| Search Criteria Filters Applied: Legal Seq= 1,0; Name= ALABAMA HOUSING FINANCE AUTHORITY; Date<br>Recorded= 2022; Party Seq= 2; |                        |  |            |                                |  |      |      |         |         |                                  |   |
|---|------------------------|--|------------|--------------------------------|--|------|------|---------|---------|----------------------------------|---|
| Instrument #  | Date Recorded          | Name                                       | Party Role | Doc Type                       | Other Name                                 | Book | Page | MapBook | MapPage | First Reference                  | Legal<br>Description  |
| 202202280000<br>84090   | 02/28/2022<br>01:06:02 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | JONES<br>JEANNIE C                         |      |      | 34      | 3       | Instr<br>#:20070406000<br>159570 | Lot#:626<br>Book:34 Pg:3<br>Sub:FOREST<br>LAKES<br>SECTOR 12  |
| 202203280001<br>24680   | 03/28/2022<br>11:16:28 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      | 17      | 135     | Instr<br>#:20060706000<br>323150 | Lot#:18<br>Book:17<br>Pg:135<br>Sub:BENT<br>RIVER<br>ESTATES<br>PHASE I   |
| 202202070000<br>54490   | 02/07/2022<br>01:15:55 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | BOLLINGER<br>NICHOLAS C                    |      |      | 8       | 128     | Instr<br>#:20131105000<br>436390 | Lot#:13 Bik:2<br>Book:8 Pg:128<br>Sub:WALINGT<br>ON<br>DEVELOPERS<br>INC ADDITION<br>TO<br>SOUTHWIND<br>FIRST<br>SECTOR |