

Search Criteria Filters Applied: Legal Seq= 1,0; Name= MERCHANTS & FARMERS BANK; Party Role= Grantee;

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type                 | Other Name              | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                  |
|-------------------|---------------------|--------------------------|------------|--------------------------|-------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------|
| 20081217000468690 | 12/17/2008 03:16:55 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | HILTON LEE, ROBERT      |      |      | 37      | 58      |                   | Lot#:642<br>Book:37 Pg:58<br>Sub:DEER RIDGE LAKES SECTOR 6 PHASE 1 |
| 20090107000004210 | 01/07/2009 11:31:58 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | WALTON, VICKI B         |      |      |         |         |                   | Sec:6 Twn:20S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE INST          |
| 20090107000004220 | 01/07/2009 11:31:59 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | WESTOVER TOWN OF        |      |      |         |         |                   | Sec:22<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE INST      |
| 20090107000004260 | 01/07/2009 11:32:03 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | JOHNSON, CORRIE C       |      |      |         |         |                   | Sec:26<br>Twn:20S<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE INST      |
| 20090107000004280 | 01/07/2009 11:32:05 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | PARKER, TERRY C         |      |      |         |         |                   | Sec:5 Twn:20S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE INST          |
| 20090108000006890 | 01/08/2009 02:44:39 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | ANDREWS, GRACE H        |      |      |         |         |                   | Sec:36<br>Twn:20S<br>Rng:1E<br>Other:SEE INST                      |
| 20090120000017570 | 01/20/2009 04:25:32 | MERCHANTS & FARMERS BANK | Grantee    | MODIFICATION OF MORTGAGE | AUTRY, RICHARD ALLEN    |      |      |         |         | 20030930000657520 | Other:SEE INST                                                     |
| 20090121000018410 | 01/21/2009 11:15:02 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | FOWLER, LEONARD R       |      |      |         |         |                   | Sec:35<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE INST      |
| 20090121000018420 | 01/21/2009 11:15:03 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | CHELSEA DEVELOPMENT LLC |      |      |         |         |                   | Sec:20<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE INST      |
| 20090121000018440 | 01/21/2009 11:15:05 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | COKER, KENNETH R        |      |      | 32      | 33      |                   | Lot#:37<br>Book:32 Pg:33<br>Sub:FOOTHILL S POINT                   |
| 20090112000010230 | 01/12/2009 02:18:51 | MERCHANTS & FARMERS BANK | Grantee    | MORTGAGE                 | JONES, DEBRA N          |      |      |         |         |                   | Sec:22<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE INST      |

