

Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRSTBANK; Date Recorded= 2016; Date Recorded= 2016/04;

| Instrument #      | Date Recorded       | Name      | Party Role | Doc Type    | Other Name               | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                      |
|-------------------|---------------------|-----------|------------|-------------|--------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------------|
| 20160422000133130 | 04/22/2016 02:50:25 | FIRSTBANK | Grantor    | RELEASES    | JOHNSON CHARLES E        |      |      |         |         | Instr #:20131022000418510 |                                                                        |
| 20160418000126930 | 04/18/2016 02:12:33 | FIRSTBANK | Grantor    | RELEASES    | WIGGINS DANIEL B         |      |      |         |         | Instr #:20130815000332910 |                                                                        |
| 20160418000127120 | 04/18/2016 03:18:24 | FIRSTBANK | Grantor    | RELEASES    | HAWES DONALD W           |      |      |         |         | Instr #:20130916000373890 |                                                                        |
| 20160429000142970 | 04/29/2016 03:03:53 | FIRSTBANK | Grantor    | RELEASES    | VANOVER LINDSAY          |      |      |         |         | Instr #:20140422000118270 |                                                                        |
| 20160404000106430 | 04/04/2016 10:32:45 | FIRSTBANK | Grantor    | RELEASES    | PONDER ROBIN             |      |      |         |         | Instr #:20140703000202800 |                                                                        |
| 20160421000131060 | 04/21/2016 12:14:57 | FIRSTBANK | Grantor    | RELEASES    | VON MALLINCKRODT GAYTHAN |      |      |         |         | Instr #:20131216000480680 |                                                                        |
| 20160405000110710 | 04/05/2016 04:08:19 | FIRSTBANK | Grantee    | MORTGAGE    | HAWES DONALD W           |      |      | 30      | 81      |                           | Lot#:429 Book:30 Pg:81 Sub:RIVERWOODS FOURTH SECTOR PHASE 1 FINAL PLAT |
| 20160406000111240 | 04/06/2016 11:35:44 | FIRSTBANK | Grantee    | MORTGAGE    | YARBROUGH MARK C         |      |      | 34      | 66      |                           | Lot#:125 Book:34 Pg:66 Sub:LONG BRANCH ESTATES PHASE 1 FINAL PLAT      |
| 20160407000113870 | 04/07/2016 02:02:24 | FIRSTBANK | Grantee    | MORTGAGE    | MCMANUS ROBERT           |      |      | 29      | 39      |                           | Lot#:319 Book:29 Pg:39 Sub:STAGE COACH TRACE SECTOR 3 FINAL PLAT       |
| 20160408000114350 | 04/08/2016 07:54:56 | FIRSTBANK | Grantor    | CORFORDEE D | SUNTRUST MORTGAGE INC    |      |      | 38      | 81      | Instr #:20120313000086440 | Lot#:4 Book:38 Pg:81 Sub:LEXINGTON PARC SECTOR 1                       |
| 20160421000131440 | 04/21/2016 01:46:28 | FIRSTBANK | Grantee    | MORTGAGE    | MCINNISH DANIEL R        |      |      | 27      | 55      |                           | Lot#:425 Book:27 Pg:55 Sub:WINDSTONE IV                                |
| 20160411000118830 | 04/11/2016 01:36:07 | FIRSTBANK | Grantee    | MORTGAGE    | GREENE RANDALL BLAKE     |      |      | 7       | 159     |                           | Lot#:56 Book:7 Pg:159 Sub:QUAIL RUN PHASE 3                            |
| 20160425000133600 | 04/25/2016 10:31:13 | FIRSTBANK | Grantee    | MORTGAGE    | FRANKS PAUL              |      |      |         |         |                           | Sec:23 Twn:20S Rng:4W BQr:NE Other:SEE INST                            |

