

Search Criteria Filters Applied: Legal Seq= 1,0; Name= SYNOVUS MORTGAGE CORP;

| Instrument #      | Date Recorded       | Name                  | Party Role | Doc Type | Other Name              | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                             |
|-------------------|---------------------|-----------------------|------------|----------|-------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------------------|
| 20150713000234750 | 07/13/2015 09:30:33 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | BRACKEEN GARY L         |      |      | 36      | 94      |                 | Lot#:22-90 Book:36 Pg:94 Sub:HIGHLAND LAKES 22ND SECTOR PHASE II              |
| 20150731000262640 | 07/31/2015 08:56:00 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | POPE PERRY H            |      |      | 26      | 145     |                 | Lot#:2630 Book:26 Pg:145 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE I |
| 20150817000285760 | 08/17/2015 02:42:02 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | GRENETT MAXIMILIANO H   |      |      | 20      | 38      |                 | Lot#:9 Book:20 Pg:38 Sub:CHADWICK SECTOR 4                                    |
| 20150902000306980 | 09/02/2015 01:34:04 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | MITCHELL CAROL A        |      |      | 13      | 66      |                 | Lot#:36 Lot:A Book:13 Pg:66 Sub:SOUTHLAKE TOWNHOMES SECOND ADDITION           |
| 20150904000309490 | 09/04/2015 10:20:43 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | MCKENDALL ERIC          |      |      | 10      | 2       |                 | Lot#:29 Book:10 Pg:2 Sub:MEADOW BROOK TOWNHOMES                               |
| 20150908000310880 | 09/08/2015 09:16:02 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | COCHRAN LYNDAL          |      |      | 35      | 144     |                 | Lot#:63 Book:35 Pg:144 Sub:COURTYARD MANOR                                    |
| 20150929000340360 | 09/29/2015 02:40:27 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | BRYANT MATTHEW T        |      |      | 38      | 147     |                 | Lot#:300 Book:38 Pg:147 Sub:HILLSBORO PHASE II AMENDED                        |
| 20151028000376140 | 10/28/2015 11:58:01 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | WILKERSON LANCE J       |      |      | 16      | 139     |                 | Lot#:5 Book:16 Pg:139 Sub:COTTAGES OF SOUTHLAKE AMENDED MAP                   |
| 20151021000367470 | 10/21/2015 01:03:34 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | VON SEEBACH H CHRISTOPH |      |      | 19      | 26      |                 | Lot#:133 Book:19 Pg:26 Sub:KENTWOOD THIRD ADDITION PHASE ONE                  |
| 20151124000405720 | 11/24/2015 02:11:35 | SYNOVUS MORTGAGE CORP | Grantee    | MORTGAGE | BURTON LAURIE A         |      |      | 38      | 149     |                 | Lot#:88 Book:38 Pg:149 Sub:SHELBY FARMS FINAL PLAT                            |

