

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= NORTH SHELBY COUNTY FIRE AND EMERGENCY  
MEDICAL DISTRICT; Party Seq= 2;**

| Instrument #          | Date Recorded          | Name                                                    | Party Role | Doc Type | Other Name           | Book | Page | MapBook | MapPage | First Reference                                                   | Legal Description                                                                                 |
|-----------------------|------------------------|---------------------------------------------------------|------------|----------|----------------------|------|------|---------|---------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 201905070001<br>52890 | 05/07/2019<br>10:30:43 | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | NASON NATALYN A      |      |      | 0       | 0       | Bk Type:REAL<br>Bk:149 Pg:390<br>Instr<br>#:19870903000<br>285490 | Other:SEE<br>INST                                                                                 |
| 201905070001<br>52900 | 05/07/2019<br>10:30:44 | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | CROCKETT NATALIE A   |      |      | 0       | 0       |                                                                   | Sec:11<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                  |
| 201905070001<br>52930 | 05/07/2019<br>10:30:47 | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | DOUGLAS TERRI STREET |      |      | 0       | 0       |                                                                   | Sec:22<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                                  |
| 201905070001<br>52950 | 05/07/2019<br>10:30:49 | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | COX JAMES ELLIOTT    |      |      | 0       | 0       |                                                                   | Sec:15<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                  |
| 201905070001<br>52980 | 05/07/2019<br>10:30:52 | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | GODBEHERE FREDRICK   |      |      | 7       | 143     |                                                                   | Lot#:9 Book:7<br>Pg:143<br>Sub:INDIAN<br>CREST<br>ESTATES<br>THIRD<br>SECTOR<br>FIRST<br>ADDITION |
| 201905070001<br>52970 | 05/07/2019<br>10:30:51 | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | HOWELL GINA L        |      |      | 9       | 71      |                                                                   | Lot#:23 Book:9<br>Pg:71<br>Other:SEE<br>INST                                                      |
| 201905070001<br>53000 | 05/07/2019<br>10:30:54 | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | CAMPANOTTA FELIX     |      |      | 0       | 0       |                                                                   | Other:SEE<br>INST                                                                                 |
| 201905070001<br>53020 | 05/07/2019<br>10:30:56 | NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | PRUETT KERRY OREILLY |      |      | 9       | 107     |                                                                   | Lot#:12 Book:9<br>Pg:107<br>Sub:SOUTHERN<br>PINES 6TH<br>SECTOR                                   |

|                       |                        |                                                                           |         |      |                              |  |  |    |     |  |                                                                               |
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| 201905070001<br>53080 | 05/07/2019<br>10:37:10 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | JOHNSON<br>TERRY ANN         |  |  |    |     |  | Sec:29<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST              |
| 201905070001<br>53100 | 05/07/2019<br>10:37:12 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | WELDON<br>LESLIE             |  |  | 5  | 130 |  | Lot#:3 Book:5<br>Pg:130<br>Sub:INDIAN<br>VALLEY LAKE<br>ESTATES 1ST<br>SECTOR |
| 201905070001<br>53160 | 05/07/2019<br>10:37:18 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | CUNNINGHAM<br>DAVID          |  |  | 5  | 99  |  | Lot#:1 Blk:4<br>Book:5 Pg:99<br>Sub:INDIAN<br>VALLEY<br>FOURTH<br>SECTOR      |
| 201905070001<br>53170 | 05/07/2019<br>10:37:19 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | BRYAN R DON                  |  |  | 5  | 113 |  | Lot#:7 Blk:4<br>Book:5 Pg:113<br>Sub:INDIAN<br>VALLEY                         |
| 201905070001<br>53150 | 05/07/2019<br>10:37:17 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | ADAMS<br>JARED M             |  |  | 5  | 97  |  | Lot#:29 Book:5<br>Pg:97<br>Sub:INDIAN<br>VALLEY 3RD<br>SECTOR                 |
| 201905070001<br>53180 | 05/07/2019<br>10:37:20 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | WALKER<br>JAMES              |  |  | 20 | 140 |  | Lot#:69<br>Book:20<br>Pg:140<br>Sub:INDIAN<br>VALLEY                          |
| 201905070001<br>53200 | 05/07/2019<br>10:37:22 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | SMITH<br>ROBERT E            |  |  | 3  | 145 |  | Lot#:5 Blk:2<br>Book:3 Pg:145<br>Sub:LINCOLN<br>PARK<br>SUBDIVISION           |
| 201905070001<br>53210 | 05/07/2019<br>10:37:23 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | GREEN JOHN<br>MARC           |  |  | 8  | 139 |  | Lot#:68 Book:8<br>Pg:139<br>Sub:BROKEN<br>BOW                                 |
| 201905070001<br>53270 | 05/07/2019<br>10:37:29 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | MAKTS<br>INVESTMENT<br>S LLC |  |  | 8  | 44  |  | Lot#:42 Book:8<br>Pg:44<br>Sub:MEADOW<br>BROOK 6TH<br>SECTOR                  |

