

Search Criteria Filters Applied: Legal Seq= 1,0; Name= GIBSON & ANDERSON CONSTRUCTION INC; Date Recorded= 2017; Date Recorded= 2017/12;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|--|------------|--------------------|-----------------|------|------|---------|---------|----------------------------------|--|
| 201712150004 47790 | 12/15/2017 12:53:48 | GIBSON & ANDERSON CONSTRUCTI ON INC | Grantee | PARTIAL RELEASE | USAMERIBAN K | | | 38 | 94 | Instr #:20170428000 145870 | Lot#:2662 Book:38 Pg:94 Sub:WEATHER LY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO AMENDED MAP |