

Search Criteria Filters Applied: Legal Seq= 1,0; Name= ALABAMA TELCO CREDIT UNION; Date Recorded= 2002;

| Instrument #          | Date Recorded          | Name                                | Party Role | Doc Type                       | Other Name                          | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                       |
|-----------------------|------------------------|-------------------------------------|------------|--------------------------------|-------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------|
| 200208200003<br>95410 | 08/20/2002<br>09:42:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | EDWARDS,<br>CLIFTON<br>TODD         |      |      | 7       | 132     |                       | Lot#:38 Book:7<br>Pg:132                                                |
| 200208210003<br>97000 | 08/21/2002<br>09:17:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | BENSON,<br>DIANE H                  |      |      | 21      | 20      |                       | Lot#:92<br>Book:21 Pg:20                                                |
| 200208210003<br>97420 | 08/21/2002<br>10:15:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | JACKSON,<br>BETTY JANE              |      |      | 12      | 87      |                       | Lot#:127<br>Book:12 Pg:87<br>Desc:UNIT 127<br>CAMBRIAN<br>WOOD<br>CONDO |
| 200208290004<br>14340 | 08/29/2002<br>12:51:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | YOUNGMAN,<br>MARGARET J             |      |      | 14      | 38      |                       | Lot#:56<br>Book:14 Pg:38                                                |
| 200209090004<br>29420 | 09/09/2002<br>09:03:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | HAYES, RICK<br>A                    |      |      | 18      | 117     |                       | Lot#:18<br>Book:18<br>Pg:117                                            |
| 200209090004<br>29550 | 09/09/2002<br>09:23:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | AFFIDAVITS                     | BRODIE,<br>MICHELLE                 |      |      | 15      | 69      | 200205210002<br>38950 | Lot#:51<br>Book:15 Pg:69                                                |
| 200209100004<br>33970 | 09/10/2002<br>12:36:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | WATTS,<br>TIMOTHY E                 |      |      | 11      | 23      |                       | Lot#:6 Book:11<br>Pg:23                                                 |
| 200209100004<br>33980 | 09/10/2002<br>12:37:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | FARR,<br>MALCOLM J                  |      |      | 11      | 79      |                       | Lot#:121<br>Book:11 Pg:79                                               |
| 200209040004<br>22070 | 09/04/2002<br>11:00:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>TELCO<br>CREDIT<br>UNION |      |      | 11      | 76      | 200207160003<br>31820 | Lot#:3 Book:11<br>Pg:76                                                 |
| 200209130004<br>39940 | 09/13/2002<br>09:50:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | BRENDEMUE<br>HL, ROBERT A           |      |      | 12      | 21      |                       | Lot#:14<br>Book:12 Pg:21                                                |
| 200209130004<br>39950 | 09/13/2002<br>09:51:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | WARREN,<br>THOMAS R                 |      |      | 10      | 71      |                       | Lot#:4 Book:10<br>Pg:71                                                 |
| 200209060004<br>27680 | 09/06/2002<br>01:40:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | HUESMAN,<br>CYNTHIA V               |      |      | 11      | 122     |                       | Lot#:49<br>Book:11<br>Pg:122                                            |
| 200209060004<br>28180 | 09/06/2002<br>02:43:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE                       | PITTMAN,<br>PRISS B                 |      |      | 18      | 120     |                       | Lot#:44<br>Book:18<br>Pg:120                                            |
| 200209170004<br>46750 | 09/17/2002<br>10:00:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGEA<br>MERICA INC             |      |      | 5       | 95      | 200208230004<br>02540 | Lot#:4 Book:5<br>Pg:95                                                  |

|                       |                        |                                     |         |                                |                                     |  |  |    |     |                       |                                              |
|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|-------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------|
| 200209270004<br>66540 | 09/27/2002<br>11:14:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | KEITH,<br>THOMAS S                  |  |  | 21 | 68  |                       | Lot#:27<br>Book:21 Pg:68                     |
| 200209230004<br>58250 | 09/23/2002<br>12:14:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | O BRIEN,<br>SHARON B                |  |  | 9  | 161 |                       | Lot#:26 Book:9<br>Pg:161                     |
| 200210020004<br>75290 | 10/02/2002<br>09:08:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | ENGLISH,<br>PATSY J                 |  |  | 3  | 124 |                       | Lot#:10 Blk:D<br>Book:3 Pg:124               |
| 200210090004<br>93890 | 10/09/2002<br>10:40:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | STOOKSBERR<br>Y, SAMUEL D           |  |  | 5  | 108 |                       | Lot#:29 Book:5<br>Pg:108                     |
| 200210110004<br>99340 | 10/11/2002<br>02:45:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | RABON,<br>CHARLES R                 |  |  | 7  | 49  |                       | Lot#:223<br>Book:7 Pg:49                     |
| 200210140005<br>01110 | 10/14/2002<br>02:35:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | STOOKSBERR<br>Y, SAMUEL D           |  |  | 5  | 108 |                       | Lot#:29 Book:5<br>Pg:108                     |
| 200210160005<br>04990 | 10/16/2002<br>12:06:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | WILLIAMS,<br>PHILIP M               |  |  | 20 | 66  |                       | Lot#:2 Book:20<br>Pg:66                      |
| 200210250005<br>27540 | 10/25/2002<br>11:26:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | SUMMERS,<br>JERRY W                 |  |  | 10 | 84  |                       | Lot#:15<br>Book:10 Pg:84<br>Desc:SEE<br>INST |
| 200210280005<br>30600 | 10/28/2002<br>10:13:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | HILL, JANIE K                       |  |  | 6  | 42  |                       | Lot#:4 Blk:4<br>Book:6 Pg:42                 |
| 200211130005<br>66070 | 11/13/2002<br>03:12:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | JONES,<br>VALERIE A                 |  |  | 24 | 62  |                       | Lot#:106<br>Book:24 Pg:62                    |
| 200211220005<br>85250 | 11/22/2002<br>01:29:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | TRAMMELL,<br>JENNIFER G             |  |  | 5  | 17  |                       | Lot#:18 Blk:1<br>Book:5 Pg:17                |
| 200211220005<br>86240 | 11/22/2002<br>02:33:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BAGGETTE,<br>JOHNNY M JR            |  |  | 6  | 24  |                       | Lot#:50 Book:6<br>Pg:24                      |
| 200211250005<br>88740 | 11/25/2002<br>12:00:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>TELCO<br>CREDIT<br>UNION |  |  | 7  | 19  | 200210040004<br>83700 | Lot#:1 Book:7<br>Pg:19                       |
| 200211270005<br>93990 | 11/27/2002<br>11:26:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | MONTGOMER<br>Y, BARRY<br>RUSSELL    |  |  | 16 | 116 |                       | Lot#:51 Lot:A<br>Book:16<br>Pg:116           |
| 200211210005<br>81510 | 11/21/2002<br>12:56:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | THOMAS,<br>JAMES<br>RANDALL         |  |  | 14 | 84  |                       | Lot#:26<br>Book:14 Pg:84                     |
| 200212020005<br>95660 | 12/02/2002<br>09:40:00 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | CASTLE<br>MORTGAGE<br>CORP          |  |  | 6  | 99  | 199402110000<br>48061 | Lot#:2 Blk:1<br>Book:6 Pg:99                 |