

Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRST FEDERAL BANK; Date Recorded= 2023; Date Recorded= 2023/05;

| Instrument #      | Date Recorded          | Name               | Party Role | Doc Type | Other Name                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                          |
|-------------------|------------------------|--------------------|------------|----------|-------------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------------------|
| 20230510000138230 | 05/10/2023 01:20:56 PM | FIRST FEDERAL BANK | Grantor    | RELEASES | HERRINGDON KAREN M            |      |      |         |         | Instr #:20220929000373870 |                                                                                            |
| 20230510000137420 | 05/10/2023 08:26:50 AM | FIRST FEDERAL BANK | Grantee    | MORTGAGE | MANGHAM SARAH A               |      |      | 9       | 47      |                           | Lot#:25 Book:9 Pg:47 Sub:CHASE PLANTATION 3RD SECTOR                                       |
| 20230511000139520 | 05/11/2023 01:13:54 PM | FIRST FEDERAL BANK | Grantee    | MORTGAGE | FISHER JOHN G                 |      |      | 14      | 38      |                           | Lot#:83 Book:14 Pg:38 Sub:STRATFORD PLACE PHASE III RESURVEY OF THE FINAL PLAT AMENDED MAP |
| 20230510000138440 | 05/10/2023 02:08:23 PM | FIRST FEDERAL BANK | Grantee    | MORTGAGE | CARROLL JAMES                 |      |      | 39      | 58      |                           | Lot#:293 Book:39 Pg:58 Sub:CREEKSIDE PHASE 2 PART B FINAL RECORD PLAT                      |
| 20230519000150060 | 05/19/2023 03:38:27 PM | FIRST FEDERAL BANK | Grantee    | MORTGAGE | VAN KAMPEN NATHANAE L KENNETH |      |      | 34      | 147     |                           | Lot#:4-84 Book:34 Pg:147 Sub:CHELSEA PARK 4TH SECTOR                                       |
| 20230524000156420 | 05/24/2023 01:30:14 PM | FIRST FEDERAL BANK | Grantee    | MORTGAGE | HOBBY JONATHAN BRADLEY        |      |      | 22      | 133     |                           | Lot#:14 Book:22 Pg:133 Sub:PARKSIDE                                                        |
| 20230530000159970 | 05/30/2023 10:36:19 AM | FIRST FEDERAL BANK | Grantee    | MORTGAGE | CARNATHAN GENE E              |      |      | 54      | 41      |                           | Lot#:B-16 Book:54 Pg:41 Sub:GRIFFIN PARK AT EAGLE POINT SECTOR 2 PHASE 2B                  |