

Search Criteria Filters Applied: Legal Seq= 1,0; Name= NATIONAL BANK OF COMMERCE; Date Recorded= 2015;

| Instrument #      | Date Recorded          | Name                      | Party Role | Doc Type   | Other Name                | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                  |
|-------------------|------------------------|---------------------------|------------|------------|---------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------|
| 20150213000047100 | 02/13/2015 11:29:51 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | ALLETAG KARL F            |      |      |         |         | Instr #:20050314000114670 |                                                                    |
| 20150406000107670 | 04/06/2015 11:25:13 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | DOC DBM LLC               |      |      |         |         | Instr #:20070223000084710 |                                                                    |
| 20150408000111830 | 04/08/2015 10:59:33 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | DESIGNMARK BUILDERS LLC   |      |      |         |         | Instr #:20060515000229080 |                                                                    |
| 20150429000140120 | 04/29/2015 12:09:15 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | PHOENIX INVESTMENT S LLC  |      |      |         |         | Instr #:20071012000475140 |                                                                    |
| 20150604000185290 | 06/04/2015 10:52:03 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | MCR LAND INVESTMENT S LLC |      |      |         |         | Instr #:20110613000174210 |                                                                    |
| 20150626000215920 | 06/26/2015 04:05:55 PM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | LEAL JOSEPH A             |      |      |         |         | Instr #:20121129000457150 |                                                                    |
| 20150702000223060 | 07/02/2015 11:58:52 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | HILL SIMON                |      |      |         |         | Instr #:20140428000125880 |                                                                    |
| 20150713000236610 | 07/13/2015 11:54:49 AM | NATIONAL BANK OF COMMERCE | Plaintiff  | JUDGEMENTS | ROBERSON & ROBERSON       |      |      |         |         |                           |                                                                    |
| 20150713000236620 | 07/13/2015 11:54:50 AM | NATIONAL BANK OF COMMERCE | Plaintiff  | JUDGEMENTS | ROBERSON JERRY D          |      |      |         |         |                           |                                                                    |
| 20150713000236630 | 07/13/2015 11:54:51 AM | NATIONAL BANK OF COMMERCE | Plaintiff  | JUDGEMENTS | ROBERSON JERRY D          |      |      |         |         |                           |                                                                    |
| 20150817000284550 | 08/17/2015 11:52:32 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | HAYES SABRINA WARD        |      |      |         |         | Instr #:20130701000269570 |                                                                    |
| 20150817000285090 | 08/17/2015 01:00:38 PM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | BANNICK BOBBIE JO         |      |      |         |         | Instr #:20131223000489400 |                                                                    |
| 20150824000294640 | 08/24/2015 02:30:57 PM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | MOREHEAD BARRY L          |      |      |         |         | Instr #:20070417000176840 |                                                                    |
| 20150924000334640 | 09/24/2015 11:54:18 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | WISNER ROBERT M           |      |      |         |         | Instr #:20120723000263450 |                                                                    |
| 20151102000380160 | 11/02/2015 12:14:08 AM | NATIONAL BANK OF COMMERCE | Grantor    | RELEASES   | STROH JAMES C             |      |      |         |         | Instr #:20140508000138710 |                                                                    |
| 20150102000001030 | 01/02/2015 12:05:49 AM | NATIONAL BANK OF COMMERCE | Grantee    | MORTGAGE   | RICE STEVE                |      |      | 39      | 84      |                           | Lot#:6 Book:39 Pg:84 Sub:HEATHER WOOD 7TH SECTOR FINAL RECORD PLAT |

