028000490200	10/28/2020 09:56:12	FIGURE LENDING LLC	Grantee	MORTGAGE	DUKE KEVIN			38	147		Lot#:260 Book:38 Pg:147 Sub:HILLSBOR O PHASE II AMENDED MAP
20200114000018220	01/14/2020 07:57:29	FIGURE LENDING LLC	Grantee	MORTGAGE	WALKER TERRENCE			11	25		Lot#:10 Book:11 Pg:25 Sub:HIGHLAN DS SECOND SECTOR
20200116000021410	01/16/2020 08:30:51	FIGURE LENDING LLC	Grantee	MORTGAGE	WALTERS ATHEENA D			9	41		Lot#:605 Blk:6 Book:9 Pg:41 Sub:GABLES A CONDOMINIUM
20200130000039690	01/30/2020 11:26:06	FIGURE LENDING LLC	Grantee	MORTGAGE	DAVIS CHRISTIE			7	149		Lot#:53 Book:7 Pg:149 Sub:SELKIRK PHASE IV A SUBDIVISION OF INVERNESS
20200302000080610	03/02/2020 09:26:39	FIGURE LENDING LLC	Grantee	MORTGAGE	WHITE CHARLOTTE			5	10		Lot#:138 Book:5 Pg:10 Sub:SILURIA MILLS PROPERTY LINE MAP
20200309000092960	03/09/2020 03:25:49	FIGURE LENDING LLC	Grantee	MORTGAGE	BOTKIN STEPHEN			0	0		Sec:1 Twn:12N Rng:2E BQt:SE Other:SEE INST

202003180001 06000	03/18/2020 08:27:46	FIGURE LENDING LLC	Grantee	MORTGAGE	MCCOLLOUGH ASHLEY			33	24		Lot#:539 Book:33 Pg:24 Sub:RIVERWOODS 5TH SECTOR PHASE II FINAL PLAT
202010190004 73130	10/19/2020 09:07:41	FIGURE LENDING LLC	Grantee	MORTGAGE	PRITCHETT ANTOINETTE P			35	36		Lot#:41 Book:35 Pg:36 Sub:TANGLEWOOD BY THE CREEK