

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= EQUITY NATIONAL MORTGAGE INC; Date Recorded= 1998;**

| Instrument #      | Date Recorded       | Name                         | Party Role | Doc Type             | Other Name            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                            |
|-------------------|---------------------|------------------------------|------------|----------------------|-----------------------|------|------|---------|---------|-------------------|----------------------------------------------|
| 19980828000338061 | 08/28/1998 03:08:17 | EQUITY NATIONAL MORTGAGE INC | Grantor    | ASSIGNMENT/ TRANSFER | AMSOUTH BANK          |      |      |         |         | 19980828000338051 |                                              |
| 19981026000418801 | 10/26/1998 02:37:41 | EQUITY NATIONAL MORTGAGE INC | Grantor    | ASSIGNMENT/ TRANSFER | AMSOUTH BANK          |      |      |         |         | 19981026000418791 |                                              |
| 19981026000418821 | 10/26/1998 02:37:44 | EQUITY NATIONAL MORTGAGE INC | Grantor    | ASSIGNMENT/ TRANSFER | AMSOUTH BANK          |      |      |         |         | 19981026000418811 |                                              |
| 19981119000459431 | 11/19/1998 10:11:19 | EQUITY NATIONAL MORTGAGE INC | Grantor    | ASSIGNMENT/ TRANSFER | AMSOUTH BANK          |      |      |         |         | 19981119000459421 |                                              |
| 19980601000199301 | 06/01/1998 10:50:50 | EQUITY NATIONAL MORTGAGE INC | Grantee    | MORTGAGE             | ANDERSON, WILLIAM R   |      |      | 21      | 141     |                   | Lot#:19 Book:21 Pg:141                       |
| 19980601000199311 | 06/01/1998 10:50:52 | EQUITY NATIONAL MORTGAGE INC | Grantor    | ASSIGNMENT/ TRANSFER | AMSOUTH BANK          |      |      | 21      | 141     | 19980601000199301 | Lot#:19 Book:21 Pg:141 Desc:1998-19930       |
| 19980609000213681 | 06/09/1998 01:23:17 | EQUITY NATIONAL MORTGAGE INC | Grantee    | MORTGAGE             | DUDLEY, SAMUEL ROBERT |      |      | 19      | 107     |                   | Lot#:17 Lot:A Book:19 Pg:107                 |
| 19980609000213691 | 06/09/1998 01:23:19 | EQUITY NATIONAL MORTGAGE INC | Grantor    | ASSIGNMENT/ TRANSFER | AMSOUTH BANK          |      |      | 19      | 107     | 19980609000213681 | Lot#:17 Lot:A Book:19 Pg:107 Desc:1998-21368 |
| 19980629000240141 | 06/29/1998 09:30:41 | EQUITY NATIONAL MORTGAGE INC | Grantor    | ASSIGNMENT/ TRANSFER | AMSOUTH BANK          |      |      | 18      | 21      | 19980629000240131 | Lot#:23 Book:18 Pg:21 Desc:1998-24013        |
| 19980723000280331 | 07/23/1998 11:28:59 | EQUITY NATIONAL MORTGAGE INC | Grantee    | MORTGAGE             | CONDE, MANUEL A       |      |      | 19      | 140     |                   | Lot#:104 Lot:A Book:19 Pg:140                |
| 19980720000274031 | 07/20/1998 10:49:28 | EQUITY NATIONAL MORTGAGE INC | Grantor    | ASSIGNMENT/ TRANSFER | AMSOUTH BANK          |      |      | 5       | 84      | 19980720000274021 | Lot#:11 Blk:2 Book:5 Pg:84 Desc:1998-27402   |
| 19980720000274021 | 07/20/1998 10:49:26 | EQUITY NATIONAL MORTGAGE INC | Grantee    | MORTGAGE             | PEARSON, MARTIN L     |      |      | 5       | 84      |                   | Lot#:11 Blk:2 Book:5 Pg:84                   |
| 19980803000294351 | 08/03/1998 11:49:42 | EQUITY NATIONAL MORTGAGE INC | Grantee    | MORTGAGE             | BANKS, SHERRY H       |      |      | 15      | 47      |                   | Lot#:6 Book:15 Pg:47                         |
| 19980803000294361 | 08/03/1998 11:49:44 | EQUITY NATIONAL MORTGAGE INC | Grantor    | ASSIGNMENT/ TRANSFER | AMSOUTH BANK          |      |      | 15      | 47      | 19980803000294351 | Lot#:6 Book:15 Pg:47 Desc:1998-29435         |

