

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRST FEDERAL OF THE SOUTH; Party Seq= 2; Date Recorded= 2010;**

| Instrument #      | Date Recorded       | Name                       | Party Role | Doc Type                | Other Name                   | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                        |
|-------------------|---------------------|----------------------------|------------|-------------------------|------------------------------|------|------|---------|---------|-----------------------------------------------|----------------------------------------------------------|
| 20100504000136310 | 05/04/2010 10:35:56 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES                | RUSSELL RONALD L             |      |      |         |         | Instr #:20040716000394550                     |                                                          |
| 20100707000215690 | 07/07/2010 01:36:21 | FIRST FEDERAL OF THE SOUTH | Grantor    | SUBORDINATION AGREEMENT | MORTGAGE AMERICA ISAOA ATIMA |      |      |         |         | Instr #:20100602000173420                     |                                                          |
| 20101206000406160 | 12/06/2010 11:02:50 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES                | FULLMAN ERIC K               |      |      |         |         | Instr #:20071226000577250                     |                                                          |
| 20100423000124390 | 04/23/2010 02:46:57 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES                | FLEET ARTHUR E               |      |      |         |         | Instr #:20050216000076770                     |                                                          |
| 20100602000173400 | 06/02/2010 11:43:33 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES                | ALDAHER AMMAR S              |      |      |         |         | Instr #:20070703000314110                     |                                                          |
| 20100602000173410 | 06/02/2010 11:43:34 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES                | ALDAHER AMMAR S              |      |      |         |         | Instr #:20091030000406710                     |                                                          |
| 20100621000196540 | 06/21/2010 01:21:25 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES                | HAWK JERRY C                 |      |      |         |         | Instr #:20030501000269130                     |                                                          |
| 20100702000211800 | 07/02/2010 10:56:28 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES                | WHITFIELD MICHAEL OLEN       |      |      |         |         | Instr #:20081222000473230                     |                                                          |
| 20100907000289310 | 09/07/2010 03:38:13 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES                | WEBSTER AMANDA E             |      |      |         |         | Instr #:20080925000379950                     |                                                          |
| 20101007000332940 | 10/07/2010 11:37:54 | FIRST FEDERAL OF THE SOUTH | Grantor    | FORECLOSURE DEEDS       | FIRST FEDERAL BANK           |      |      | 19      | 151     | Instr #:20021003000480850                     | Lot#:136 Book:19 Pg:151 Sub:WEATHERLY CHANDLER SECTOR 16 |
| 20101019000348280 | 10/19/2010 10:08:51 | FIRST FEDERAL OF THE SOUTH | Grantor    | RELEASES                | FULGHAM C W                  |      |      |         |         | Legacy #:1998-28196 Instr #:19980724000281961 | Other:SEE INST                                           |
| 20101206000406660 | 12/06/2010 12:48:36 | FIRST FEDERAL OF THE SOUTH | Grantor    | FORECLOSURE DEEDS       | FIRST FEDERAL BANK           |      |      | 19      | 151     | Instr #:20021003000480840                     | Lot#:136 Book:19 Pg:151 Sub:WEATHERLY CHANDLER SECTOR 16 |