

Search Criteria Filters Applied: Legal Seq= 1,0; Name= SYNOVUS BANK; Date Recorded= 2021; Date Recorded= 2021/03;

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type   | Other Name                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                        |
|-----------------------|------------------------|-----------------|------------|------------|---------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------|
| 202103120001<br>24890 | 03/12/2021<br>11:27:06 | SYNOVUS<br>BANK | Plaintiff  | JUDGEMENTS | JONES ANITA<br>L                |      |      |         |         |                                  |                                                                                          |
| 202103310001<br>59320 | 03/31/2021<br>11:44:09 | SYNOVUS<br>BANK | Grantor    | RELEASES   | BOLTON<br>JAMIE H               |      |      |         |         | Instr<br>#:20071120000<br>531380 |                                                                                          |
| 202103040001<br>09030 | 03/04/2021<br>02:19:11 | SYNOVUS<br>BANK | Grantor    | RELEASES   | MURPHY<br>TOQUILLA              |      |      |         |         | Instr<br>#:20190913000<br>336800 |                                                                                          |
| 202103040001<br>09510 | 03/04/2021<br>03:10:16 | SYNOVUS<br>BANK | Grantor    | RELEASES   | ROWE<br>JOSEPH                  |      |      |         |         | Instr<br>#:20150319000<br>085740 |                                                                                          |
| 202103050001<br>12720 | 03/05/2021<br>03:39:27 | SYNOVUS<br>BANK | Grantor    | RELEASES   | STEED<br>WILLIAM LEE            |      |      |         |         | Instr<br>#:20090506000<br>168070 |                                                                                          |
| 202103080001<br>13620 | 03/08/2021<br>11:27:38 | SYNOVUS<br>BANK | Grantor    | RELEASES   | ADAMS<br>TAMMY R                |      |      |         |         | Instr<br>#:20070315000<br>117300 |                                                                                          |
| 202103100001<br>20540 | 03/10/2021<br>03:35:11 | SYNOVUS<br>BANK | Grantor    | RELEASES   | MCGOUGH<br>BILLY WAYNE          |      |      |         |         | Instr<br>#:20200501000<br>171710 |                                                                                          |
| 202103150001<br>27590 | 03/15/2021<br>11:01:20 | SYNOVUS<br>BANK | Grantor    | RELEASES   | YEAGER TIM                      |      |      |         |         | Instr<br>#:20140429000<br>127190 |                                                                                          |
| 202103120001<br>24880 | 03/12/2021<br>11:27:05 | SYNOVUS<br>BANK | Plaintiff  | JUDGEMENTS | JONES<br>ROBERT L               |      |      |         |         |                                  |                                                                                          |
| 202103300001<br>57960 | 03/30/2021<br>03:40:07 | SYNOVUS<br>BANK | Grantor    | RELEASES   | SKROBIS<br>MICHAEL E            |      |      |         |         | Instr<br>#:20131127000<br>464280 |                                                                                          |
| 202103050001<br>11750 | 03/05/2021<br>12:16:14 | SYNOVUS<br>BANK | Grantee    | AFFIDAVITS | GANT JOHN A                     |      |      | 10      | 104     | Instr<br>#:20210107000<br>012720 | Lot#:18 Blk:1<br>Book:10<br>Pg:104<br>Sub:ALTADEN<br>A WOODS<br>FIRST<br>SECTOR          |
| 202103110001<br>21920 | 03/11/2021<br>11:58:58 | SYNOVUS<br>BANK | Grantee    | MORTGAGE   | SHUFORD<br>CHARLES<br>JEFFERSON |      |      | 44      | 55      |                                  | Lot#:2005<br>Book:44 Pg:55<br>Sub:RIVERBE<br>ND AT OLD<br>CAHABA                         |
| 202103180001<br>35810 | 03/18/2021<br>12:07:22 | SYNOVUS<br>BANK | Grantee    | MORTGAGE   | STRICKLAND<br>TIMOTHY A         |      |      | 7       | 130     |                                  | Lot#:31 Book:7<br>Pg:130<br>Sub:MEADOW<br>BROOK<br>SECOND<br>SECTOR<br>SECOND<br>PHASE   |
| 202103040001<br>09770 | 03/04/2021<br>03:48:19 | SYNOVUS<br>BANK | Grantee    | MORTGAGE   | HOLT JORDAN<br>THOMAS           |      |      | 39      | 58      |                                  | Lot#:287<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>RECORD<br>PLAT |