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| 199808030002<br>94471 | 08/03/1998<br>12:04:02 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | SMITH,<br>SUSAN H            |  |  | 6  | 21  |                       | Lot#:4 Blk:6<br>Book:6 Pg:21                                        |
| 199809180003<br>66021 | 09/18/1998<br>02:31:20 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | LESLIE,<br>CHARLES J         |  |  | 8  | 67  |                       | Lot#:11 Book:8<br>Pg:67                                             |
| 199809180003<br>66051 | 09/18/1998<br>02:37:20 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | LESLIE,<br>CHARLES J         |  |  | 6  | 67  |                       | Lot#:11 Book:6<br>Pg:67                                             |
| 199809180003<br>66061 | 09/18/1998<br>02:37:23 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK              |  |  | 6  | 67  | 199809180003<br>66051 | Lot#:11 Book:6<br>Pg:67<br>Desc:1998-<br>36605                      |
| 199809210003<br>67981 | 09/21/1998<br>12:41:29 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK              |  |  | 17 | 85  | 199809210003<br>67971 | Lot#:6 Blk:7<br>Book:17 Pg:85<br>Desc:1998-<br>36797                |
| 199810010003<br>83091 | 10/01/1998<br>11:06:24 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK              |  |  | 9  | 41  |                       | Lot#:809 Blk:8<br>Book:9 Pg:41<br>Desc:THE<br>GABLES                |
| 199810130003<br>98601 | 10/13/1998<br>10:25:24 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | BURCHFIELD,<br>LARRY H       |  |  |    |     |                       | Sec:36<br>Twn:21S<br>Rng:1E Qt:NW<br>BQt:SW                         |
| 199810130003<br>98611 | 10/13/1998<br>10:25:27 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK              |  |  |    |     | 199810130003<br>98601 | Sec:36<br>Twn:21S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:1998-<br>39860 |
| 199810140004<br>01691 | 10/14/1998<br>11:29:45 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | COPLEY,<br>CHRISTOPHE<br>R S |  |  | 23 | 102 | 199809010003<br>41161 | Lot#:3 Book:23<br>Pg:102<br>Desc:1998-<br>34116                     |
| 199810140004<br>01701 | 10/14/1998<br>11:29:47 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK              |  |  | 23 | 102 | 199810140004<br>01691 | Lot#:3 Book:23<br>Pg:102<br>Desc:1998-<br>40169                     |
| 199810190004<br>07001 | 10/19/1998<br>10:22:16 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | HARPER,<br>CYRUS W II        |  |  | 11 | 79  | 199306230001<br>82981 | Lot#:67<br>Book:11 Pg:79<br>Desc:1993-<br>18298                     |
| 199810190004<br>07011 | 10/19/1998<br>10:22:18 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK              |  |  | 11 | 79  | 199810190004<br>07001 | Lot#:67<br>Book:11 Pg:79<br>Desc:1998-<br>40700                     |
| 199810280004<br>23791 | 10/28/1998<br>12:40:05 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK              |  |  | 22 | 142 | 199810280004<br>23781 | Lot#:11<br>Book:22<br>Pg:142<br>Desc:1998-<br>42378                 |
| 199812010004<br>76071 | 12/01/1998<br>01:21:42 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | PARKER,<br>SHANNON<br>ADAIR  |  |  | 9  | 133 | 199807070002<br>55141 | Lot#:35 Book:9<br>Pg:133<br>Desc:1998-<br>25514                     |
| 199812010004<br>76081 | 12/01/1998<br>01:21:43 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK              |  |  | 9  | 133 | 199812010004<br>76071 | Lot#:35 Book:9<br>Pg:133<br>Desc:1998-<br>47607                     |

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| 199812010004<br>76491 | 12/01/1998<br>02:48:50 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE | EARNEST,<br>SHAWN W |  |  | 15 | 72 | 199808040002<br>96051 | Lot#:29<br>Book:15 Pg:72<br>Desc:1998-<br>29605 |
|-----------------------|------------------------|---------------------------------------|---------|----------|---------------------|--|--|----|----|-----------------------|-------------------------------------------------|