

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRST FEDERAL BANK; Date Recorded= 1995; Date Recorded= 1995/02;**

| Instrument #          | Date Recorded             | Name                     | Party Role | Doc Type                | Other Name                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                           |
|-----------------------|---------------------------|--------------------------|------------|-------------------------|--------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------|
| 199502070000<br>34131 | 02/07/1995<br>11:06:38 AM | FIRST<br>FEDERAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | LASALLE<br>TALMAN BANK                     |      |      |         |         | 199501180000<br>14671 |                                             |
| 199502230000<br>47741 | 02/23/1995<br>12:53:42 AM | FIRST<br>FEDERAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | REAL ESTATE<br>FINANCING                   |      |      |         |         | 199410050003<br>03071 |                                             |
| 199502080000<br>35321 | 02/08/1995<br>01:06:01 PM | FIRST<br>FEDERAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | LASALLE<br>TALMAN BANK                     |      |      |         |         | 199410140003<br>12291 |                                             |
| 199502090000<br>36421 | 02/09/1995<br>02:20:47 PM | FIRST<br>FEDERAL<br>BANK | Grantor    | RELEASES                | PARSONS,<br>DAVID                          |      |      |         |         | 199409130002<br>80781 |                                             |
| 199502100000<br>37231 | 02/10/1995<br>10:51:56 AM | FIRST<br>FEDERAL<br>BANK | Grantor    | RELEASES                | SCOTT, J D                                 |      |      |         |         | 199306240001<br>85011 |                                             |
| 199502100000<br>37251 | 02/10/1995<br>10:51:59 AM | FIRST<br>FEDERAL<br>BANK | Grantor    | RELEASES                | CONNORS,<br>MARTIN J III                   |      |      |         |         |                       |                                             |
| 199502100000<br>37241 | 02/10/1995<br>10:51:58 AM | FIRST<br>FEDERAL<br>BANK | Grantor    | RELEASES                | HILL, DONALD<br>R                          |      |      |         |         | 199209140001<br>99981 |                                             |
| 199502100000<br>37261 | 02/10/1995<br>10:52:00 AM | FIRST<br>FEDERAL<br>BANK | Grantor    | RELEASES                | KEIFFER,<br>CARRIE R                       |      |      |         |         | 199412090003<br>62041 |                                             |
| 199502100000<br>37271 | 02/10/1995<br>10:52:01 AM | FIRST<br>FEDERAL<br>BANK | Grantor    | RELEASES                | KEIFFER,<br>CARRIE R                       |      |      |         |         | 199411280003<br>49691 |                                             |
| 199502200000<br>44201 | 02/20/1995<br>09:20:32 AM | FIRST<br>FEDERAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | LASALLE<br>TALMAN BANK                     |      |      |         |         | 199502010000<br>28281 |                                             |
| 199502230000<br>47731 | 02/23/1995<br>12:52:14 AM | FIRST<br>FEDERAL<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         | 199501230000<br>18221 |                                             |
| 199502060000<br>32861 | 02/06/1995<br>12:31:07 AM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE                | CROWE,<br>BONITA M                         |      |      | 15      | 58      |                       | Lot#:89<br>Book:15 Pg:58                    |
| 199502010000<br>28351 | 02/01/1995<br>12:57:24 AM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE                | CAPELLEN,<br>VICKIE E                      |      |      | 19      | 10      |                       | Lot#:37<br>Book:19 Pg:10                    |
| 199502140000<br>39531 | 02/14/1995<br>08:35:01 AM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE<br>CORRECTION  | GRAY, DANIEL<br>J                          |      |      |         |         |                       | Sec:23<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:SW |
| 199502140000<br>40341 | 02/14/1995<br>01:58:51 PM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE<br>CORRECTION  | BOUDREAUX,<br>ELIZABETH R                  |      |      |         |         |                       | Sec:23<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:NE |
| 199502200000<br>44421 | 02/20/1995<br>10:00:55 AM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE                |                                            |      |      | 19      | 92      |                       | Lot#:8 Lot:A<br>Blk:1 Book:19<br>Pg:92      |
| 199502200000<br>44431 | 02/20/1995<br>10:00:56 AM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE                |                                            |      |      | 19      | 92      |                       | Lot#:8 Lot:A<br>Blk:1 Book:19<br>Pg:92      |

|                       |                           |                          |         |                         |                                        |  |  |    |     |                       |                                                                                     |
|-----------------------|---------------------------|--------------------------|---------|-------------------------|----------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 199502200000<br>44741 | 02/20/1995<br>11:06:08 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | LOWERY AND<br>HAMILTON<br>BUILDERS INC |  |  | 18 | 79  |                       | Lot#:14<br>Book:18 Pg:79                                                            |
| 199502200000<br>44781 | 02/20/1995<br>12:15:04 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | UNDERWOOD,<br>KENNETH H                |  |  | 13 | 1   |                       | Lot#:17<br>Book:13 Pg:1                                                             |
| 199502200000<br>44771 | 02/20/1995<br>12:11:02 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | VOGEL,<br>KATHY<br>WEDGEWORT           |  |  | 16 | 41  |                       | Lot#:6 Lot:&<br>Book:16 Pg:41<br>Desc:LOT 7                                         |
| 199502200000<br>44841 | 02/20/1995<br>12:27:17 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | CONNORS,<br>MARTIN J                   |  |  | 19 | 87  |                       | Lot#:12 Lot:A<br>Book:19 Pg:87                                                      |
| 199502170000<br>43781 | 02/17/1995<br>03:48:10 PM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | HOPE,<br>WANDA H                       |  |  | 14 | 104 |                       | Lot#:139<br>Book:14<br>Pg:104                                                       |
| 199502220000<br>46271 | 02/22/1995<br>10:49:02 AM | FIRST<br>FEDERAL<br>BANK | Grantor | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E FUNDING<br>CORP        |  |  |    |     | 199501250000<br>20551 | Sec:23<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:1995-<br>00759, 1995-<br>02055 |
| 199502220000<br>46391 | 02/22/1995<br>12:14:28 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | WILLIAMS,<br>JOHN C III                |  |  | 15 | 113 |                       | Lot#:11<br>Book:15<br>Pg:113                                                        |
| 199502280000<br>51861 | 02/28/1995<br>09:47:18 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | WILSON,<br>JAMES W JR                  |  |  | 12 | 49  |                       | Lot#:23<br>Book:12 Pg:49                                                            |
| 199502060000<br>32691 | 02/06/1995<br>10:59:53 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | BURCH, CLEM<br>D                       |  |  | 13 | 20  |                       | Lot#:1 Book:13<br>Pg:20                                                             |
| 199502060000<br>32711 | 02/06/1995<br>11:03:49 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | BURCH, CLEM                            |  |  | 14 | 41  |                       | Lot#:21<br>Book:14 Pg:41                                                            |
| 199502060000<br>32881 | 02/06/1995<br>12:31:10 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | MILLER, RICK<br>F                      |  |  |    |     |                       | Sec:16<br>Twn:19S<br>Rng:2W Qt:NE<br>BQt:SE                                         |
| 199502010000<br>28281 | 02/01/1995<br>12:26:19 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | CORRETTI,<br>REBECCA L                 |  |  | 9  | 81  |                       | Lot:B Blk:0009<br>Book:9 Pg:81                                                      |
| 199502010000<br>28331 | 02/01/1995<br>12:52:23 AM | FIRST<br>FEDERAL<br>BANK | Grantee | MORTGAGE                | CADDIS,<br>KATHLEEN                    |  |  | 19 | 10  |                       | Lot#:38<br>Book:19 Pg:10                                                            |