

Search Criteria Filters Applied: Legal Seq= 1,0; Name= UNION STATE BANK; Date Recorded= 1992; Date Recorded= 1992/10;

| Instrument #          | Date Recorded          | Name                | Party Role    | Doc Type                        | Other Name                    | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                         |
|-----------------------|------------------------|---------------------|---------------|---------------------------------|-------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------|
| 199210070002<br>25421 | 10/07/1992<br>09:16:09 | UNION STATE<br>BANK | Grantee       | MODIFICATIO<br>N OF<br>MORTGAGE | JOHNSON,<br>BENJAMIN H<br>III |      |      |         |         |                 |                                                                           |
| 199210020002<br>20721 | 10/02/1992<br>02:01:19 | UNION STATE<br>BANK | Grantor       | RELEASES                        | REIMANN,<br>SHARON L          |      |      |         |         |                 |                                                                           |
| 199210050002<br>23051 | 10/05/1992<br>02:26:36 | UNION STATE<br>BANK | Secured party | FINANCING<br>STATEMENT          | KELLEY,<br>RENNIE LEE         |      |      |         |         |                 |                                                                           |
| 199210070002<br>26401 | 10/07/1992<br>01:16:25 | UNION STATE<br>BANK | Grantee       | MORTGAGE                        | HESTER,<br>JEFFREY D          |      |      | 8       | 1       |                 | Lot#:13 Book:8<br>Pg:1<br>Desc:ROYAL<br>OAKS 3RD<br>SECTOR<br>FIRST PHASE |
| 199210260002<br>45421 | 10/26/1992<br>09:33:51 | UNION STATE<br>BANK | Grantee       | MORTGAGE                        | LUNDY,<br>DONALD S            |      |      |         |         |                 | Sec:04<br>Twn:18S<br>Rng:2E Qt:NW<br>BQt:NE                               |
| 199210280002<br>49671 | 10/28/1992<br>02:04:29 | UNION STATE<br>BANK | Grantee       | MORTGAGE                        | HALVERSON,<br>DANNY           |      |      | 15      | 80      |                 | Lot#:12<br>Book:15 Pg:80                                                  |
| 199210020002<br>20101 | 10/02/1992<br>11:04:53 | UNION STATE<br>BANK | Grantee       | MORTGAGE<br>CORRECTION          | FULLINGTON,<br>ELLEN B        |      |      | 8       | 51      |                 | Lot#:23 Blk:4<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD OF<br>INVERNESS        |