

Search Criteria Filters Applied: Legal Seq= 1,0; Name= UNION STATE BANK; Party Seq= 1; Date Recorded= 1989;

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type                    | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                      |
|-----------------------|------------------------|---------------------|------------|-----------------------------|---------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------------------------------------|
| 198908090002<br>13150 | 08/09/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE          | GOGGANS,<br>RANDALL H.<br>ETAL  | 250  | 420  |         |         |                 |                                                                                                                        |
| 198908090002<br>13330 | 08/09/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE          | ALEXANDER,<br>REX V. ETAL       | 250  | 420  |         |         |                 |                                                                                                                        |
| 198903280000<br>86380 | 03/28/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | POWER OF<br>ATTORNEY<br>REL | SPALDING,<br>JOHN L. &<br>PATRI | 232  | 149  |         |         |                 | Other:MORTG<br>AGE VOLUME<br>2208, PAGE<br>977                                                                         |
| 198906190001<br>64310 | 06/19/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | POWER OF<br>ATTORNEY<br>REL | GOGGANS,<br>LOUISE G.           | 243  | 276  |         |         |                 | Other:MORTG<br>AGE BOOK<br>239, PAGE 511                                                                               |
| 198908160002<br>22530 | 08/16/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | POWER OF<br>ATTORNEY<br>REL | WYATT<br>INVESTMENT<br>PROPERTI | 251  | 546  |         |         |                 | Other:MORTG<br>AGE 224,<br>PAGE 384                                                                                    |
| 198908290002<br>37670 | 08/29/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | POWER OF<br>ATTORNEY<br>REL | HARRIS, JOHN<br>M, SR. & JAN    | 253  | 514  |         |         |                 | Other:MORTG<br>AGE BOOK<br>VOLUME 220,<br>PAGE 821                                                                     |
| 198910270003<br>05920 | 10/27/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE          | KORNFIELD,<br>MARC J. &<br>NANC | 263  | 517  | 9       | 125     |                 | Lot#:66 Book:9<br>Pg:125<br>Desc:APPLEG<br>ATE MANOR                                                                   |
| 198907190001<br>89770 | 07/19/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | POWER OF<br>ATTORNEY<br>REL | SMITH, JAMES<br>T.              | 246  | 802  |         |         |                 | Other:MORTG<br>AGE BOOK<br>VOLUME 394,<br>PAGE 543                                                                     |
| 198907210001<br>92940 | 07/21/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | POWER OF<br>ATTORNEY<br>REL | HINTON,<br>THOMAS F. &<br>PATRI | 247  | 139  |         |         |                 | Other:MORTG<br>AGE BOOK<br>179, PAGE 787                                                                               |
| 198908090002<br>13630 | 08/09/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE          | REXGATE<br>PROPERTIES<br>ETAL   | 250  | 420  | 12      | 86      |                 | Lot#:5 Book:12<br>Pg:86<br>Desc:CROSSB<br>ROOK FARMS,<br>1ST SECTOR,<br>AS SETFORT<br>IN PLATT<br>BOOK 12,<br>PAGE 86. |
| 198909140002<br>58600 | 09/14/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | POWER OF<br>ATTORNEY<br>REL | MCINTOSH,<br>JOHN L. &<br>SHERR | 256  | 468  |         |         |                 | Other:MORTG<br>AGE VOLUME<br>230, PAGE 630                                                                             |
| 198910170002<br>94290 | 10/17/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | RELEASES                    | APPLEGATE<br>REALTY INC         | 261  | 796  | 10      | 25      |                 | Lot#:18<br>Book:10 Pg:25<br>Desc:LOTS 1-<br>64, 89-104 OF<br>APPLEGATE<br>TOWNHOMES                                    |
| 198910170002<br>95360 | 10/17/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | POWER OF<br>ATTORNEY<br>REL | APPLEGATE<br>REALTY INC         | 261  | 897  |         |         |                 | Other:MORTG<br>AGE BOOK NO<br>231, PAGE 531                                                                            |
| 198910090002<br>84980 | 10/09/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor    | PARTIAL<br>RELEASE          | REXGATE<br>PROPERTIES           | 260  | 341  | 12      | 86      |                 | Lot#:7 Lot:B<br>Book:12 Pg:86<br>Desc:CROSSB<br>ROOK FARMS,<br>1ST SECTOR                                              |

|                       |                        |                     |         |                             |                                 |     |     |    |    |  |                                                                     |
|-----------------------|------------------------|---------------------|---------|-----------------------------|---------------------------------|-----|-----|----|----|--|---------------------------------------------------------------------|
| 198910110002<br>88920 | 10/11/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor | PARTIAL<br>RELEASE          | REXGATE<br>PROPERTIES           | 261 | 33  | 12 | 86 |  | Lot#:7 Book:12<br>Pg:86<br>Desc:CROSSB<br>ROOK FARMS,<br>1ST SECTOR |
| 198912270003<br>60050 | 12/27/1989<br>12:00:00 | UNION STATE<br>BANK | Grantor | POWER OF<br>ATTORNEY<br>REL | BRISENDINE,<br>CHARLES D.&<br>M | 271 | 746 |    |    |  | Other:MORTG<br>AGE BOOK<br>234, PAGE 329                            |