

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= MERCHANTS & FARMERS BANK; Index Type= Land  
Records; Date Recorded= 2008;**

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type                       | Other Name                            | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                 |
|-----------------------|------------------------|--------------------------------|------------|--------------------------------|---------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------------------|
| 200802060000<br>50590 | 02/06/2008<br>03:32:15 | MERCHANTS<br>& FARMERS<br>BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | MERCHANTS<br>& FARMERS<br>BANK        |      |      |         |         | 200802060000<br>50580 |                                                                                                   |
| 200811050004<br>28990 | 11/05/2008<br>12:53:00 | MERCHANTS<br>& FARMERS<br>BANK | Grantor    | RELEASES                       | SHELBY<br>COUNTY<br>NEWSPAPERS<br>INC |      |      |         |         | 200405130002<br>53900 |                                                                                                   |
| 200802060000<br>50590 | 02/06/2008<br>03:32:15 | MERCHANTS<br>& FARMERS<br>BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | MERCHANTS<br>& FARMERS<br>BANK        |      |      |         |         | 200802060000<br>50580 |                                                                                                   |
| 200808200003<br>34690 | 08/20/2008<br>12:05:51 | MERCHANTS<br>& FARMERS<br>BANK | Grantor    | RELEASES                       | HENDERSON,<br>ROBERT J                |      |      |         |         | 200707300003<br>54150 |                                                                                                   |
| 200801030000<br>03750 | 01/03/2008<br>02:53:47 | MERCHANTS<br>& FARMERS<br>BANK | Grantee    | MORTGAGE                       | WALKER,<br>WELDON L                   |      |      | 3       | 59      |                       | Lot#:1 Blk:3<br>Book:3 Pg:59<br>Sub:W T<br>JOHNSONKS<br>ADDITION TO<br>COLUMBIANA                 |
| 200801040000<br>04450 | 01/04/2008<br>08:52:46 | MERCHANTS<br>& FARMERS<br>BANK | Grantee    | MORTGAGE                       | JONES,<br>DEBRA N                     |      |      |         |         |                       | Sec:22<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                  |
| 200801040000<br>04940 | 01/04/2008<br>11:19:03 | MERCHANTS<br>& FARMERS<br>BANK | Grantee    | MORTGAGE                       | SPRATLIN,<br>WILLIAM F                |      |      | 33      | 65      |                       | Lot#:10<br>Book:33 Pg:65<br>Sub:HIDDEN<br>RIDGE<br>ESTATES 1ST<br>SECTOR                          |
| 200801040000<br>04950 | 01/04/2008<br>11:19:04 | MERCHANTS<br>& FARMERS<br>BANK | Grantee    | MORTGAGE                       | KELLIS,<br>ZACKERY<br>WAYNE           |      |      |         |         |                       | Lot#:52 Sub:W<br>J HORSLEYS<br>MAP OF THE<br>TOWN OF<br>COLUMBIANA                                |
| 200801040000<br>04970 | 01/04/2008<br>11:19:06 | MERCHANTS<br>& FARMERS<br>BANK | Grantee    | MORTGAGE                       | JONES,<br>EVELYN                      |      |      |         |         |                       | Sec:14<br>Twn:24N<br>Rng:15E<br>Qt:SW BQt:SW<br>Other:SEE<br>INST                                 |
| 200801080000<br>10320 | 01/08/2008<br>01:37:12 | MERCHANTS<br>& FARMERS<br>BANK | Grantee    | MORTGAGE                       | NIVEN,<br>SAMUEL E JR                 |      |      | 34      | 51      |                       | Lot#:87<br>Book:34 Pg:51<br>Sub:LIME<br>CREEK AT<br>CHELSEA<br>PRESERVE<br>SECTOR 2<br>FINAL PLAT |
| 200802010000<br>41420 | 02/01/2008<br>09:22:38 | MERCHANTS<br>& FARMERS<br>BANK | Grantee    | MORTGAGE                       | STERLING<br>PROPERTIES<br>LLC         |      |      | 26      | 142     |                       | Lot#:216<br>Book:26<br>Pg:142<br>Sub:LAKE<br>FOREST<br>SECOND<br>SECTOR                           |

