

Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRST LENDERS MORTGAGE CORP; Date Recorded= 2011;  
Index Type= Land Records;

| Instrument #          | Date Recorded             | Name                                 | Party Role | Doc Type                | Other Name                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                 |
|-----------------------|---------------------------|--------------------------------------|------------|-------------------------|-----------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------|
| 201111070003<br>34350 | 11/07/2011<br>11:50:57 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantor    | ASSIGNMENT/<br>TRANSFER | JPMORGAN<br>CHASE BANK      |      |      |         |         | Instr<br>#:20020801000<br>359170 |                                                                                   |
| 201102180000<br>56750 | 02/18/2011<br>10:34:30 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | LINDBERG<br>JON PETER       |      |      | 12      | 94      |                                  | Lot#:1 Blk:3<br>Book:12 Pg:94<br>Sub:WYNGAT<br>E TRACE                            |
| 201106090001<br>69670 | 06/09/2011<br>09:17:09 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | PIHAKIS<br>THEODORE L       |      |      | 30      | 23      |                                  | Lot#:10<br>Book:30 Pg:23<br>Sub:WILMINGT<br>ON PLACE<br>AMENDED<br>MAP            |
| 201108080002<br>31440 | 08/08/2011<br>12:14:22 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | PLOURDE<br>GREGORY M        |      |      | 5       | 133     |                                  | Lot#:23 Blk:2<br>Book:5 Pg:133<br>Sub:WOODDA<br>LE THIRD<br>SECTOR                |
| 201110040002<br>93160 | 10/04/2011<br>10:10:52 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | BRADLEY<br>JEFFREY R        |      |      | 41      | 64      |                                  | Lot#:7 Book:41<br>Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FNAL PLAT                |
| 201111090003<br>38520 | 11/09/2011<br>02:37:49 PM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | PODY<br>WINSTON C           |      |      | 38      | 115     |                                  | Lot#:35<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I                 |
| 201101050000<br>02170 | 01/05/2011<br>09:29:43 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | WRIGHT<br>MATTHEW E         |      |      | 15      | 96      |                                  | Lot#:43<br>Book:15 Pg:96<br>Sub:DEARING<br>DOWNS<br>NINTH<br>ADDITION<br>PHASE IV |
| 201101050000<br>02530 | 01/05/2011<br>10:18:30 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | SCHOLL<br>DEANN L           |      |      | 38      | 1       |                                  | Lot#:60<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I THE                             |
| 201103090000<br>78390 | 03/09/2011<br>11:30:48 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | TOMLIN<br>BRANDON<br>HARPER |      |      | 37      | 77      |                                  | Lot#:49<br>Book:37 Pg:77<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR 3            |
| 201106220001<br>82350 | 06/22/2011<br>11:18:16 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee    | MORTGAGE                | CARMACK<br>JASON M          |      |      | 22      | 151     |                                  | Lot#:325<br>Book:22<br>Pg:151<br>Sub:FOREST<br>PARKS 3RD<br>SECTOR                |

|                       |                           |                                      |         |          |                       |  |  |    |     |  |                                                                                                 |
|-----------------------|---------------------------|--------------------------------------|---------|----------|-----------------------|--|--|----|-----|--|-------------------------------------------------------------------------------------------------|
| 201108090002<br>32700 | 08/09/2011<br>08:41:28 AM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | MILLER TONY<br>ANGELO |  |  | 39 | 92  |  | Lot#:383<br>Book:39 Pg:92<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 12B |
| 201111170003<br>48490 | 11/17/2011<br>02:49:17 PM | FIRST<br>LENDERS<br>MORTGAGE<br>CORP | Grantee | MORTGAGE | GEORGE<br>DAVID IRA   |  |  | 8  | 168 |  | Lot#:814<br>Book:8 Pg:168<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB<br>FIFTEENETH<br>ADDITION    |