| Search Criteria Filters Applied: Legal Seq= 1,0; Name= BRANCH BANKING AND TRUST COMPANY; Party Role= Grantor; Party Seq= 1; |                        |   |            |          |   |      |      |         |         |                                  |                      |
|---|------------------------|---|------------|----------|---|------|------|---------|---------|----------------------------------|----------------------|
| Instrument #  | Date Recorded          | Name                                      | Party Role | Doc Type | Other Name  | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description |
| 202111020005<br>29980   | 11/02/2021<br>11:45:34 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | FUENTES<br>DAVID<br>SOLOMON                         |      |      |         |         | Instr<br>#:20200609000<br>234230 | ·                    |
| 202203010000<br>86540   | 03/01/2022<br>10:54:13 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | JHF<br>MANAGEMEN<br>T LLC                           |      |      |         |         | Instr<br>#:20150917000<br>325680 |                      |
| 202203010000<br>86550   | 03/01/2022<br>10:54:14 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | JHF<br>MANAGEMEN<br>T LLC                           |      |      |         |         | Instr<br>#:20150917000<br>325690 |                      |
| 202209120003<br>52560   | 09/12/2022<br>08:26:05 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | JABAGGETT<br>PROPERTIES<br>LLC                      |      |      |         |         | Instr<br>#:20181101000<br>388250 |                      |
| 202209120003<br>52570   | 09/12/2022<br>08:26:06 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | JABAGGETT<br>PROPERTIES<br>LLC                      |      |      |         |         | Instr<br>#:20181101000<br>388260 |                      |
| 202212270004<br>59100   | 12/27/2022<br>08:45:28 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | KEY 7<br>MANAGEMEN<br>T SERVICES<br>LLC             |      |      |         |         | Instr<br>#:20191002000<br>361980 |                      |
| 202403290000<br>85810   | 03/29/2024<br>08:08:46 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC |      |      |         |         | Instr<br>#:20100604000<br>176490 |                      |
| 202403290000<br>85820   | 03/29/2024<br>08:08:47 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC |      |      |         |         | Instr<br>#:20101221000<br>427930 |                      |
| 202403290000<br>85830   | 03/29/2024<br>08:08:48 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC |      |      |         |         | Instr<br>#:20101221000<br>427940 |                      |
| 202405090001<br>35510   | 05/09/2024<br>08:04:28 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | SANDY AND<br>SAGE LLC                               |      |      |         |         | Instr<br>#:20111222000<br>387990 |                      |
| 202209200003<br>63530   | 09/20/2022<br>03:51:26 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | LUMPKIN<br>EDWIN B                                  |      |      |         |         | Instr<br>#:20130930000<br>389910 |                      |
| 202212270004<br>59090   | 12/27/2022<br>08:45:27 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | KEY 7<br>MANAGEMEN<br>T SERVICES<br>LLC             |      |      |         |         | Instr<br>#:20191002000<br>361970 |                      |
| 202306250001<br>87840   | 06/25/2023<br>11:56:58 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | METRO<br>HOSPITALITY<br>LLC                         |      |      |         |         | Instr<br>#:20130930000<br>389890 |                      |
| 202309290002<br>91230   | 09/29/2023<br>08:13:20 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor    | RELEASES | STROUD<br>DONA                                      |      |      |         |         | Instr<br>#:20110405000<br>105210 |                      |

|                       |                        |   |         |                         |   | <br> |   |                                 |  |
|-----------------------|------------------------|---|---------|-------------------------|---|------|---|---------------------------------|--|
| 202403290000<br>85800 | 03/29/2024<br>08:08:45 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC       |      | # | nstr<br>±:20100604000<br>76480  |  |
| 202405090001<br>35520 | 05/09/2024<br>08:04:29 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | SANDY AND<br>SAGE LLC                                     |      | # | nstr<br>5:20111222000<br>888000 |  |
| 201003290000<br>92400 | 03/29/2010<br>11:16:46 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | GALEY DAVID<br>W  |      | # | nstr<br>5:20061208000<br>596010 |  |
| 201004150001<br>15060 | 04/15/2010<br>10:44:06 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | LOGSDON<br>CHRISTOPHE<br>R PAUL                           |      | # | nstr<br>±:20070911000<br>±26180 |  |
| 201004280001<br>29530 | 04/28/2010<br>12:15:20 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | BOSARGE<br>MARK   |      | # | nstr<br>5:20070712000<br>527200 |  |
| 201005260001<br>67240 | 05/26/2010<br>12:41:04 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      | # | nstr<br>5:20100215000<br>145030 |  |
| 201009090002<br>93260 | 09/09/2010<br>02:22:43 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      | # | nstr<br>±:20100726000<br>237720 |  |
| 201009010002<br>82040 | 09/01/2010<br>11:57:43 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | ALFORD<br>BOLLEN A  |      | # | nstr<br>±:20030618000<br>881220 |  |
| 201010060003<br>32370 | 10/06/2010<br>03:23:05 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | BEAUMONT<br>VILLAGE LLC                                   |      | # | nstr<br>±:20100514000<br>52500  |  |
| 201010060003<br>32380 | 10/06/2010<br>03:23:06 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | BEAUMONT<br>VILLAGE LLC                                   |      | # | nstr<br>±:20100514000<br>52490  |  |
| 201011090003<br>74820 | 11/09/2010<br>11:45:14 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | PHILLIPS<br>RICHARD F                                     |      | # | nstr<br>±:20071029000<br>!96700 |  |
| 201105030001<br>32560 | 05/03/2011<br>09:16:07 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | HALL RANDAL<br>C  |      | # | nstr<br>f:20060417000<br>77340  |  |
| 201109120002<br>69430 | 09/12/2011<br>02:53:37 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | BRADLEY<br>SUSAN F  |      | # | nstr<br>±:20060912000<br>±50680 |  |
| 201111290003<br>60550 | 11/29/2011<br>03:52:19 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | TUCKER<br>MICHAEL L                                       |      | # | nstr<br>±:20100917000<br>805440 |  |
| 201112150003<br>79660 | 12/15/2011<br>11:25:49 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | RELEASES                | WILSON<br>DONTA L   |      | # | nstr<br>::20091210000<br>!53200 |  |

|  | 02:30:22 BA | RANCH<br>ANKING AND<br>RUST<br>OMPANY | Grantor |  | PLEDGER<br>JERRY E |  |  |  |  | Instr<br>#:20070511000<br>221000 |  |  |
|--|-------------|---------------------------------------|---------|--|--------------------|--|--|--|--|----------------------------------|--|--|
|--|-------------|---------------------------------------|---------|--|--------------------|--|--|--|--|----------------------------------|--|--|