|                       |                        |                                |         |                              |                                                    |  |  |    |    |                       |                                                                                                           |
|-----------------------|------------------------|--------------------------------|---------|------------------------------|----------------------------------------------------|--|--|----|----|-----------------------|-----------------------------------------------------------------------------------------------------------|
| 200802050000<br>46830 | 02/05/2008<br>01:30:23 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE<br>CORRECTION       | CYRUS<br>PARTNERS<br>LLC                           |  |  | 30 | 2  |                       | Lot#:10<br>Book:30 Pg:2<br>Sub:MEADOW<br>BROOK<br>PROFESSION<br>AL AND<br>MEDICAL<br>CENTER 2ND<br>SECTOR |
| 200802050000<br>46840 | 02/05/2008<br>01:30:24 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | CORRECTED<br>ASSIGNMENT<br>S | CYRUS<br>PARTNERS<br>LLC                           |  |  | 30 | 2  |                       | Lot#:10<br>Book:30 Pg:2<br>Sub:MEADOW<br>BROOK<br>PROFESSION<br>AL AND<br>MEDICAL<br>CENTER 2ND<br>SECTOR |
| 200802060000<br>49250 | 02/06/2008<br>12:39:50 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE<br>CORRECTION       | ROLLAN,<br>RUBY                                    |  |  |    |    | 200709210004<br>44760 | Sec:2 Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                              |
| 200802060000<br>49260 | 02/06/2008<br>12:39:51 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                     | SHARP, JOE<br>FRANK                                |  |  | 18 | 24 |                       | Lot#:21<br>Book:18 Pg:24<br>Sub:CAMBRID<br>GE POINT 2ND<br>SECTOR                                         |
| 200802150000<br>62100 | 02/15/2008<br>09:09:58 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE<br>CORRECTION       | SHERIL<br>HILYER<br>MINISTRIES<br>INCORPORAT<br>ED |  |  |    |    | 200708060003<br>65310 | Sec:19<br>Twn:21S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                                                |
| 200802060000<br>50580 | 02/06/2008<br>03:32:14 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                     | GIBSON, IVAL<br>IAN                                |  |  | 34 | 21 |                       | Lot#:1-54<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE I AND<br>PHASE II              |
| 200802180000<br>64790 | 02/18/2008<br>11:03:52 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                     | CASTILLO<br>GLENDA P<br>AKA                        |  |  |    |    |                       | Sec:29<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                                          |
| 200802200000<br>68090 | 02/20/2008<br>11:31:15 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                     | FULLER,<br>LINDA A                                 |  |  | 3  | 47 |                       | Lot#:12 Blk:95<br>Book:3 Pg:47<br>Sub:SAFFORD<br>S MAP OF THE<br>TOWN OF<br>SHELBY                        |
| 200802200000<br>69720 | 02/20/2008<br>03:30:11 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                     | STERLING<br>PROPERTIES<br>LLC                      |  |  | 4  | 90 |                       | Lot#:12 Book:4<br>Pg:90<br>Sub:VALLEYD<br>ALE ESTATES                                                     |
| 200802130000<br>59970 | 02/13/2008<br>03:20:14 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                     | LAMAR,<br>KENNETH D                                |  |  |    |    |                       | Sec:14<br>Twn:20S<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                                                |

|                       |                        |                                |         |                            |                                   |  |  |    |     |                       |                                                                         |
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| 200802250000<br>75140 | 02/25/2008<br>01:34:53 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | LUCAS,<br>HUSTON<br>DALE          |  |  |    |     |                       | Sec:34<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST        |
| 200803040000<br>88700 | 03/04/2008<br>03:19:55 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | DAVIS, GINNY                      |  |  | 38 | 137 |                       | Lot#:221<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS FINAL<br>PLAT       |
| 200803060000<br>92270 | 03/06/2008<br>01:27:07 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | WYATT,<br>KAREN B                 |  |  |    |     | 200703300001<br>45160 | Sec:9 Twn:20S<br>Rng:2E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST            |
| 200803060000<br>92300 | 03/06/2008<br>01:35:22 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | BEASLEY,<br>MICHAEL               |  |  | 26 | 7   | 200801280000<br>35450 | Lot#:14<br>Book:26 Pg:7<br>Sub:MOUNTAI<br>N CREST<br>ESTATES<br>PHASE 1 |
| 200803060000<br>92320 | 03/06/2008<br>01:40:44 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | PARADISE<br>POINT<br>MARINA INC   |  |  |    |     |                       | Sec:36<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST        |
| 200803070000<br>93800 | 03/07/2008<br>08:50:54 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | TIMBERLAKE<br>DEVELOPMEN<br>T LLC |  |  |    |     | 200701160000<br>23210 | Sec:23<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST        |
| 200803120001<br>01440 | 03/12/2008<br>10:26:58 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | UNDERWOOD,<br>DAVID G             |  |  | 34 | 117 |                       | Lot#:64<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE         |
| 200803120001<br>02980 | 03/12/2008<br>04:09:51 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | COWAN,<br>CHARLES E               |  |  | 5  | 77  |                       | Lot#:7 Book:5<br>Pg:77<br>Sub:INDIAN<br>VALLEY<br>RANCHETTES            |
| 200803310001<br>29370 | 03/31/2008<br>03:22:11 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | GRAHAM,<br>JEREMY                 |  |  | 31 | 129 |                       | Lot#:18<br>Book:31<br>Pg:129<br>Sub:MOUNTAI<br>N LAKE                   |