

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2015; Index Type= Land Records; Name= 3165 PROPERTIES LLC;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201501060000 05650	01/06/2015 11:59:15	3165 PROPERTIES LLC	Grantor	DEEDS	NSH CORP			44	58		Lot#:65 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201501210000 22140	01/21/2015 01:24:51	3165 PROPERTIES LLC	Grantor	DEEDS	SB DEV CORP			44	58		Lot#:26 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201501300000 31480	01/30/2015 11:02:47	3165 PROPERTIES LLC	Grantor	DEEDS	SB DEV CORP			44	58		Lot#:36 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201503030000 65480	03/03/2015 02:05:18	3165 PROPERTIES LLC	Grantor	DEEDS	SB DEV CORP			44	58		Lot#:58 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201503130000 78470	03/13/2015 11:22:15	3165 PROPERTIES LLC	Grantor	DEEDS	SB DEV CORP			44	58		Lot#:42 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201503310001 01100	03/31/2015 10:48:50	3165 PROPERTIES LLC	Grantor	DEEDS	SB DEV CORP			44	58		Lot#:73 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201503310001 01130	03/31/2015 10:48:53	3165 PROPERTIES LLC	Grantor	DEEDS	SB DEV CORP			44	58		Lot#:59 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
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201511180003 98460	11/18/2015 11:13:07	3165 PROPERTIES LLC	Grantor	QUIT CLAIM DEED	KIRKMAN PRESERVE RESIDENTIAL ASSOCIATION INC			43	142		Book:43 Pg:142 Sub:KIRKMAN PRESERVE PHASE 1A Other:COMMO N AREA CA 1 CA 3 AND CA 4 CA 5 AND P 1

201501060000 05830	01/06/2015 11:59:33	3165 PROPERTIES LLC	Grantor	DEEDS	NSH CORP			44	58		Lot#:28 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
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201503270000 96420	03/27/2015 10:51:02	3165 PROPERTIES LLC	Grantor	DEEDS	NSH CORP			44	58		Lot#:64 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201504150001 21430	04/15/2015 02:34:13	3165 PROPERTIES LLC	Grantor	DEEDS	SB DEV CORP			44	58		Lot#:61 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
201505140001 60140	05/14/2015 01:02:42	3165 PROPERTIES LLC	Grantor	DEEDS	NSH CORP			44	58		Lot#:38 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3