

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2021; Date Recorded= 2021/05; Name= NORTH SHELBY LIBRARY DISTRICT;

| Instrument #          | Date Recorded          | Name                          | Party Role | Doc Type | Other Name                     | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                 |
|-----------------------|------------------------|-------------------------------|------------|----------|--------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------|
| 202105100002<br>31740 | 05/10/2021<br>03:13:07 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | ACTON DONALD M                 |      |      | 10      | 80      |                 | Lot#:10<br>Book:10 Pg:80<br>Sub:CAHABA VALLEY OFFICE PARK                         |
| 202105100002<br>31730 | 05/10/2021<br>03:13:06 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | BULLET COFFEE COMPANY LLC      |      |      | 24      | 45      |                 | Lot#:3 Lot:B<br>Book:24 Pg:45<br>Sub:BROOK HIGHLAND PLAZA TRIANGLE RESURVEY LOT 3 |
| 202105100002<br>31710 | 05/10/2021<br>03:13:04 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | KNOWLES KEITH L                |      |      | 6       | 62      |                 | Lot#:100<br>Book:6 Pg:62<br>Sub:CAMBRIAN WOOD CONDOS                              |
| 202105100002<br>31770 | 05/10/2021<br>03:13:10 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | GUARDIAN TAX AL LLC            |      |      | 42      | 76      |                 | Lot#:C1<br>Book:42 Pg:76<br>Sub:BEAUMONT VILLAGE LAND CONDO 4TH AMENDED           |
| 202105100002<br>31760 | 05/10/2021<br>03:13:09 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | MEMORY LEAK CREEK LLC          |      |      | 30      | 2       |                 | Lot#:10<br>Book:30 Pg:2<br>Sub:MEADOW BROOK PROFESSIONAL & MEDICAL CENTRE 2ND SEC |
| 202105100002<br>31750 | 05/10/2021<br>03:13:08 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | SOMMER MARK                    |      |      | 10      | 86      |                 | Lot#:15 Blk:9<br>Book:10 Pg:86<br>Sub:WOODFORD 1ST ADDITION AMENDED MAP           |
| 202105100002<br>31780 | 05/10/2021<br>03:13:11 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | SOLDEVILLA ROBERTO             |      |      | 37      | 1       |                 | Lot#:31<br>Book:37 Pg:1<br>Sub:HABERSHAM PLACE                                    |
| 202105100002<br>31720 | 05/10/2021<br>03:13:05 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | CAMPBELL BRIAN                 |      |      | 9       | 63      |                 | Lot#:10 Book:9 Pg:63<br>Sub:MEADOW BROOK 8TH SECTOR 2ND PHASE                     |
| 202105100002<br>31790 | 05/10/2021<br>03:13:12 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | VALLEYDALE SHOPPING CENTER LLC |      |      | 34      | 45      |                 | Lot#:C2<br>Book:34 Pg:45<br>Sub:INVERNESS HIGHLANDS                               |
| 202105100002<br>31800 | 05/10/2021<br>03:13:13 | NORTH SHELBY LIBRARY DISTRICT | Grantor    | LIEN     | HANNA FAMILY PARTNERSHIP LTD   |      |      |         |         |                 | Other:SEE INST                                                                    |