| Search Criteria Filters Applied: Legal Seq= 1,0; Name= BRANCH BANKING AND TRUST COMPANY; |                        |   |               |                         |   |      |      |         |         |   |   |
|--|------------------------|---|---------------|-------------------------|---|------|------|---------|---------|---|---|
| Instrument #   | Date Recorded          | Name                                      | Party Role    | Doc Type                | Other Name  | Book | Page | MapBook | MapPage | First Reference   | Legal<br>Description  |
| 201601280000<br>28330  | 01/28/2016<br>11:20:34 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor       | RELEASES                | EVER RIDGE<br>BUILDERS INC                                |      |      |         |         | Bk Type:REAL<br>Bk:360 Pg:300<br>Instr<br>#:19910823000<br>252430 | Other:SEE<br>INST   |
| 201602080000<br>40660  | 02/08/2016<br>03:55:15 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | MORTGAGE                | HOLLIS<br>KAREN   |      |      | 6       | 44      |   | Lot#:13 Book:6<br>Pg:44<br>Sub:INDIAN<br>RIDGE<br>ESTATES                           |
| 201602260000<br>59390  | 02/26/2016<br>10:52:02 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | MORTGAGE                | WOODS<br>STEPHANIE  |      |      |         |         |   | Sec:12<br>Twn:21S<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                          |
| 201602260000<br>59370  | 02/26/2016<br>10:52:00 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | MORTGAGE                | JONES ERIC R  |      |      |         |         |   | Sec:6 Twn:22S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                        |
| 201603100000<br>77920  | 03/10/2016<br>12:54:54 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 19      | 156     | Instr<br>#:20090206000<br>040690                                  | Lot#:2 Book:19<br>Pg:156<br>Sub:WYNLAKE<br>PHASE 1                                  |
| 201603100000<br>78110  | 03/10/2016<br>02:21:56 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | MORTGAGE                | KEY ROBERT<br>B   |      |      | 39      | 10      |   | Lot#:23<br>Book:39 Pg:10<br>Sub:HIGHLAN<br>D RIDGE                                  |
| 201603230000<br>92580  | 03/23/2016<br>10:36:57 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | MORTGAGE                | WALKER<br>SCOTT K   |      |      | 20      | 18      |   | Lot#:739<br>Book:20 Pg:18<br>Sub:EAGLE<br>POINT 7TH<br>SECTOR                       |
| 201604040001<br>08690  | 04/04/2016<br>02:26:19 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Secured party | FINANCING<br>STATEMENT  | WAYNES<br>LANDSCAPE<br>SERVICES<br>LLC                    |      |      | 38      | 89      |   | Lot#:1 Book:38<br>Pg:89<br>Sub:ROTH<br>SUBDIVISION                                  |
| 201604200001<br>30350  | 04/20/2016<br>03:27:43 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | MORTGAGE                | BOLT<br>JEFFREY<br>LANIER                                 |      |      | 8       | 46      |   | Lot#:254<br>Book:8 Pg:46<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB NINTH<br>ADDITION |
| 201604290001<br>42530  | 04/29/2016<br>02:13:53 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | MORTGAGE                | MOON<br>RODNEY<br>DEWAYNE                                 |      |      | 33      | 31      |   | Lot#:603<br>Book:33 Pg:31<br>Sub:WINDSTO<br>NE VI                                   |
| 201605060001<br>54590  | 05/06/2016<br>03:29:27 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | AGREEMENT               | WAYNES<br>LANDSCAPIN<br>G SERVICES<br>LLC                 |      |      | 38      | 89      | Instr<br>#:20160404000<br>108690                                  | Lot#:1 Book:38<br>Pg:89<br>Sub:ROTH<br>SUBDIVISION                                  |
| 201605030001<br>46430  | 05/03/2016<br>08:43:25 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | MORTGAGE                | DENTON<br>NANCY J   |      |      | 6       | 44      |   | Lot#:3 Book:6<br>Pg:44<br>Sub:INDIAN<br>RIDGE<br>ESTATES                            |

| 201605120001<br>62370 | 05/12/2016<br>11:09:48 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                     | PARTIN<br>TIMOTHY<br>NEAL                                 |  | 6  | 108 |                                  | Lot#:24 Book:6<br>Pg:108<br>Sub:RIVERCH<br>ASE WEST<br>DIVIDING<br>RIDGE                          |
|-----------------------|------------------------|---|---------|------------------------------|---|--|----|-----|----------------------------------|---|