|                       |                        |           |         |          |                                |  |  |    |     |  |                                                                                                 |
|-----------------------|------------------------|-----------|---------|----------|--------------------------------|--|--|----|-----|--|-------------------------------------------------------------------------------------------------|
| 201604250001<br>34980 | 04/25/2016<br>02:11:33 | FIRSTBANK | Grantee | MORTGAGE | CHAMBERS<br>KEIFFER            |  |  | 6  | 72  |  | Lot#:3 Blk:2<br>Book:6 Pg:72<br>Sub:SOUTHWI<br>ND 1ST<br>SECTOR                                 |
| 201604200001<br>28940 | 04/20/2016<br>09:32:46 | FIRSTBANK | Grantee | MORTGAGE | NELSON<br>ANDREW               |  |  | 37 | 62  |  | Lot#:2068<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                      |
| 201604040001<br>08770 | 04/04/2016<br>03:54:01 | FIRSTBANK | Grantee | MORTGAGE | CESPEDES<br>BRIAN              |  |  | 26 | 136 |  | Lot#:23<br>Book:26<br>Pg:136<br>Sub:OAK<br>PARK<br>HIGHLANDS<br>SECTOR 3                        |
| 201604070001<br>13530 | 04/07/2016<br>01:04:28 | FIRSTBANK | Grantee | MORTGAGE | RICHARDSON<br>WILLIAM<br>SCOTT |  |  | 38 | 137 |  | Lot#:326<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                             |
| 201604070001<br>14030 | 04/07/2016<br>02:46:50 | FIRSTBANK | Grantee | MORTGAGE | WILLOUGHBY<br>MIRANDA          |  |  | 16 | 83  |  | Lot#:3 Book:16<br>Pg:83<br>Sub:SHADY<br>HILLS                                                   |
| 201604070001<br>14140 | 04/07/2016<br>03:46:54 | FIRSTBANK | Grantee | MORTGAGE | HURLEY<br>RICHARD L            |  |  | 7  | 73  |  | Lot#:1 Book:7<br>Pg:73<br>Sub:KERRY<br>DOWNS FIRST<br>ADDITION                                  |
| 201604250001<br>33740 | 04/25/2016<br>10:51:32 | FIRSTBANK | Grantee | MORTGAGE | ORTIZ MARK<br>A                |  |  | 11 | 28  |  | Lot#:14<br>Book:11 Pg:28<br>Sub:SADDLE<br>RUN                                                   |
| 201604260001<br>36380 | 04/26/2016<br>08:42:27 | FIRSTBANK | Grantee | MORTGAGE | GILLIAM<br>TOMMY               |  |  | 7  | 50  |  | Lot#:282<br>Book:7 Pg:50<br>Sub:CHANDAL<br>AR SOUTH<br>SIXTH<br>SECTOR<br>ADDITION              |
| 201604180001<br>27060 | 04/18/2016<br>02:45:05 | FIRSTBANK | Grantee | MORTGAGE | REYNOLDS<br>WILLIAM E          |  |  | 8  | 166 |  | Lot#:33 Book:8<br>Pg:166<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB FIRST<br>ADDITION<br>PHASE II |
| 201604270001<br>37720 | 04/27/2016<br>08:07:41 | FIRSTBANK | Grantee | MORTGAGE | BROADHEAD<br>ZANE A            |  |  | 32 | 123 |  | Lot#:619<br>Book:32<br>Pg:123<br>Sub:WEYBRID<br>GE AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT    |
| 201604270001<br>38930 | 04/27/2016<br>01:41:55 | FIRSTBANK | Grantee | MORTGAGE | ODEN JAMES<br>W                |  |  | 37 | 70  |  | Lot#:1413<br>Book:37 Pg:70<br>Sub:BRAEMAR<br>AT<br>BALLANTRAE<br>PHASE 1<br>FINAL PLAT          |

|                       |                        |           |         |          |                    |  |  |    |     |  |                                                                     |
|-----------------------|------------------------|-----------|---------|----------|--------------------|--|--|----|-----|--|---------------------------------------------------------------------|
| 201604280001<br>40210 | 04/28/2016<br>12:04:12 | FIRSTBANK | Grantee | MORTGAGE | PIERCE<br>JULIUS S |  |  | 34 | 137 |  | Lot#:4-24<br>Book:34<br>Pg:137<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR |
|-----------------------|------------------------|-----------|---------|----------|--------------------|--|--|----|-----|--|---------------------------------------------------------------------|