

Search Criteria Filters Applied: Legal Seq= 1,0; Name= BUD WEBER MORTGAGES LLC; Date Recorded= 2015; Date Recorded= 2015/03;

| Instrument #      | Date Recorded       | Name                    | Party Role | Doc Type               | Other Name                                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                  |
|-------------------|---------------------|-------------------------|------------|------------------------|-----------------------------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------------------------|
| 20150305000068000 | 03/05/2015 09:20:25 | BUD WEBER MORTGAGES LLC | Grantee    | MORTGAGE               | MCDANAL KATHRYN A                             |      |      | 37      | 104     |                           | Lot#:50<br>Book:37<br>Pg:104<br>Sub:HILLSBORO PHASE I                                              |
| 20150311000074430 | 03/11/2015 09:10:53 | BUD WEBER MORTGAGES LLC | Grantee    | MORTGAGE               | KNIERIM JOSHUA                                |      |      | 5       | 122     |                           | Lot#:11 Blk:2<br>Book:5 Pg:122<br>Sub:GROSS ADDITION TO ALTADENA SOUTH FIRST PHASE OF FIRST SECTOR |
| 20150302000063980 | 03/02/2015 03:13:39 | BUD WEBER MORTGAGES LLC | Grantor    | ASSIGNMENT/ TRANSFER   | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 31      | 118     |                           | Lot#:12<br>Book:31<br>Pg:118<br>Sub:PANTHER RIDGE                                                  |
| 20150302000064060 | 03/02/2015 03:35:25 | BUD WEBER MORTGAGES LLC | Grantee    | MORTGAGE               | BOSHELL TODD A                                |      |      | 36      | 8       |                           | Lot#:23<br>Book:36 Pg:8<br>Sub:HOLLAND LAKES SECTION TWO PHASE ONE FINAL PLAT                      |
| 20150303000065450 | 03/03/2015 02:05:15 | BUD WEBER MORTGAGES LLC | Grantee    | MORTGAGE               | LOVINGOOD CONNIE R                            |      |      | 43      | 28      |                           | Lot#:823<br>Book:43 Pg:28<br>Sub:RIVERWOODS EIGHTH SECTOR PHASE I FINAL PLAT                       |
| 20150304000067600 | 03/04/2015 04:02:08 | BUD WEBER MORTGAGES LLC | Grantor    | CORRECTED ASSIGNMENT S | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 31      | 118     | Instr #:20141017000330120 | Lot#:12<br>Book:31<br>Pg:118<br>Sub:PANTHER RIDGE                                                  |
| 20150331000101490 | 03/31/2015 12:29:16 | BUD WEBER MORTGAGES LLC | Grantee    | MORTGAGE               | NGUYEN TRUONG Q                               |      |      | 31      | 48      |                           | Lot#:41<br>Book:31 Pg:48<br>Sub:ARBOR HILL PHASE I FINAL PLAT                                      |
| 20150304000065850 | 03/04/2015 09:11:00 | BUD WEBER MORTGAGES LLC | Grantee    | MORTGAGE               | SAUNDERS DAVID P                              |      |      |         |         |                           | Sec:19<br>Twn:19S<br>Rng:2E<br>BQt:NW<br>Other:SEE INST                                            |
| 20150327000097150 | 03/27/2015 12:20:46 | BUD WEBER MORTGAGES LLC | Grantee    | MORTGAGE               | CANALE WILLIAM BLAIR                          |      |      | 16      | 148     |                           | Lot#:2010<br>Book:16<br>Pg:148<br>Sub:BROOK HIGHLAND 20TH SECTOR                                   |
| 20150327000097360 | 03/27/2015 12:21:07 | BUD WEBER MORTGAGES LLC | Grantee    | MORTGAGE               | THOMAS WILLIAM                                |      |      | 23      | 82      |                           | Lot#:89<br>Book:23 Pg:82<br>Sub:EAGLE POINT 12 SECTOR PHASE II                                     |