

Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Debtor; Date Recorded= 2010; Date Recorded= 2010/12;

| Instrument #          | Date Recorded          | Name                             | Party Role | Doc Type                | Other Name                                       | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                        |
|-----------------------|------------------------|----------------------------------|------------|-------------------------|--------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------|
| 201012100004<br>13890 | 12/10/2010<br>08:55:01 | MEADOW<br>BROOK<br>OFFICE LLC    | Debtor     | ASSIGNMENT<br>S OF UCC  | GCCFC 2005<br>GG5<br>CORPORATE<br>PARKWAY<br>LLC |      |      |         |         | Instr<br>#:20050802000<br>389380 |                                                                          |
| 201012150004<br>21630 | 12/15/2010<br>01:08:53 | TL<br>DEVELOPMENT<br>LLC         | Debtor     | CONTINUATION<br>OF UCC1 | WACHOVIA<br>BANK                                 |      |      |         |         | Instr<br>#:20060419000<br>181350 |                                                                          |
| 201012010004<br>02440 | 12/01/2010<br>03:18:53 | BANK<br>INDEPENDENT              | Debtor     | TERMINATION<br>S OF UCC | SOUTH<br>POINTE<br>DEVELOPMENT<br>LTD            |      |      |         |         | Instr<br>#:20100322000<br>082840 |                                                                          |
| 201012060004<br>05730 | 12/06/2010<br>08:43:29 | ALABAMA<br>POWER<br>COMPANY      | Debtor     | TERMINATION<br>S OF UCC | MCDONALD<br>DAVID W                              |      |      |         |         | Instr<br>#:20051114000<br>594600 |                                                                          |
| 201012220004<br>30410 | 12/22/2010<br>11:17:43 | ALABAMA<br>POWER<br>COMPANY      | Debtor     | TERMINATION<br>S OF UCC | ALCAINO<br>OMAR                                  |      |      |         |         | Instr<br>#:20070111000<br>017970 |                                                                          |
| 201012220004<br>30420 | 12/22/2010<br>11:17:44 | ALABAMA<br>POWER<br>COMPANY      | Debtor     | TERMINATION<br>S OF UCC | ARLEDGE<br>JOSEPH<br>BRYAN                       |      |      |         |         | Instr<br>#:20090515000<br>182880 |                                                                          |
| 201012150004<br>22440 | 12/15/2010<br>03:41:41 | ALAGASCO                         | Debtor     | TERMINATION<br>S OF UCC | WALDROP<br>TODD                                  |      |      |         |         | Instr<br>#:20101014000<br>343370 |                                                                          |
| 201012160004<br>22840 | 12/16/2010<br>11:09:57 | COMPASS<br>BANK                  | Debtor     | TERMINATION<br>S OF UCC | RIVERCHASE<br>UNITED<br>METHODIST<br>CHURCH      |      |      |         |         | Instr<br>#:20031222000<br>822750 |                                                                          |
| 201012290004<br>38470 | 12/29/2010<br>01:03:42 | ALABAMA<br>POWER<br>COMPANY      | Debtor     | TERMINATION<br>S OF UCC | KORNEGAY<br>GEORGE B                             |      |      |         |         | Instr<br>#:20080429000<br>173960 |                                                                          |
| 201012290004<br>38460 | 12/29/2010<br>01:03:41 | ALABAMA<br>POWER<br>COMPANY      | Debtor     | TERMINATION<br>S OF UCC | KERSTNER<br>JEFFREY A                            |      |      |         |         | Instr<br>#:20070705000<br>316690 |                                                                          |
| 201012010004<br>01950 | 12/01/2010<br>01:13:51 | COMPASS<br>BANK                  | Debtor     | TERMINATION<br>S OF UCC | FIVE STAR<br>PROPERTIES<br>LLC                   |      |      |         |         | Instr<br>#:20040604000<br>298440 |                                                                          |
| 201012100004<br>13890 | 12/10/2010<br>08:55:01 | BANK OF<br>AMERICA<br>HOME LOANS | Debtor     | ASSIGNMENT<br>S OF UCC  | GCCFC 2005<br>GG5<br>CORPORATE<br>PARKWAY<br>LLC |      |      |         |         | Instr<br>#:20050802000<br>389380 |                                                                          |
| 201012140004<br>18970 | 12/14/2010<br>10:31:24 | ALABAMA<br>POWER<br>COMPANY      | Debtor     | TERMINATION<br>S OF UCC | CROWELL<br>ROSS<br>WILLIAM                       |      |      |         |         | Instr<br>#:20060612000<br>276560 |                                                                          |
| 201012150004<br>21660 | 12/15/2010<br>01:20:01 | COMPASS<br>BANK                  | Debtor     | TERMINATION<br>S OF UCC | RIVERCHASE<br>UNITED<br>METHODIST<br>CHURCH      |      |      |         |         | Instr<br>#:20031222000<br>822750 |                                                                          |
| 201012060004<br>06880 | 12/06/2010<br>01:31:41 | PRIME<br>ACCEPTANCE<br>CORP      | Debtor     | TERMINATION<br>S OF UCC | DUPRIEST<br>JOSEPH                               |      |      | 26      | 4       | Instr<br>#:20070405000<br>156170 | Lot#:66<br>Book:26 Pg:4<br>Sub:DAVENTRY<br>SECTOR 11                     |
| 201012140004<br>18890 | 12/14/2010<br>10:31:16 | REEVES<br>BRIAN L                | Debtor     | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY                      |      |      | 28      | 127     |                                  | Lot#:31<br>Book:28<br>Pg:127<br>Sub:NOTTING<br>HAM PHASE 1<br>FINAL PLAT |