|                       |                           |                                 |         |          |                                 |  |  |    |     |                                                          |                                                                                               |
|-----------------------|---------------------------|---------------------------------|---------|----------|---------------------------------|--|--|----|-----|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 201501020000<br>01430 | 01/02/2015<br>12:54:51 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | STILES RYAN                     |  |  | 21 | 69  |                                                          | Lot#:29<br>Book:21 Pg:69<br>Sub:CHADWIC<br>K SECTOR 4<br>RESURVEY<br>OF LOTS 28<br>AND 29     |
| 201501020000<br>01420 | 01/02/2015<br>12:54:50 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | STILES RYAN                     |  |  | 21 | 69  |                                                          | Lot#:29<br>Book:21 Pg:69<br>Sub:CHADWIC<br>K SECTOR 4<br>RESURVEY<br>OF LOTS 28<br>AND 29     |
| 201501080000<br>08080 | 01/08/2015<br>10:13:22 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | MARTIN<br>FRANK                 |  |  | 28 | 89  |                                                          | Lot#:81<br>Book:28 Pg:89<br>Sub:HAYESBU<br>RY PHASE 1                                         |
| 201501210000<br>20930 | 01/21/2015<br>08:18:01 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES | BLYTHE<br>ROBERT C              |  |  |    |     |                                                          | Other:SEE I<br>NST                                                                            |
| 201501260000<br>26610 | 01/26/2015<br>12:19:50 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | HOLLINGSWO<br>RTH MARC R        |  |  | 24 | 127 |                                                          | Lot#:834<br>Book:24<br>Pg:127<br>Sub:EAGLE<br>POINT 8TH<br>SECTOR<br>PHASE 1                  |
| 201501280000<br>28830 | 01/28/2015<br>11:16:36 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | BOWMAN<br>PATRICK W             |  |  | 39 | 7   |                                                          | Lot#:5 Book:39<br>Pg:7<br>Sub:SOUTHPO<br>INTE RIDGE<br>FINAL PLAT                             |
| 201502040000<br>37180 | 02/04/2015<br>11:50:20 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | PIZZANO<br>JOHN C               |  |  | 35 | 90  |                                                          | Lot#:1 Book:35<br>Pg:90<br>Sub:NARROW<br>S POINT<br>PHASE 5<br>FINAL PLAT                     |
| 201502120000<br>46670 | 02/12/2015<br>04:25:31 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | JERNIGAN<br>JAMES R             |  |  | 38 | 138 |                                                          | Lot#:14<br>Book:38<br>Pg:138<br>Sub:CREEKW<br>ATER PHASE<br>ONE FINAL<br>PLAT                 |
| 201502130000<br>47410 | 02/13/2015<br>12:25:41 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | JOHNSON<br>JOHN KEITH           |  |  | 29 | 136 |                                                          | Lot#:49<br>Book:29<br>Pg:136<br>Sub:COVE AT<br>GREYSTONE<br>PHASE II                          |
| 201502130000<br>48130 | 02/13/2015<br>03:34:42 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES | CAHABA<br>VALLEY<br>STATION LLC |  |  |    |     | Legacy #:1998-<br>38722 Instr<br>#:19981005000<br>387221 | Other:SEE<br>INST                                                                             |
| 201502240000<br>58180 | 02/24/2015<br>03:35:34 PM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | SIOW<br>MELANIE                 |  |  | 26 | 16  |                                                          | Lot#:123<br>Book:26 Pg:16<br>Sub:GRANDE<br>VIEW<br>GARDEN &<br>TOWNHOMES<br>FIRST<br>ADDITION |

|                       |                           |                                 |         |          |                       |  |  |    |     |                                                          |                                                                                   |
|-----------------------|---------------------------|---------------------------------|---------|----------|-----------------------|--|--|----|-----|----------------------------------------------------------|-----------------------------------------------------------------------------------|
| 201502250000<br>58430 | 02/25/2015<br>08:57:08 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | JOHNSON<br>JOHN KEITH |  |  | 29 | 136 |                                                          | Lot#:49<br>Book:29<br>Pg:136<br>Sub:COVE AT<br>GREYSTONE<br>PHASE II              |
| 201503090000<br>71040 | 03/09/2015<br>10:04:13 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantor | RELEASES | CIESLA TINA           |  |  |    |     | Legacy #:2001-<br>12860 Instr<br>#:20010406000<br>128601 | Other:SEE<br>INST                                                                 |
| 201503110000<br>74800 | 03/11/2015<br>10:28:28 AM | NATIONAL<br>BANK OF<br>COMMERCE | Grantee | MORTGAGE | BROADWAY<br>GROUP LLC |  |  | 44 | 107 |                                                          | Lot#:1 Book:44<br>Pg:107<br>Sub:BROADW<br>AY HIGHWAY<br>25 A<br>RESUBDIVISI<br>ON |