

Search Criteria Filters Applied: Legal Seq= 1,0; Name= SYNOVUS BANK; Date Recorded= 2019; Date Recorded= 2019/10;

| Instrument #          | Date Recorded          | Name            | Party Role    | Doc Type                   | Other Name                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                    |
|-----------------------|------------------------|-----------------|---------------|----------------------------|---------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------|
| 201910250003<br>92910 | 10/25/2019<br>08:56:26 | SYNOVUS<br>BANK | Secured party | CONTINUATIO<br>N OF UCC1   | B&CC LLC                        |      |      |         |         | Instr<br>#:20100114000<br>012490 |                                                                                      |
| 201910250003<br>92910 | 10/25/2019<br>08:56:26 | SYNOVUS<br>BANK | Secured party | CONTINUATIO<br>N OF UCC1   | B&CC LLC                        |      |      |         |         | Instr<br>#:20100114000<br>012490 |                                                                                      |
| 201910080003<br>71040 | 10/08/2019<br>03:23:10 | SYNOVUS<br>BANK | Grantor       | RELEASES                   | HOWES H<br>MITCHELL             |      |      |         |         | Instr<br>#:20181005000<br>357490 |                                                                                      |
| 201910080003<br>71030 | 10/08/2019<br>03:21:44 | SYNOVUS<br>BANK | Grantor       | RELEASES                   | HOWES H<br>MITCHELL             |      |      |         |         | Instr<br>#:20031210000<br>797870 |                                                                                      |
| 201910080003<br>71090 | 10/08/2019<br>03:27:42 | SYNOVUS<br>BANK | Grantor       | RELEASES                   | HIGHWAY 33<br>PROPERTIES<br>LLC |      |      |         |         | Instr<br>#:20150706000<br>226060 |                                                                                      |
| 201910220003<br>88880 | 10/22/2019<br>01:20:55 | SYNOVUS<br>BANK | Grantor       | RELEASES                   | SEACROCS<br>LLC                 |      |      |         |         | Instr<br>#:20150424000<br>132840 |                                                                                      |
| 201910280003<br>95520 | 10/28/2019<br>02:41:47 | SYNOVUS<br>BANK | Grantor       | RELEASES                   | FAUROT<br>JOHN MARK             |      |      |         |         | Instr<br>#:20161227000<br>469700 |                                                                                      |
| 201910280003<br>95590 | 10/28/2019<br>03:07:13 | SYNOVUS<br>BANK | Grantor       | RELEASES                   | FORD M<br>ASHLEY                |      |      |         |         | Instr<br>#:20130808000<br>323850 |                                                                                      |
| 201910030003<br>63150 | 10/03/2019<br>10:01:06 | SYNOVUS<br>BANK | Grantee       | MORTGAGE                   | PARISH KEITH<br>BERNARD         |      |      | 41      | 111     |                                  | Lot#:2 Lot:A<br>Book:41<br>Pg:111<br>Sub:BOWENS<br>RESURVEY<br>FINAL PLAT            |
| 201910030003<br>64690 | 10/03/2019<br>03:52:44 | SYNOVUS<br>BANK | Grantee       | MORTGAGE                   | COLLINS<br>JADA P               |      |      | 0       | 0       |                                  | Sec:33 Twn:19<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                         |
| 201910080003<br>70380 | 10/08/2019<br>12:05:51 | SYNOVUS<br>BANK | Grantee       | MORTGAGE                   | MALDONADO<br>YOGEINIS<br>JASMIN |      |      | 20      | 112     |                                  | Lot#:42<br>Book:20<br>Pg:112<br>Sub:SOMMER<br>SBY<br>TOWNHOMES                       |
| 201910220003<br>88890 | 10/22/2019<br>01:20:56 | SYNOVUS<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S | SEACROCS<br>LLC                 |      |      | 0       | 0       | Instr<br>#:20110824000<br>250170 | Sec:14<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                     |
| 201910300004<br>01260 | 10/30/2019<br>03:34:08 | SYNOVUS<br>BANK | Grantee       | MORTGAGE                   | WILSON<br>CORY L                |      |      | 13      | 88      |                                  | Lot#:3034<br>Book:13 Pg:88<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 30TH<br>ADDITION |

|                       |                        |                 |           |                         |                                        |  |  |    |    |                                  |                                                                                            |
|-----------------------|------------------------|-----------------|-----------|-------------------------|----------------------------------------|--|--|----|----|----------------------------------|--------------------------------------------------------------------------------------------|
| 201910310004<br>03600 | 10/31/2019<br>03:27:07 | SYNOVUS<br>BANK | Grantee   | MORTGAGE                | DHK<br>HOLDINGS AL<br>SOUTHLAKE<br>LLC |  |  | 49 | 75 |                                  | Lot#:200<br>Blk:3000<br>Book:49 Pg:75<br>Sub:SOUTHLA<br>KE PARK A<br>CONDOMINIUM           |
| 201910080003<br>69550 | 10/08/2019<br>08:32:06 | SYNOVUS<br>BANK | Grantee   | MORTGAGE                | FORD M<br>ASHLEY                       |  |  | 37 | 48 |                                  | Lot#:9 Book:37<br>Pg:48<br>Sub:VIEW AT<br>INDIAN CREST                                     |
| 201910220003<br>88900 | 10/22/2019<br>01:20:57 | SYNOVUS<br>BANK | Grantee   | ASSIGNMENT/<br>TRANSFER | SEACROCS<br>LLC                        |  |  | 0  | 0  | Instr<br>#:20110824000<br>250180 | Sec:14<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                           |
| 201910300004<br>00470 | 10/30/2019<br>12:11:36 | SYNOVUS<br>BANK | Grantee   | MORTGAGE                | CLARK KEVIN<br>E                       |  |  | 48 | 84 |                                  | Lot#:1058<br>Book:48 Pg:84<br>Sub:BLACKRID<br>GE PHASE 1 B                                 |
| 201910300004<br>00520 | 10/30/2019<br>12:18:27 | SYNOVUS<br>BANK | Plaintiff | JUDGEMENTS              | COOSA COAL<br>SALES INC                |  |  |    |    |                                  | Other:SEE<br>INST                                                                          |
| 201910250003<br>92820 | 10/25/2019<br>08:24:05 | SYNOVUS<br>BANK | Grantee   | MORTGAGE                | NEAL SAMUEL<br>BRITTON                 |  |  | 18 | 54 |                                  | Lot#:6 Book:18<br>Pg:54<br>Sub:PUMPKIN<br>HOLLOW A<br>CONDOMINIUM                          |
| 201910310004<br>03610 | 10/31/2019<br>03:27:08 | SYNOVUS<br>BANK | Grantee   | ASSIGNMENT/<br>TRANSFER | DHK<br>HOLDINGS AL<br>SOUTHLAKE<br>LLC |  |  | 49 | 75 |                                  | Lot#:200<br>Blk:3000<br>Book:49 Pg:75<br>Sub:SOUTHLA<br>KE PARK A<br>CONDOMINIUM           |
| 201910310004<br>03630 | 10/31/2019<br>03:27:11 | SYNOVUS<br>BANK | Grantee   | MORTGAGE                | BOWERS<br>JAMES CHASE                  |  |  | 18 | 54 |                                  | Lot#:16 Lot:A<br>Book:18 Pg:54<br>Sub:PUMPKIN<br>HOLLOW A<br>CONDOMINIUM<br>AMENDED<br>MAP |