|                       |                        |                                       |        |                         |                                                     |  |  |    |     |                                  |                                                                                           |
|-----------------------|------------------------|---------------------------------------|--------|-------------------------|-----------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 201012140004<br>18900 | 12/14/2010<br>10:31:17 | MCELROY<br>JOSH                       | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY                         |  |  | 5  | 13  |                                  | Lot#:3 Book:5<br>Pg:13<br>Sub:ALABAST<br>ER<br>HIGHLANDS<br>SECTOR TWO                    |
| 201012140004<br>18900 | 12/14/2010<br>10:31:17 | MCELROY<br>SAMANTHA                   | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY                         |  |  | 5  | 13  |                                  | Lot#:3 Book:5<br>Pg:13<br>Sub:ALABAST<br>ER<br>HIGHLANDS<br>SECTOR TWO                    |
| 201012140004<br>18930 | 12/14/2010<br>10:31:20 | PARKS DALE<br>A                       | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY                         |  |  | 9  | 1   |                                  | Lot#:43 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>2ND SECTOR                              |
| 201012140004<br>18930 | 12/14/2010<br>10:31:20 | PARKS LAURA<br>J                      | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY                         |  |  | 9  | 1   |                                  | Lot#:43 Book:9<br>Pg:1<br>Sub:SUNNY<br>MEADOWS<br>2ND SECTOR                              |
| 201012140004<br>18940 | 12/14/2010<br>10:31:21 | MITCHELL<br>RICHARD L                 | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY                         |  |  | 15 | 110 |                                  | Lot#:28<br>Book:15<br>Pg:110<br>Sub:PARK<br>PLACE PHASE<br>I FIRST<br>ADDITION<br>PHASE I |
| 201012220004<br>31490 | 12/22/2010<br>03:17:14 | POLK<br>SULLIVAN<br>RIVER GLEN<br>LLC | Debtor | FINANCING<br>STATEMENT  | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 42 | 34  |                                  | Lot#:6 Lot:A<br>Book:42 Pg:34<br>Sub:RIVER<br>RIDGE PLAZA<br>RESURVEY<br>OF LOT 6         |
| 201012020004<br>02850 | 12/02/2010<br>01:06:09 | MATTSON<br>MARY                       | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>GAS<br>CORPORATIO<br>N                   |  |  | 19 | 6   |                                  | Lot#:227<br>Book:19 Pg:6<br>Sub:EAGLE<br>POINT 2ND<br>SECTOR<br>PHASE 1                   |
| 201012140004<br>18940 | 12/14/2010<br>10:31:21 | MITCHELL<br>ALICE M                   | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY                         |  |  | 15 | 110 |                                  | Lot#:28<br>Book:15<br>Pg:110<br>Sub:PARK<br>PLACE PHASE<br>I FIRST<br>ADDITION<br>PHASE I |
| 201012280004<br>34130 | 12/28/2010<br>11:11:59 | PRIME<br>ACCEPTANCE<br>CORP           | Debtor | TERMINATION<br>S OF UCC | BOWIE<br>BRITTANY                                   |  |  | 9  | 150 | Instr<br>#:20080306000<br>091700 | Lot#:6 Blk:4<br>Book:9 Pg:150<br>Sub:BRECKEN<br>RIDGE PARK<br>RESURVEY<br>OF BLOCK 4      |
| 201012020004<br>02830 | 12/02/2010<br>01:06:07 | WALKER<br>JOHN T                      | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>GAS<br>CORPORATIO<br>N                   |  |  | 11 | 40  |                                  | Lot#:6 Book:11<br>Pg:40<br>Sub:MEADOW<br>RIDGE                                            |
| 201012140004<br>18920 | 12/14/2010<br>10:31:19 | STANDLEE<br>GINA C                    | Debtor | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY                         |  |  | 3  | 116 |                                  | Lot#:16 Blk:2<br>Book:3 Pg:116<br>Sub:K B<br>NICKERSONS<br>SURVEY ON<br>HELENA<br>ROAD    |

|                       |                        |                                             |        |                        |                             |  |  |    |     |                                  |                                                                                        |
|-----------------------|------------------------|---------------------------------------------|--------|------------------------|-----------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------|
| 201012140004<br>18920 | 12/14/2010<br>10:31:19 | STANDLEE<br>JEREMY S                        | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 3  | 116 |                                  | Lot#:16 Blk:2<br>Book:3 Pg:116<br>Sub:K B<br>NICKERSONS<br>SURVEY ON<br>HELENA<br>ROAD |
| 201012140004<br>18850 | 12/14/2010<br>10:31:12 | YOUNGBLOO<br>D<br>CHRISTOPHE<br>R           | Debtor | FINANCING<br>STATEMENT | ALABAMA<br>POWER<br>COMPANY |  |  | 6  | 55  |                                  | Lot#:4 Blk:1<br>Book:6 Pg:55<br>Sub:WINDHOV<br>ER A<br>CONDOMINIU<br>M                 |
| 201012210004<br>29270 | 12/21/2010<br>02:33:01 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Debtor | UCC<br>AMMENDMEN<br>TS | COMPASS<br>BANK             |  |  | 37 | 85  | Instr<br>#:20060112000<br>020040 | Lot#:176<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT            |