|                       |                        |                             |         |            |                              |  |  |    |     |                                  |                                                                                     |
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| 201512090004<br>21270 | 12/09/2015<br>11:44:31 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | POWERS<br>PATRICK M          |  |  | 6  | 1   |                                  | Lot#:5 Blk:2<br>Book:6 Pg:1<br>Sub:BERMUDA<br>HILLS FIRST<br>SECTOR                 |
| 201512110004<br>23470 | 12/11/2015<br>10:37:37 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | MIMS AUDRA                   |  |  | 19 | 163 |                                  | Lot#:70<br>Book:19<br>Pg:163<br>Sub:OAKWOOD<br>VILLAGE<br>PHASE ONE                 |
| 201512300004<br>43410 | 12/30/2015<br>01:21:39 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | DUGGER GAIL<br>G             |  |  | 26 | 39  |                                  | Lot#:9 Book:26<br>Pg:39<br>Sub:COVE AT<br>GREYSTONE<br>PHASE 1                      |
| 201601220000<br>22380 | 01/22/2016<br>11:37:32 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | WADE MISTY<br>L              |  |  | 27 | 32  |                                  | Lot#:7 Book:27<br>Pg:32<br>Sub:BARKLEY<br>SQUARE                                    |
| 201601290000<br>29730 | 01/29/2016<br>11:20:26 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | JENKINS<br>TIFFANIE<br>MARIE |  |  | 35 | 124 |                                  | Lot#:2 Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                               |
| 201602110000<br>44290 | 02/11/2016<br>12:29:41 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | AFFIDAVITS | MCNORTON<br>LISA B           |  |  |    |     | Instr<br>#:20151209000<br>421270 | Other:SEE<br>INST                                                                   |
| 201602260000<br>60130 | 02/26/2016<br>01:59:44 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | HATCH<br>AUSTIN P            |  |  | 31 | 68  |                                  | Lot#:41<br>Book:31 Pg:68<br>Sub:GRAND<br>OAKS                                       |
| 201602220000<br>54310 | 02/22/2016<br>01:13:15 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | JOHNSON<br>JENNIFER A        |  |  | 12 | 98  |                                  | Lot#:31<br>Book:12 Pg:98<br>Sub:SOUTH<br>LAKE COVE                                  |
| 201602230000<br>55480 | 02/23/2016<br>10:39:42 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | TURNIPSEED<br>FREDERICK A    |  |  | 7  | 98  |                                  | Lot#:2 Blk:2<br>Book:7 Pg:98<br>Sub:MEADOW<br>LARK                                  |
| 201603090000<br>75990 | 03/09/2016<br>12:02:18 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | MOHAMMED<br>AHMAD A          |  |  | 37 | 12  |                                  | Lot#:10-02<br>Book:37 Pg:12<br>Sub:CHELSEA<br>PARK 10TH<br>SECTOR                   |
| 201603230000<br>93270 | 03/23/2016<br>01:48:30 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | TROWBRIDGE<br>RACHEL KENT    |  |  | 9  | 86  |                                  | Lot#:1110<br>Book:9 Pg:86<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 18TH<br>SECTOR   |
| 201604040001<br>07850 | 04/04/2016<br>11:42:22 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE   | WELSHANS<br>STEVEN C         |  |  | 7  | 86  |                                  | Lot#:15 Blk:C<br>Book:7 Pg:86<br>Sub:FOX<br>HAVEN FIRST<br>SECTOR<br>AMENDED<br>MAP |

|                       |                        |                             |         |          |                            |  |  |    |     |  |                                                                                                                             |
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| 201604040001<br>07840 | 04/04/2016<br>11:42:21 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | JETT DAVID G               |  |  | 21 | 33  |  | Lot#:121<br>Book:21 Pg:33<br>Sub:GREYSTO<br>NE FARMS<br>MILNERS<br>CRESCENT<br>SECTOR<br>PHASE 2<br>FINAL<br>RECORD<br>PLAT |
| 201603280000<br>98000 | 03/28/2016<br>09:23:14 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | BURTON<br>DAVID B          |  |  | 33 | 31  |  | Lot#:604<br>Book:33 Pg:31<br>Sub:WINDSTO<br>NE VI                                                                           |
| 201603280000<br>98100 | 03/28/2016<br>09:38:59 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | FITCH<br>CHRISTOPHE<br>R D |  |  | 24 | 62  |  | Lot#:115<br>Book:24 Pg:62<br>Sub:LAKE<br>FOREST<br>FIRST<br>SECTOR                                                          |
| 201604210001<br>30660 | 04/21/2016<br>09:53:15 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | MONTGOMER<br>Y SANDRA H    |  |  | 21 | 8   |  | Lot#:2 Book:21<br>Pg:8<br>Sub:CAMBRIA<br>N RIDGE                                                                            |
| 201605100001<br>57990 | 05/10/2016<br>12:01:34 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | BROOKS<br>RHONDA D         |  |  | 13 | 129 |  | Lot#:20<br>Book:13<br>Pg:129<br>Sub:CARRIAG<br>E HILL PHASE<br>II                                                           |
| 201605100001<br>57980 | 05/10/2016<br>12:01:33 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | BROOKS<br>RHONDA D         |  |  | 13 | 129 |  | Lot#:20<br>Book:13<br>Pg:129<br>Sub:CARRIAG<br>E HILL PHASE<br>II                                                           |
| 201605110001<br>59180 | 05/11/2016<br>11:03:42 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | PERRY JAMES<br>DEON        |  |  | 38 | 49  |  | Lot#:150<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP                                   |
| 201605110001<br>59170 | 05/11/2016<br>11:03:41 | SYNOVUS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | PERRY JAMES<br>DEON        |  |  | 38 | 49  |  | Lot#:150<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSER<br>PHASE II<br>AMENDED<br>MAP                                   |