| 201605130001<br>64950 | 05/13/2016<br>01:48:32 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | DEEDS                        | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T   |  | 26 | 16  |                                  | Lot#:16<br>Book:26 Pg:16<br>Sub:GRANDE<br>VIEW<br>GARDEN &<br>TOWNHOMES<br>FIRST<br>ADDITION      |
| 201605170001<br>68370 | 05/17/2016<br>02:32:43 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                     | LEJ JR LLC  |  |    |     |                                  | Sec:15<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                  |
| 201605170001<br>68380 | 05/17/2016<br>02:32:44 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | ASSIGNMENT/<br>TRANSFER      | LEJ JR LLC  |  |    |     |                                  | Sec:15<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                  |
| 201605270001<br>82500 | 05/27/2016<br>12:47:43 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                     | GOODWYN<br>PENELOPE<br>BRIDGET                            |  | 23 | 8   |                                  | Lot#:19<br>Book:23 Pg:8<br>Sub:HIGHLAN<br>DS AT<br>RIVERCHASE                                     |
| 201605190001<br>71540 | 05/19/2016<br>01:18:45 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | PARTIAL<br>RELEASE           | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC       |  | 42 | 27  | Instr<br>#:20100604000<br>176480 | Lot#:3 Book:42<br>Pg:27<br>Sub:FIRST<br>UNITED<br>METHODIST<br>CHURCH<br>ADDITION TO<br>ALABASTER |
| 201605200001<br>73310 | 05/20/2016<br>02:07:48 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | AGREEMENT                    | SOUTHERN<br>DEVELOPMEN<br>T COUNCIL<br>INC                |  | 40 | 56  |                                  | Lot#:1 Book:40<br>Pg:56<br>Sub:KENT<br>FARMS<br>COMMERCIAL<br>COMPLEX                             |
| 201606100002<br>00690 | 06/10/2016<br>08:16:54 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  | 25 | 17  | Instr<br>#:20060214000<br>074220 | Lot#:2 Book:25<br>Pg:17<br>Sub:CARRING<br>TON SECTOR<br>II  |
| 201606300002<br>28620 | 06/30/2016<br>02:11:52 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | CORRECTED<br>ASSIGNMENT<br>S | WHITNEY<br>INVESTMENT<br>S LLC                            |  | 35 | 113 | Instr<br>#:20151216000<br>428650 | Lot#:1 Book:35<br>Pg:113<br>Sub:LYNN<br>JOHNSON<br>SUBDIVISION<br>FINAL PLAT                      |
| 201607060002<br>35260 | 07/06/2016<br>04:00:13 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE                     | M I J FUEL<br>LLC   |  |    |     |                                  | Sec:19 Twn:18<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                                      |

| 201606280002<br>23090 | 06/28/2016<br>07:53:25 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE | GLENN<br>KHARMA                 | 36 | 15  | Lot#:969<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2    |
|-----------------------|------------------------|---|---------|----------|---------------------------------|----|-----|---|
| 201607210002<br>56100 | 07/21/2016<br>02:11:23 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE | MCELROY<br>HAL KEN              | 8  | 156 | Lot#:9 Book:8<br>Pg:156<br>Sub:OLD MILL<br>TRACE<br>SECOND<br>SECTOR                  |
| 201607260002<br>60190 | 07/26/2016<br>12:21:18 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE | BROGDEN<br>BARBARA J            | 9  | 18  | Lot#:30 Book:9<br>Pg:18<br>Sub:KINGWOO<br>D<br>TOWNHOMES<br>PHASE ONE                 |
| 201607260002<br>60290 | 07/26/2016<br>12:37:22 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE | GOODALL<br>JERRY D              | 41 | 64  | Lot#:99<br>Book:41 Pg:64<br>Sub:BENT<br>RIVER PHASE<br>IV FINAL PLAT                  |
| 201607260002<br>60220 | 07/26/2016<br>12:23:56 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE | LESTER<br>JOSEPH L              | 22 | 102 | Lot#:904<br>Book:22<br>Pg:102<br>Sub:EAGLE<br>POINT 9TH<br>SECTOR                     |
| 201607270002<br>61560 | 07/27/2016<br>08:59:45 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantor | DEEDS    | BURNETTE<br>FARMS<br>MARKET LLC | 40 | 16  | Lot#:1 Book:40<br>Pg:16<br>Sub:HAYESBU<br>RY<br>COMMERCIAL<br>PARK PHASE<br>2         |
| 201607190002<br>51560 | 07/19/2016<br>10:48:29 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE | WYATT KEVIN<br>L                | 42 | 102 | Lot#:901 Blk:9<br>Book:42<br>Pg:102<br>Sub:LOFTS AT<br>EDENTON 7TH<br>AMENDED<br>PLAT |
| 201607200002<br>52910 | 07/20/2016<br>09:21:52 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee | MORTGAGE | REVILLS<br>NICOLA               | 43 | 90  | Lot#:2002<br>Book:43 Pg:90<br>Sub:GLEN IRIS<br>AT<br>KILKERRAN<br>PHASE I             |