

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantee; Date Recorded= 2017; Date Recorded= 2017/01;**

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type                           | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|--------------------------------|------------|------------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 201701030000<br>01010 | 01/03/2017<br>01:10:12 | NICE CHOICE<br>AUTO SALES      | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         |                                  |                   |
| 201701030000<br>01090 | 01/03/2017<br>01:15:32 | OGDEN RICK                     | Grantee    | RELEASES                           | COMPASS<br>BANK                                           |      |      |         |         | Instr<br>#:20110914000<br>271730 |                   |
| 201701030000<br>01110 | 01/03/2017<br>01:16:35 | NIXSON<br>DANIELA              | Grantee    | RELEASES                           | CAPITAL ONE<br>BANK                                       |      |      |         |         | Instr<br>#:20120831000<br>329170 |                   |
| 201701030000<br>01200 | 01/03/2017<br>01:39:51 | MOORE<br>CHRISTOPHE<br>R ALAN  | Grantee    | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20120816000<br>303870 |                   |
| 201701030000<br>01360 | 01/03/2017<br>01:48:18 | LAWSON<br>CLAUDE S             | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         |                                  |                   |
| 201701030000<br>01500 | 01/03/2017<br>01:48:32 | MANN TERA                      | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         |                                  |                   |
| 201701030000<br>01350 | 01/03/2017<br>01:48:17 | LAWSON<br>CLAUDE S             | Grantee    | ALA DEPT OF<br>REVENUE TAX<br>LIEN | ALABAMA<br>DEPARTMENT<br>OF REVENUE                       |      |      |         |         |                                  |                   |
| 201701030000<br>01870 | 01/03/2017<br>03:13:38 | REDFORD<br>DOROTHY<br>KATHLEEN | Grantee    | RELEASES                           | TRUSTMARK<br>NATIONAL<br>BANK                             |      |      |         |         | Instr<br>#:20030213000<br>090280 |                   |
| 201701030000<br>01870 | 01/03/2017<br>03:13:38 | REDFORD<br>RUSSELL<br>PAGE     | Grantee    | RELEASES                           | TRUSTMARK<br>NATIONAL<br>BANK                             |      |      |         |         | Instr<br>#:20030213000<br>090280 |                   |
| 201701030000<br>01840 | 01/03/2017<br>03:00:54 | MARTIN<br>LINDSAY M            | Grantee    | RELEASES                           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20120125000<br>029900 |                   |
| 201701030000<br>01990 | 01/03/2017<br>03:34:18 | MYERS<br>HOWARD L              | Grantee    | RELEASES                           | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |      |      |         |         | Instr<br>#:20130724000<br>300870 |                   |
| 201701030000<br>01990 | 01/03/2017<br>03:34:18 | MYERS<br>DEBRA H               | Grantee    | RELEASES                           | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |      |      |         |         | Instr<br>#:20130724000<br>300870 |                   |
| 201701030000<br>02040 | 01/03/2017<br>03:45:09 | RAMONELL<br>JUAN CARLOS        | Grantee    | RELEASES                           | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |      |      |         |         | Instr<br>#:20130816000<br>334900 |                   |
| 201701030000<br>02040 | 01/03/2017<br>03:45:09 | RAMONELL<br>LYNNE<br>OSTROM    | Grantee    | RELEASES                           | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |      |      |         |         | Instr<br>#:20130816000<br>334900 |                   |
| 201701030000<br>02040 | 01/03/2017<br>03:45:09 | RAMONELL<br>JUAN CARLOS        | Grantee    | RELEASES                           | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION           |      |      |         |         | Instr<br>#:20130816000<br>334900 |                   |

|                       |                        |                                          |         |                         |                                                           |  |  |  |  |                                  |  |
|-----------------------|------------------------|------------------------------------------|---------|-------------------------|-----------------------------------------------------------|--|--|--|--|----------------------------------|--|
| 201701040000<br>02980 | 01/04/2017<br>11:37:31 | MCNEES<br>KATHY B                        | Grantee | RELEASES                | REGIONS<br>BANK                                           |  |  |  |  | Instr<br>#:20160822000<br>302870 |  |
| 201701040000<br>03040 | 01/04/2017<br>11:47:04 | PICKETT<br>WILLIAM<br>KENNETH            | Grantee | RELEASES                | REGIONS<br>BANK                                           |  |  |  |  | Instr<br>#:20130321000<br>117590 |  |
| 201701040000<br>03050 | 01/04/2017<br>11:48:22 | MUNOZ<br>GUENDALINA<br>RAVELLO           | Grantee | RELEASES                | REGIONS<br>BANK                                           |  |  |  |  | Instr<br>#:20141017000<br>329850 |  |
| 201701040000<br>03380 | 01/04/2017<br>01:02:23 | MORRISON<br>MATTHEW<br>STEVEN            | Grantee | RELEASES                | CENTRAL<br>STATE BANK                                     |  |  |  |  | Instr<br>#:20161005000<br>366160 |  |
| 201701040000<br>03430 | 01/04/2017<br>01:02:28 | LAKE MARTIN<br>INVESTMENT<br>S GROUP LLC | Grantee | RELEASES                | CENTRAL<br>STATE BANK                                     |  |  |  |  | Instr<br>#:20160325000<br>097370 |  |
| 201701040000<br>03590 | 01/04/2017<br>02:06:47 | MASTERS<br>LISA F                        | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20110920000<br>277740 |  |
| 201701040000<br>03620 | 01/04/2017<br>02:34:05 | MCCURRY<br>DAVID E                       | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20030507000<br>284530 |  |
| 201701030000<br>00300 | 01/03/2017<br>10:51:36 | NELSON AMY<br>B                          | Grantee | RELEASES                | REGIONS<br>BANK                                           |  |  |  |  | Instr<br>#:20130612000<br>241200 |  |
| 201701030000<br>00180 | 01/03/2017<br>10:26:36 | PROMINENCE<br>HOMES LLC                  | Grantee | RELEASES                | BANCORPSO<br>UTH BANK                                     |  |  |  |  | Instr<br>#:20161024000<br>389230 |  |
| 201701030000<br>00450 | 01/03/2017<br>11:11:38 | LSF9 MASTER<br>PARTICIPATIO<br>N TRUST   | Grantee | ASSIGNMENT/<br>TRANSFER | HOUSEHOLD<br>FINANCE<br>CORPORATIO<br>N OF<br>ALABAMA     |  |  |  |  | Instr<br>#:20061108000<br>548680 |  |
| 201701030000<br>00630 | 01/03/2017<br>11:36:54 | PAGE<br>GREGORY S                        | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20150422000<br>130330 |  |
| 201701030000<br>00630 | 01/03/2017<br>11:36:54 | PAGE KELLY<br>R                          | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20150422000<br>130330 |  |
| 201701030000<br>00650 | 01/03/2017<br>11:43:27 | LEE JAMES H                              | Grantee | RELEASES                | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  | Instr<br>#:20030909000<br>603500 |  |
| 201701030000<br>00670 | 01/03/2017<br>11:44:48 | MALBOEUF<br>RICHARD L                    | Grantee | RELEASES                | REGIONS<br>BANK                                           |  |  |  |  | Instr<br>#:20040901000<br>490840 |  |
| 201701050000<br>04260 | 01/05/2017<br>10:19:22 | MARTIN<br>CARRIE L                       | Grantee | RELEASES                | SOUTHPOINT<br>BANK                                        |  |  |  |  | Instr<br>#:20160614000<br>205930 |  |