

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2014; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2014/03;

| Instrument #          | Date Recorded          | Name  | Party Role | Doc Type                | Other Name                     | Book | Page | MapBook | MapPage | First Reference                  | Legal Description   |
|-----------------------|------------------------|---|------------|-------------------------|--------------------------------|------|------|---------|---------|----------------------------------|---|
| 201403140000<br>71850 | 03/14/2014<br>02:15:05 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES                | RUSHANO<br>MARTIN D            |      |      |         |         | Instr<br>#:20070420000<br>183420 |   |
| 201403030000<br>57440 | 03/03/2014<br>02:28:45 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | ASSIGNMENT/<br>TRANSFER | VENTURES<br>TRUST 2013 I<br>NH |      |      |         |         |                                  | Other:SEE<br>INST   |
| 201403060000<br>61580 | 03/06/2014<br>12:10:12 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS                   | HUANG LI<br>CHUN               |      |      |         |         |                                  | Sec:5 Twn:22S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST  |
| 201403130000<br>70040 | 03/13/2014<br>11:40:59 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS                   | ZAHARIADIS<br>ZACHARY<br>SAM   |      |      | 10      | 88      | Instr<br>#:20130926000<br>387790 | Lot#:53 Blk:2<br>Book:10 Pg:88<br>Sub:BERMUDA<br>LAKE<br>ESTATES 2ND<br>SECTOR<br>AMENDED<br>SURVEY |
| 201403140000<br>71640 | 03/14/2014<br>01:39:21 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS                   | COX DIJANA                     |      |      | 20      | 112     |                                  | Lot#:39<br>Book:20<br>Pg:112<br>Sub:SOMMER<br>SBY<br>TOWNHOMES                                      |
| 201403270000<br>86560 | 03/27/2014<br>03:55:49 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS                   | WEIDLER<br>ROBERT              |      |      | 17      | 85      |                                  | Lot#:29 Blk:3<br>Book:17 Pg:85<br>Sub:PLANTATI<br>ON SOUTH<br>THIRD<br>SECTOR<br>PHASE V            |
| 201403200000<br>76470 | 03/20/2014<br>08:32:34 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS                   | LOWDEN<br>JOHN                 |      |      | 18      | 92      |                                  | Lot#:25<br>Book:18 Pg:92<br>Sub:DOGWOOD<br>FORREST<br>THIRD PHASE<br>AMENDED<br>MAP                 |
| 201403280000<br>87520 | 03/28/2014<br>12:25:48 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS                   | ATTICAL<br>MARLON J            |      |      | 37      | 51      |                                  | Lot#:5 Book:37<br>Pg:51<br>Sub:SAVANNA<br>H POINTE<br>SECTOR IX<br>AMENDED<br>MAP                   |