

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRST FEDERAL OF THE SOUTH; Date Recorded= 1998;  
Date Recorded= 1998/06;**

| Instrument #          | Date Recorded          | Name                             | Party Role    | Doc Type                | Other Name                                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                               |
|-----------------------|------------------------|----------------------------------|---------------|-------------------------|----------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------|
| 199806020002<br>02571 | 06/02/1998<br>02:24:22 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor       | RELEASES                | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC |      |      |         |         | 199704040001<br>05731 |                                                 |
| 199806030002<br>03481 | 06/03/1998<br>10:36:33 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor       | RELEASES                | WINGARD,<br>DAVID                            |      |      |         |         | 199611220003<br>87361 |                                                 |
| 199806030002<br>03491 | 06/03/1998<br>10:36:34 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor       | RELEASES                | HARRISON,<br>JACK H                          |      |      |         |         | 199704160001<br>17851 |                                                 |
| 199806030002<br>03501 | 06/03/1998<br>10:36:35 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor       | RELEASES                | CARTER<br>HOMEBUILDE<br>RS INC               |      |      |         |         | 199707030002<br>08841 |                                                 |
| 199806030002<br>03511 | 06/03/1998<br>10:36:36 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor       | RELEASES                | GOOD EARTH<br>BUILDERS INC                   |      |      |         |         | 199609120003<br>01851 |                                                 |
| 199806030002<br>03521 | 06/03/1998<br>10:36:37 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor       | RELEASES                | D & D<br>CONSTRUCTI<br>ON LLC                |      |      |         |         | 199706090001<br>78941 |                                                 |
| 199806220002<br>30121 | 06/22/1998<br>10:13:27 | FIRST<br>FEDERAL OF<br>THE SOUTH | Secured party | FINANCING<br>STATEMENT  | PRICE,<br>WILLIAM A                          |      |      |         |         |                       |                                                 |
| 199806030002<br>03751 | 06/03/1998<br>11:00:32 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | COLEY, GARY<br>D                             |      |      | 19      | 156     |                       | Lot#:3 Book:19<br>Pg:156                        |
| 199806030002<br>03761 | 06/03/1998<br>11:00:34 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantor       | ASSIGNMENT/<br>TRANSFER | HOMESIDE<br>LENDING INC                      |      |      | 19      | 156     | 199806030002<br>03751 | Lot#:3 Book:19<br>Pg:156<br>Desc:1998-<br>20375 |
| 199806150002<br>22181 | 06/15/1998<br>11:47:48 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | OLD SOUTH<br>BUILDERS INC                    |      |      | 22      | 78      |                       | Lot#:28 Lot:&<br>Book:22 Pg:78<br>Desc:29 & 30  |
| 199806150002<br>22171 | 06/15/1998<br>11:47:46 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | OLD SOUTH<br>BUILDERS INC                    |      |      | 22      |         |                       | Lot#:4 Lot:&<br>Blk:78 Book:22<br>Desc:5 & 6    |
| 199806250002<br>36301 | 06/25/1998<br>10:44:34 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | NEW, FRED                                    |      |      |         |         |                       | Lot#:13 Lot:A                                   |
| 199806220002<br>31191 | 06/22/1998<br>01:40:53 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | D & D<br>CONSTRUCTI<br>ON LLC                |      |      | 23      | 39      |                       | Lot#:430<br>Book:23 Pg:39                       |
| 199806300002<br>42761 | 06/30/1998<br>09:51:53 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | PREMIERE<br>HOMES INC                        |      |      | 18      | 24      |                       | Lot#:22<br>Book:18 Pg:24                        |
| 199806150002<br>22121 | 06/15/1998<br>11:47:41 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | BIRDWELL<br>BUILDING CO<br>INC               |      |      | 22      | 110     |                       | Lot#:27<br>Book:22<br>Pg:110                    |
| 199806150002<br>22151 | 06/15/1998<br>11:47:44 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | OLD SOUTH<br>BUILDERS INC                    |      |      | 22      | 78      |                       | Lot#:1 Lot:&<br>Book:22 Pg:78<br>Desc:3         |
| 199806150002<br>22161 | 06/15/1998<br>11:47:45 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | OLD SOUTH<br>BUILDERS INC                    |      |      | 22      | 78      |                       | Lot#:31 Lot:&<br>Book:22 Pg:78<br>Desc:32 & 33  |
| 199806300002<br>42741 | 06/30/1998<br>09:51:50 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee       | MORTGAGE                | PREMIERE<br>HOMES INC                        |      |      | 17      | 99      |                       | Lot#:1 Book:17<br>Pg:99                         |

|                       |                        |                                  |         |          |                       |  |  |    |    |  |                          |
|-----------------------|------------------------|----------------------------------|---------|----------|-----------------------|--|--|----|----|--|--------------------------|
| 199806300002<br>42781 | 06/30/1998<br>09:51:55 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE | PREMIERE<br>HOMES INC |  |  | 18 | 24 |  | Lot#:36<br>Book:18 Pg:24 |
| 199806300002<br>42801 | 06/30/1998<br>09:51:57 | FIRST<br>FEDERAL OF<br>THE SOUTH | Grantee | MORTGAGE | PREMIERE<br>HOMES INC |  |  | 18 | 24 |  | Lot#:40<br>Book:18 Pg:24 |