|                       |                        |                 |         |                                |                                                   |  |  |    |     |                                  |                                                                                                                                           |
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| 202103010001<br>01070 | 03/01/2021<br>11:04:14 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | BLEVINS<br>GREG                                   |  |  | 33 | 80  |                                  | Lot#:1327<br>Book:33 Pg:80<br>Sub:OLD<br>CAHABA<br>PHASE IV                                                                               |
| 202103050001<br>11080 | 03/05/2021<br>10:51:50 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | MYERS<br>JEFFREY A                                |  |  | 33 | 114 |                                  | Lot#:814<br>Book:33<br>Pg:114<br>Sub:GLENEAG<br>LES AT<br>BALLANTRAE<br>FINAL PLAT                                                        |
| 202103020001<br>03610 | 03/02/2021<br>10:08:37 | SYNOVUS<br>BANK | Grantee | AGREEMENT                      | CENTURY<br>CHASE LLC                              |  |  | 41 | 150 |                                  | Lot#:1 Book:41<br>Pg:150<br>Sub:CHASE<br>PARK SOUTH<br>II FINAL PLAT                                                                      |
| 202103050001<br>12540 | 03/05/2021<br>03:20:35 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | HART<br>EDWARD S                                  |  |  | 11 | 57  |                                  | Lot#:2003<br>Book:11 Pg:57<br>Sub:LAKE<br>POINT<br>ESTATES                                                                                |
| 202103090001<br>15250 | 03/09/2021<br>08:04:41 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | ROSALES<br>PEDRO                                  |  |  | 5  | 56  |                                  | Lot#:14 Book:5<br>Pg:56<br>Sub:NAVAJO<br>HILLS THIRD<br>SECTOR                                                                            |
| 202103090001<br>15560 | 03/09/2021<br>08:56:34 | SYNOVUS<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK                                   |  |  | 20 | 16  | Instr<br>#:20060908000<br>445570 | Lot#:66<br>Book:20 Pg:16<br>Sub:FOREST<br>MEADOWS<br>2ND SECTOR                                                                           |
| 202103090001<br>16270 | 03/09/2021<br>10:12:00 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | CAVALIER<br>SENIOR<br>LIVING<br>OPERATIONS<br>LLC |  |  | 0  | 0   |                                  | Sec:36<br>Twn:19S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                                          |
| 202103090001<br>16590 | 03/09/2021<br>10:53:18 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | COLEMAN<br>WENDELL R                              |  |  | 30 | 96  |                                  | Lot#:229 Lot:A<br>Book:30 Pg:96<br>Sub:WOODLA<br>NDS<br>SECTORS 2 4<br>AND 5 RES OF<br>LOTS 228 229<br>230 231 232 &<br>233 FINAL<br>PLAT |
| 202103090001<br>17570 | 03/09/2021<br>02:17:00 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | MARBURY<br>DARRELLE<br>KNIGHT                     |  |  | 18 | 60  |                                  | Lot#:73<br>Book:18 Pg:60<br>Sub:KENTWO<br>OD 2ND<br>ADDITION<br>PHASE 1                                                                   |
| 202103150001<br>27470 | 03/15/2021<br>10:48:54 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | STEED<br>WILLIAM LEE                              |  |  | 24 | 127 |                                  | Lot#:829<br>Book:24<br>Pg:127<br>Sub:EAGLE<br>POINT 8TH<br>SECTOR<br>PHASE I                                                              |
| 202103110001<br>23290 | 03/11/2021<br>03:40:04 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | LEHMAN<br>SUSAN L                                 |  |  | 0  | 0   |                                  | Sec:7 Twn:22S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                                                              |

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| 202103160001<br>31130 | 03/16/2021<br>12:24:47 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | SMITH MARK<br>A             |  |  | 3  | 64  |                                  | Lot#:7 Blk:4<br>Book:3 Pg:64<br>Sub:ARDEN<br>SUBDIVISION<br>TO THE TOWN<br>OF<br>MONTEVALLO |
| 202103160001<br>31680 | 03/16/2021<br>01:52:20 | SYNOVUS<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | CADENCE<br>BANK             |  |  | 8  | 156 | Instr<br>#:20180522000<br>177520 | Lot#:14 Book:8<br>Pg:156<br>Sub:OLD MILL<br>TRACE<br>SECOND<br>SECTOR                       |
| 202103160001<br>31670 | 03/16/2021<br>01:52:19 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | ALLSOPP<br>STEPHEN B        |  |  | 8  | 156 |                                  | Lot#:14 Book:8<br>Pg:156<br>Sub:OLD MILL<br>TRACE<br>SECOND<br>SECTOR                       |
| 202103240001<br>47620 | 03/24/2021<br>11:26:13 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | ROGERS<br>HARLEY<br>DYLAN   |  |  | 34 | 122 |                                  | Lot#:494<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                        |
| 202103240001<br>48850 | 03/24/2021<br>03:05:30 | SYNOVUS<br>BANK | Grantee | MORTGAGE                       | MURPHY<br>JEFFREY<br>RONALD |  |  | 11 | 18  |                                  | Lot#:1 Blk:5<br>Book:11 Pg:18<br>Sub:BRECKEN<br>RIDGE PARK<br>RESURVEY                      |