

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= USAA FEDERAL SAVINGS BANK; Date Recorded= 2018;  
Date Recorded= 2018/08;**

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type                | Other Name                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                   |
|-----------------------|------------------------|------------------------------------|------------|-------------------------|------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------|
| 201808070002<br>80010 | 08/07/2018<br>08:14:57 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                | YOUNGBLOO<br>D DERREL              |      |      |         |         | Instr<br>#:20160725000<br>258350 |                                                                     |
| 201808070002<br>81330 | 08/07/2018<br>02:29:52 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                | DEVEREUX<br>ELIZABETH<br>ANNIE     |      |      |         |         | Instr<br>#:20080102000<br>002060 |                                                                     |
| 201808100002<br>86860 | 08/10/2018<br>01:12:49 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                | LAWLER<br>THOMAS<br>AARON          |      |      |         |         | Instr<br>#:20140515000<br>146890 |                                                                     |
| 201808130002<br>88810 | 08/13/2018<br>03:12:27 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                | EASTWOOD<br>MICHAEL A              |      |      |         |         | Instr<br>#:20170619000<br>216460 |                                                                     |
| 201808160002<br>94080 | 08/16/2018<br>01:46:19 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | US BANK<br>NATIONAL<br>ASSOCIATION |      |      |         |         | Instr<br>#:20090415000<br>138110 |                                                                     |
| 201808160002<br>94250 | 08/16/2018<br>03:56:33 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                | PIERROTTI<br>BRIAN K               |      |      |         |         | Instr<br>#:20061221000<br>622250 |                                                                     |
| 201808270003<br>07740 | 08/27/2018<br>04:19:04 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                | PIERROTTI<br>BRIAN K               |      |      |         |         | Instr<br>#:20110422000<br>123430 |                                                                     |
| 201808290003<br>10880 | 08/29/2018<br>11:20:42 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                | HAYDEN DALE<br>L                   |      |      |         |         | Instr<br>#:20140624000<br>191720 |                                                                     |
| 201808200002<br>95750 | 08/20/2018<br>09:16:44 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                | MORAN<br>SANDRA R                  |      |      |         |         | Instr<br>#:20060627000<br>306600 |                                                                     |
| 201808230003<br>02870 | 08/23/2018<br>12:12:47 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor    | RELEASES                | PIERROTTI<br>BRIAN K               |      |      |         |         | Instr<br>#:20070223000<br>085100 |                                                                     |
| 201808020002<br>74920 | 08/02/2018<br>09:57:56 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                | LUDWICK<br>ERIC SEAN               |      |      | 27      | 143     |                                  | Lot#:14<br>Book:27<br>Pg:143<br>Sub:BIRCH<br>CREEK                  |
| 201808070002<br>80050 | 08/07/2018<br>08:24:26 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                | HILL ANGELO                        |      |      | 25      | 146     |                                  | Lot#:1014<br>Book:25<br>Pg:146<br>Sub:ARBORES<br>OF FOREST<br>PARKS |
| 201808070002<br>80980 | 08/07/2018<br>01:33:33 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE                | FITZGERALD<br>VICTORIA<br>TERESA   |      |      | 48      | 85      |                                  | Lot#:31<br>Book:48 Pg:85<br>Sub:LAKE<br>WILBORN<br>PHASE 1B         |

|                       |                        |                                    |         |                                |                             |  |  |    |     |                                  |                                                                                                             |
|-----------------------|------------------------|------------------------------------|---------|--------------------------------|-----------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 201808080002<br>81990 | 08/08/2018<br>08:53:34 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | DITECH<br>FINANCIAL         |  |  | 27 | 54  | Instr<br>#:20060627000<br>306610 | Lot#:110<br>Book:27 Pg:54<br>Sub:BUILDERS<br>GROUP<br>ADDITION TO<br>THE GLEN AT<br>STONEHAVEN<br>PHASE ONE |
| 201808080002<br>83990 | 08/08/2018<br>03:37:09 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | SIBEL<br>MICHAEL            |  |  | 43 | 90  |                                  | Lot#:2031<br>Book:43 Pg:90<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE I                                   |
| 201808130002<br>87910 | 08/13/2018<br>10:55:06 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | TUCKER<br>WILLIAM<br>GRAY   |  |  | 38 | 114 |                                  | Lot#:1146<br>Book:38<br>Pg:114<br>Sub:LAUCLIN<br>AT<br>BALLANTRAE<br>PHASE 2<br>FINAL PLAT                  |
| 201808160002<br>94240 | 08/16/2018<br>03:53:59 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S     | WASHINGTON<br>HAROLD D      |  |  | 22 | 3   | Instr<br>#:20140731000<br>236850 | Lot#:1321<br>Book:22 Pg:3<br>Sub:WEATHER<br>LY SECTOR 13<br>PHASE 2                                         |
| 201808150002<br>91690 | 08/15/2018<br>10:53:27 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | AFFIDAVITS                     | PROCK<br>KAREN              |  |  | 16 | 112 | Instr<br>#:20151005000<br>347340 | Lot#:3322<br>Book:16<br>Pg:112<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 33RD<br>ADDITION                    |
| 201808170002<br>94320 | 08/17/2018<br>08:20:37 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | BAKER<br>SAMMIE C           |  |  | 14 | 31  |                                  | Lot#:9 Book:14<br>Pg:31<br>Sub:SOUTHLA<br>KE FIRST<br>ADDITION                                              |
| 201808200002<br>96890 | 08/20/2018<br>01:14:16 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | PARKER<br>CHRISTOPHE<br>R M |  |  | 24 | 146 |                                  | Lot#:1 Book:24<br>Pg:146<br>Sub:BEESWAX<br>COVE                                                             |
| 201808240003<br>04940 | 08/24/2018<br>12:13:17 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | BURROW<br>MARILYNN          |  |  | 32 | 10  |                                  | Lot#:205<br>Book:32 Pg:10<br>Sub:LOCHINV<br>AR AT<br>BALLANTRAE<br>FINAL PLAT                               |
| 201808270003<br>06610 | 08/27/2018<br>10:38:35 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE                       | WOODS<br>DANIEL             |  |  | 20 | 58  |                                  | Lot#:704<br>Book:20 Pg:58<br>Sub:HIGHLAN<br>D LAKES 7TH<br>SECTOR                                           |