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| 201905070001<br>53260 | 05/07/2019<br>10:37:28 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN     | FIRST BANK<br>OF JASPER         |  |  | 7  | 130 |                                  | Lot#:17 Book:7<br>Pg:130<br>Sub:MEADOW<br>BROOK<br>ESTATES 2ND<br>SECTOR 2ND<br>PHASE         |
| 201906250002<br>24070 | 06/25/2019<br>08:33:24 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CUNNINGHAM<br>DAVID             |  |  | 5  | 99  | Instr<br>#:20190507000<br>153160 | Lot#:1 Blk:4<br>Book:5 Pg:99<br>Sub:INDIAN<br>VALLEY<br>FOURTH<br>SECTOR                      |
| 201906250002<br>24080 | 06/25/2019<br>08:33:25 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | DOUGLAS<br>TERRI<br>STREET      |  |  | 0  | 0   | Instr<br>#:20190507000<br>152940 | Sec:22<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                              |
| 201907260002<br>69320 | 07/26/2019<br>01:40:16 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | NASH TOM L                      |  |  | 15 | 101 | Instr<br>#:20190507000<br>153110 | Lot#:10 Lot:A<br>Book:15<br>Pg:101<br>Sub:PARKVIE<br>W RESURVEY<br>OF LOT 10                  |
| 201908290003<br>19630 | 08/29/2019<br>03:35:35 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | BURRIS<br>WILLIAM E             |  |  | 6  | 62  | Instr<br>#:20190507000<br>152810 | Lot#:179<br>Book:6 Pg:62<br>Sub:CAMBRIA<br>N WOOD<br>CONDOS                                   |
| 201910090003<br>73050 | 10/09/2019<br>03:48:43 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | WEBSTER<br>ANN                  |  |  | 28 | 141 | Instr<br>#:20190507000<br>152820 | Lot#:813<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                              |
| 201912040004<br>48020 | 12/04/2019<br>11:03:22 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MONTGOMERY<br>JONATHAN<br>CLARK |  |  | 8  | 107 | Instr<br>#:20190507000<br>153290 | Lot#:4 Lot:A<br>Blk:1 Book:8<br>Pg:107<br>Sub:WOODFORD<br>A<br>SUBDIVISION<br>OF<br>INVERNESS |
| 202002240000<br>71930 | 02/24/2020<br>12:55:13 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HOWELL GINA<br>L                |  |  | 9  | 71  | Instr<br>#:20190507000<br>152970 | Lot#:23 Book:9<br>Pg:71                                                                       |
| 202004130001<br>42590 | 04/13/2020<br>11:22:22 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | SIMS JOANN<br>C                 |  |  | 22 | 102 | Instr<br>#:20170510000<br>162180 | Lot#:943<br>Book:22<br>Pg:102                                                                 |

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| 202004170001<br>51370 | 04/17/2020<br>01:24:23 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | SANTIAGO<br>NICHOLAS A |  |  | 5  | 123 | Instr<br>#:20180510000<br>160010 | Lot#:1 Blk:1<br>Book:5 Pg:123<br>Sub:AWTREY<br>& SCOTTS<br>ADDITION TO<br>ALTADENA<br>SOUTH<br>AMENDED<br>MAP |
| 202004170001<br>51390 | 04/17/2020<br>01:24:25 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | PEMBROKE<br>MATTHEW    |  |  | 28 | 141 | Instr<br>#:20190507000<br>152880 | Lot#:1312<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                                             |
| 202005060001<br>76970 | 05/06/2020<br>09:36:25 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | JASPER<br>TYLER S      |  |  | 28 | 141 | Instr<br>#:20190507000<br>152870 | Lot#:1601<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM                                             |
| 202005060001<br>77000 | 05/06/2020<br>09:40:49 | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | ADAMS<br>JARED M       |  |  | 5  | 97  | Instr<br>#:20190507000<br>153150 | Lot#:29 Book:5<br>Pg:97<br>Sub:INDIAN<br>VALLEY 3RD<br>SECTOR                                                 |