

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2021; Index Type= Land Records; Name= IRA INNOVATIONS LLC;

| Instrument #          | Date Recorded          | Name                      | Party Role | Doc Type                | Other Name                              | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                  |
|-----------------------|------------------------|---------------------------|------------|-------------------------|-----------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 202107010003<br>20460 | 07/01/2021<br>02:46:51 | IRA<br>INNOVATIONS<br>LLC | Grantor    | RELEASES                | G S MASTERS<br>INC                      |      |      |         |         | Instr<br>#:20171107000<br>404670 |                                                                                                                    |
| 202108250004<br>14860 | 08/25/2021<br>02:32:36 | IRA<br>INNOVATIONS<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | EBSCO<br>INDUSTRIES<br>INC              |      |      |         |         |                                  |                                                                                                                    |
| 202102030000<br>56400 | 02/03/2021<br>09:43:53 | IRA<br>INNOVATIONS<br>LLC | Grantor    | DEEDS                   | HANCOCK<br>MARK                         |      |      | 43      | 140     |                                  | Lot#:109<br>Book:43<br>Pg:140<br>Sub:KIRKMAN<br>PRESERVE<br>PHASE IB                                               |
| 202103150001<br>27290 | 03/15/2021<br>09:53:33 | IRA<br>INNOVATIONS<br>LLC | Grantor    | DEEDS                   | WATSON<br>MICHAEL<br>ONEIL              |      |      | 3       | 124     |                                  | Lot#:18 Blk:C<br>Book:3 Pg:124<br>Sub:WILMONT<br>SUBDIVISION                                                       |
| 202103250001<br>49810 | 03/25/2021<br>11:37:25 | IRA<br>INNOVATIONS<br>LLC | Grantor    | DEEDS                   | SOUTHERN<br>CAPITAL<br>MANAGERS<br>LLC  |      |      | 36      | 35      |                                  | Lot#:33<br>Book:36 Pg:35<br>Sub:LAKE<br>FOREST 6TH<br>SECTOR                                                       |
| 202104050001<br>68510 | 04/05/2021<br>02:37:03 | IRA<br>INNOVATIONS<br>LLC | Grantor    | DEEDS                   | PETERSON<br>MELISSA                     |      |      | 45      | 40      |                                  | Lot#:901<br>Book:45 Pg:40<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR F<br>SECTOR A<br>FINAL PLAT |
| 202104080001<br>76350 | 04/08/2021<br>08:52:13 | IRA<br>INNOVATIONS<br>LLC | Grantor    | MORTGAGE                | FIRST<br>NATIONAL<br>BANK OF<br>AMERICA |      |      | 24      | 18      |                                  | Lot#:20<br>Book:24 Pg:18<br>Sub:CHANDAL<br>AR<br>TOWNHOMES<br>1ST ADDITION                                         |
| 202107070003<br>28260 | 07/07/2021<br>09:33:04 | IRA<br>INNOVATIONS<br>LLC | Grantor    | RELEASES                | GREGORY<br>HOLDINGS<br>LLC              |      |      | 8       | 46      | Instr<br>#:20210330000<br>156810 | Lot#:219<br>Book:8 Pg:46<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB NINTH<br>ADDITION                                |
| 202109220004<br>62770 | 09/22/2021<br>12:18:58 | IRA<br>INNOVATIONS<br>LLC | Grantor    | DEEDS                   | UNDERWOOD<br>KENT L                     |      |      | 45      | 48      |                                  | Lot#:862<br>Book:45 Pg:48<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR B                           |
| 202110220005<br>15390 | 10/22/2021<br>02:23:39 | IRA<br>INNOVATIONS<br>LLC | Grantor    | DEEDS                   | MORRIS<br>ELIZABETH<br>HARPER           |      |      | 55      | 4       |                                  | Lot#:2 Book:55<br>Pg:4<br>Sub:GOSSETT<br>ADDITION TO<br>HELENA                                                     |

|                       |                        |                           |         |                         |                                         |  |  |    |     |                                  |                                                                                                        |
|-----------------------|------------------------|---------------------------|---------|-------------------------|-----------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 202101040000<br>02020 | 01/04/2021<br>12:12:35 | IRA<br>INNOVATIONS<br>LLC | Grantor | DEEDS                   | SMITH DAVID                             |  |  | 45 | 40  |                                  | Lot#:913<br>Book:45 Pg:40<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE II<br>SECTOR F<br>FINAL PLAT |
| 202103220001<br>44440 | 03/22/2021<br>04:07:32 | IRA<br>INNOVATIONS<br>LLC | Grantor | DEEDS                   | BOURBEAU<br>CHRISTOPHE<br>R E           |  |  | 23 | 65  |                                  | Lot#:6 Book:23<br>Pg:65<br>Sub:HIGH<br>RIDGE LAKE                                                      |
| 202104080001<br>76360 | 04/08/2021<br>08:52:14 | IRA<br>INNOVATIONS<br>LLC | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>NATIONAL<br>BANK OF<br>AMERICA |  |  | 24 | 18  |                                  | Lot#:20<br>Book:24 Pg:18<br>Sub:CHANDAL<br>AR<br>TOWNHOMES<br>1ST ADDITION                             |
| 202105030002<br>17510 | 05/03/2021<br>09:12:29 | IRA<br>INNOVATIONS<br>LLC | Grantor | DEEDS                   | LEE ALABAMA<br>LLC                      |  |  | 41 | 139 |                                  | Lot#:31 Lot:A<br>Book:41<br>Pg:139<br>Sub:YELLOW<br>LEAF FARMS<br>RESURVEY                             |
| 202108040003<br>77300 | 08/04/2021<br>10:06:03 | IRA<br>INNOVATIONS<br>LLC | Grantor | RELEASES                | LAKE<br>DAVIDSON<br>PROPERTIES<br>LLC   |  |  | 20 | 125 | Instr<br>#:20181031000<br>385210 | Lot#:4 Book:20<br>Pg:125<br>Sub:WHITEST<br>ONE<br>TOWNHOMES<br>PHASE ONE<br>RE<br>RECORDED             |
| 202108160003<br>96250 | 08/16/2021<br>08:26:54 | IRA<br>INNOVATIONS<br>LLC | Grantor | DEEDS                   | FERGUSON<br>ASHLEY S                    |  |  | 45 | 40  |                                  | Lot#:917<br>Book:45 Pg:40<br>Sub:RIVERWO<br>ODS EIGHT<br>SECTOR<br>PHASE II<br>SECTOR F<br>FINAL PLAT  |
| 202108230004<br>10240 | 08/23/2021<br>01:37:32 | IRA<br>INNOVATIONS<br>LLC | Grantor | MORTGAGE                | LAFAKIS<br>ARGIRO K                     |  |  | 7  | 145 |                                  | Lot#:4 Blk:2<br>Book:7 Pg:145<br>Sub:BROKEN<br>BOW                                                     |
| 202108250004<br>14850 | 08/25/2021<br>02:32:35 | IRA<br>INNOVATIONS<br>LLC | Grantor | DEEDS                   | NEWCASTLE<br>DEVELOPMEN<br>T LLC        |  |  | 0  | 0   |                                  | Sec:11<br>Twn:19S<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                                             |
| 202111050005<br>37630 | 11/05/2021<br>02:38:43 | IRA<br>INNOVATIONS<br>LLC | Grantor | DEEDS                   | HILL JEFFREY<br>DAVID                   |  |  | 0  | 0   |                                  | Sec:15<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                       |