

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2016; Date Recorded= 2016/03; Name= SECRETARY OF VETERANS AFFAIRS;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|-------------------------------|------------|----------|------------------------|------|------|---------|---------|-----------------|---|
| 20160302000066810 | 03/02/2016 01:34:07 | SECRETARY OF VETERANS AFFAIRS | Grantor | DEEDS | NILSEN ROBERT LAWRENCE | | | 17 | 83 | | Lot#:14 Book:17 Pg:83 Sub:PARK PLACE THIRD ADDITION |
| 20160328000098490 | 03/28/2016 12:09:33 | SECRETARY OF VETERANS AFFAIRS | Grantor | DEEDS | CRUMPTON LAURA ANN | | | 5 | 26 | | Lot#:6 Book:5 Pg:26 Sub:HIGHLANDS SUBDIVISION |
| 20160322000090890 | 03/22/2016 09:09:53 | SECRETARY OF VETERANS AFFAIRS | Grantor | DEEDS | STRAYER AMY A | | | 38 | 3 | | Lot#:36 Book:38 Pg:3 Sub:CROSS CREEK FINAL PLAT |