|                       |                        |                                |         |          |                            |  |  |    |     |  |                                                                                                       |
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| 200901120000<br>10250 | 01/12/2009<br>02:20:07 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | MCGHEE,<br>MICHAEL<br>KIDD |  |  | 7  | 43  |  | Lot#:9 Book:7<br>Pg:43<br>Sub:CLEARVIE<br>W ESTATES                                                   |
| 200901120000<br>10480 | 01/12/2009<br>04:10:28 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | ARNOLD,<br>JOSHUA D        |  |  |    |     |  | Sec:1 Twn:20S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                          |
| 200901150000<br>13100 | 01/15/2009<br>10:29:44 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | TAYLOR,<br>TIMOTHY         |  |  | 5  | 22  |  | Lot#:25 Book:5<br>Pg:22<br>Sub:WALTERS<br>COVE 1ST<br>SECTOR                                          |
| 200901150000<br>13110 | 01/15/2009<br>10:29:45 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | MCGUIRE,<br>JEAN A         |  |  | 21 | 24  |  | Lot:B Book:21<br>Pg:24<br>Sub:YELLOWL<br>EAF ESTATES<br>AND<br>ACERAGE<br>RESUBDIVISI<br>ON OF LOT 32 |
| 200902060000<br>40600 | 02/06/2009<br>12:44:14 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | STOTT,<br>JOSEPH E         |  |  | 37 | 48  |  | Lot#:4 Book:37<br>Pg:48<br>Sub:VIEW AT<br>INDIAN CREST                                                |
| 200902170000<br>55800 | 02/17/2009<br>02:41:08 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | SAVAGE,<br>GARY R          |  |  |    |     |  | Sec:28<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                      |
| 200902180000<br>57630 | 02/18/2009<br>01:13:39 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | WILLIAMSON,<br>TRACY M     |  |  | 29 | 15  |  | Lot#:127<br>Book:29 Pg:15<br>Sub:WYNLAKE<br>PHASE 4C                                                  |
| 200902120000<br>48120 | 02/12/2009<br>09:28:09 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | SEALE,<br>WESLEY A         |  |  | 21 | 130 |  | Lot#:4 Book:21<br>Pg:130<br>Sub:FAWN<br>MEADOWS                                                       |
| 200902120000<br>49040 | 02/12/2009<br>12:52:06 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | LAMB, BRAD E               |  |  | 20 | 4   |  | Lot#:45<br>Book:20 Pg:4<br>Sub:IVY<br>BROOK<br>PHASE TWO<br>SECOND<br>ADDITION                        |
| 200903050000<br>80240 | 03/05/2009<br>01:39:55 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | BEARD,<br>JOHNNIE L        |  |  |    |     |  | Sec:34<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                      |
| 200903050000<br>80420 | 03/05/2009<br>01:55:14 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | ROWLEN,<br>WILLIAM J       |  |  | 24 | 102 |  | Lot#:60<br>Book:24<br>Pg:102<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE 3                          |
| 200903110000<br>88660 | 03/11/2009<br>11:18:10 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | TARROW HILL<br>FARM        |  |  |    |     |  | Sec:9 Twn:20S<br>Rng:2E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                          |

|                       |                        |                                |         |                                 |                            |  |  |    |    |                       |                                                                                                   |
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| 200903120000<br>91530 | 03/12/2009<br>03:32:11 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                        | SIDES, JAMES<br>K          |  |  | 31 | 53 |                       | Lot#:1 Book:31<br>Pg:53<br>Sub:LARUSSA<br>S ADDITION<br>TO<br>BROOKSHIRE<br>PHASE I FINAL<br>PLAT |
| 200903200001<br>04550 | 03/20/2009<br>12:03:09 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                        | RAUCH,<br>DAVID PAUL       |  |  | 29 | 83 |                       | Lot#:88<br>Book:29 Pg:83<br>Sub:HIG<br>H<br>RIDGE<br>VILLAGE<br>PHASE 4<br>RESURVEY<br>FINAL PLAT |
| 200903260001<br>10850 | 03/26/2009<br>08:29:09 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                        | TCB103 LLC                 |  |  | 12 | 24 |                       | Lot#:17<br>Book:12 Pg:24<br>Sub:RIVERCH<br>ASE TRADE<br>CENTER                                    |
| 200903260001<br>12300 | 03/26/2009<br>02:03:52 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                        | EDWARDS,<br>HARRY B        |  |  | 16 | 24 |                       | Lot#:4 Book:16<br>Pg:24<br>Sub:LAUREL<br>WOODS                                                    |
| 200903270001<br>13470 | 03/27/2009<br>11:19:44 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                        | BYERS,<br>RICHARD E        |  |  |    |    |                       | Lot#:1 Blk:56<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                           |
| 200904080001<br>30640 | 04/08/2009<br>04:19:52 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MODIFICATIO<br>N OF<br>MORTGAGE | AUTRY,<br>RICHARD<br>ALLEN |  |  |    |    | 200901260000<br>25170 | Other:SEE<br>INST                                                                                 |
| 200904090001<br>31710 | 04/09/2009<br>11:57:15 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                        | DAVIS,<br>CONNIE           |  |  | 9  | 51 |                       | Lot#:4 Book:9<br>Pg:51<br>Sub:ALABAST<br>ER GARDENS<br>RESURVEY<br>OF BLOCKS 5<br>& 12            |